## **UNITED STATES**

| UNITED STATES  | 5. LEASE   |
|--|--|
| DEPARTMENT OF THE INTERIOR   | I-149-IND-7971   |
| GEOLOGICAL SURVEY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>Navaio   |
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different  | 7. UNIT AGREEMENT NAME   |
| reservoir. Use Form 9–331–C for such proposals.)   | 8. FARM OR LEASE NAME  |
| 1 oil  | Gallegos   |
| well duries a series Columbia  | 9. WELL NO.  |
| 2. NAME OF OPERATOR Tenneco Oil Company  | 9  |
| 3. ADDRESS OF OPERATOR   | 10. FIELD OR WILDCAT NAME Basin Dakota   |
| P.O. Box 3249, Englewood, CO 80155   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | AREA   |
| below.)  | Sec. 30, T26N, R11W  |
| AT SURFACE: 2000' FNL, 1650' FEL, Unit G<br>AT TOP PROD. INTERVAL:<br>AT TOTAL DEPTH:  | 12. COUNTY OR PARISH 13. STATE   |
|  | 14. API NO.  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,<br>REPORT, OR OTHER DATA   | San Juan New Mexico  |
|  | 15. ELEVATIONS (SHOW DF, KDB, AND WD) 6093' KB   |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:   | [ 0093 KB  |
| TEST WATER SHUT-OFF  |  |
| FRACTURE TREAT   |  |
| BEDAID WELL  | (NOTE: Report results of multiple completion or zone   |
| PULL OR ALTER CASING   | chanige on Form 9–330.)  |
|  |  |
| CHANGE ZONES   | garing in the control of the control |
| (other)  |  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly statincluding estimated date of starting any proposed work. If well is different measured and true vertical depths for all markers and zones pertiner (31/80 - MIRUSU, installed BOP. Pld. 2-7/8" tbg/cmt. retainer.  18. A complete the state of the sta | w/Model R production pkr. RIH  cmt. below retainer & squeezed of 5620'-5500'. Pld up to 5050', spotted 35 sxs cmt to 3611'. Pld  |
| Subsurface Safety Valve: Manu. and Type  18. I hereby certify that the foregoing is true and correct  SIGNED THE Production And Space for Federal or State office.   | alystdate 12/4/82  |
| CONDITIONS OF APPROVAL, IF, ANY  | DATE   |

\*See Instructions on Reverse Side

JAMES F. SIMS DISTRICT ENGINEER