## SUBMIT IN TRIPLICATE\*

Form approved, Budget Bureau No. 42 R1425.

(Other instructions on reverse side)

## 30-045-21364 5. LEASE DENIGNATION AND BERIAL NO.

| DEPART | MENT  | OF   | THE   | INT | RIOR |
|--------|-------|------|-------|-----|------|
| _      | FOLOC | 1041 | CLIEN |     |      |

**UNITED STATES** 

**GEOLOGICAL SURVEY** 

|  |  | LOGICAL SURV                                       |                                     |  |                             | NOO-C-14   | -20-2727                              |  |
|--|--|--|-------------------------------------|--|-----------------------------|--|---------------------------------------|--|
| APPLICATIO   | N FOR PERMI  | T TO DRILL, I                                      | DEEPEN                              | OR PLUG  | BACK                        | 6. IF INDIAN, ALLOT                                | TER OR TRIBE NAME                     |  |
| la. TYPE OF WORK   | RILL 🗷   |  | DEEPEN PLUG BACK                    |  |                             | 7. UNIT AGREEMENT NAME                             |                                       |  |
| oir [X]  | GAS<br>WELL OTHER  |  | SINGLI<br>ZONE                      | MUL.   | TIPLE                       | 8. FARM OR LEASE 1                                 | NAME                                  |  |
| NAME OF PERATOR  |  |  |                                     |  |                             | Navajo T   | ribe "BP"                             |  |
| Texaco In  |  | Attention  | 7: T.                               | Bliss  |                             | 9. WELL NO.  |                                       |  |
|  | 21)0, Denv   | er. Colorad  | 30 8020                             | 11   |                             | 3  |                                       |  |
| LOCATION OF WELL (]  | Report location clearly  | and in accordance wit                              | th any State                        | requirements.*)  |                             | TOCITO F   | ield D                                |  |
| NE <sub>4</sub> N  | Wa Sec. 35   |  |                                     |  |                             | 11. SEC., T., R., M., O<br>AND SURVEY OR           | R BLK.                                |  |
| At proposed prod. sone 660' FNL, 1980' FWL, Sec 35                     |  |  |                                     |  | Sec. 35-                    | лева<br>T26N-R18W                                  |                                       |  |
| . DISTANCE IN MILES  | AND DIRECTION FROM I   | HARRET TOWN OR POS                                 | r office*                           |  | ·                           | 12. COUNTY OR PARIS                                |                                       |  |
|  |  |  |                                     |  |                             | San Juan   | N. Mexic                              |  |
| LOCATION TO HEARES   | ST .   |  | 16. No. of                          | ACRES IN LEASE   | 17. No.                     | OF ACRES ASSIGNED                                  | IN MEALC                              |  |
| (Also to nearest dri   | g. unit line, if any)  | 1980'  | -                                   | _  | 10 1                        | 160  | •                                     |  |
| DISTANCE FROM PROT<br>TO NEAREST WELL, I                               | DRILLING, COMPLETED.   | 2640 '   | 19. PROPOS                          |  | 20. ROT.                    | 20. ROTARY OR CABLE TOOLS                          |                                       |  |
| OR APPLIED FOR, ON TH  | HIS LEASE, FT.<br>nether DF, RT, GR, etc.]                           |  | 6.                                  | 90'  | <u> </u>                    | Rotary   |                                       |  |
| ALLEVATIONS (DELOW WE  | nether Dr. RI, GR, etc.)   |  | 'Gr.                                |  | ÷                           | 22. APPROX. DATE WORK WILL START*                  |                                       |  |
|  |  | PROPOSED CASIN                                     | G AND CE                            | MENTING PROG   | RAM                         | 1 -1 - 7 - 7 - 7                                   | ·                                     |  |
| SIES OF HOLE   | SIZE OF CASING   | WEIGHT PER FO                                      | от                                  | SETTING DEPTH  |                             | QUANTITY OF CEM                                    | BNT                                   |  |
| 7-1/2"   | 13-3/8"  | 48#  |                                     | 100  | ' Circ                      | to surface   |                                       |  |
| 2-1/4"<br>8-5/8"   | 9-5/8"   | 40#  |                                     | 1600'  | Circ                        | to surface   |                                       |  |
| re planned,<br>rom surface<br>reated as r<br>ith blind a               | oles will be A DST is casing to necessary.  and pipe ramill be teste | scheduled<br>TD. Prosp<br>Blowout prospus hydrauli | for th<br>ective<br>evento<br>cally | e Barker<br>zones wi<br>r <b>e</b> quipme<br>and manua | Creek.<br>ill be<br>ent wil | Logs will perforated log 10" Se                    | be run<br>and<br>ries 600,            |  |
| aken to pro  | otect the en   | vironment.   | P                                   | ECEIVER  |                             |  |                                       |  |
| ABOVE SPACE DESCRIBE<br>e. If proposal is to<br>genter program, if any | PROPOSED PROGRAM: I<br>drill or deepen directio<br>y.                | f proposal is to deepe<br>nally, give pertinent    |                                     | ick selve Nedic by the Constant CON. CO                |                             | uctive zone and propos<br>i and true vertical dept | ed new productive<br>hs. Give blowout |  |
| 515 (N.E.)   | Tommie Bliss   |  | Dis                                 |  |                             | ent DATE Octo                                      | ber 19, 19                            |  |
|  | ral or State office use)   | n ga i kaya <del>ya sensen</del> in iyo la         |                                     | <del></del>  |                             |  |                                       |  |
| PERMIT NO.   |  |  | 41 1204                             | VALDATE  |                             |  |                                       |  |
|  |  |  | MITE                                | **************************************                 |                             |  |                                       |  |
| APPROVED BY  |  | riti.  | е ,                                 |  |                             | DATE   |                                       |  |
| conditions of approve<br>JSGS (3)                                      |  |  |                                     | <b></b>  |                             |  |                                       |  |
|  | OGCC (2  | ) TB   | ARH                                 | CGH  | The N                       | avajo Tribe  |                                       |  |
| armington  | Aztec  |  |                                     |  |                             |  |                                       |  |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

| All distances must be from the outer boundaries of the Section. |   |                      |  |  |  |  |  |
|---|---|----------------------|--|--|--|--|--|
| ()perutor   |   |                      | Lease  |  | Well No.   |  |  |
| Texaco I  | <del>,</del>  |                      | Navajo Trib                                    | e "BP"                                       | 3  |  |  |
| Unit Letter<br>C  | Section Tov   | wnahip<br>26 North   | Range<br>18 West                               | County                                       |  |  |  |
| Actual Footage Loc  |   | 20 NOT CIT           | 10 Mest  | San Juan                                     |  |  |  |
| 660   | teet from the Nor   | th line and          | 1980 feet                                      | from the West                                | ltne .   |  |  |
| Ground Level Elev.<br>5584                                      | Producting Formation Ponnsylv   |                      | <sub>P∞I</sub><br>Tocito Dome Pe               | nn."D" Ext.                                  | dicated Acreage: NS  |  |  |
| 1. Outline th   | e acreage dedicated   | to the subject we    | ell by colored pencil or                       | hachure marks on the                         |  |  |  |
| 2. If more the interest ar                                      | nan one lease is ded<br>nd royalty).  | licated to the wel   | l, outline each an lider                       | ntify the ownership the                      | reof (both as to working   |  |  |
|   | 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners were dated by communitization, unitization, force-pooling, etc? |                      |  |  |  |  |  |
| Yes   | No If answer  | er is "yes;" type o  | f consolidation                                |  | nct 2 4 1973   |  |  |
| this form i   | t necessary.)   |                      | · - · · · · · · · · · · · · · · · · · ·        |  | eld. (ODN everse ade of  |  |  |
| forced-pool   | ling, or otherwise) or u  | o the well until all | interests have been cod unit, eliminating such | onsolidated (by common interests, has been a | unitization, unitization, pproved by the Commis-   |  |  |
|   | 1   | _,                   |  | <del></del>                                  | CERTIFICATION  |  |  |
|   | 660   |                      |  | I hereby cer                                 | tify that the information con-   |  |  |
| 1/2/  | -   | -                    | 1  | 11   | n is true and complete to the  |  |  |
| 11  | i   |                      | 1  | 1 1  | nowledge and belief.<br>Scamic Dilib   |  |  |
| 11  | 1   | 1.                   | <br>   | 0.58416.2.                                   | CLEAU PLOU   |  |  |
| <u> </u>  | +   | +                    |  | - Norme<br>Tommie                            | Bliss  |  |  |
| 11  |   |                      | <b> </b>                                       | Position<br>District                         | Superintendent   |  |  |
| 11  | 1   |                      | į  | Company                                      |  |  |  |
| 11  | 1   |                      | <br>   | Texaco I                                     | nc.  |  |  |
| II  | i   |                      | i  | Date<br>Octobe                               | r 19 <b>,</b> 1973   |  |  |
|   |   | ection 35            | <u> </u>                                       |  |  |  |  |
|   | <br> <br> <br> <br> <br>  |                      |  | shown on thi<br>notes of act<br>under my suj | rrify that the well location is plat was plotted from field ual surveys made by me or pervision, and that the same correct to the best of my and belief. |  |  |
|   |   |                      | 1  | Date Surveyed                                |  |  |  |
|   | i   |                      | <br>   | October                                      | 8, 1973  |  |  |
|   | i<br>i<br>i   |                      | ,<br>,<br>,                                    | Registered Pro                               | ferantona Engliser A   |  |  |
|   |   |                      | • • •  | Certific e No.                               | 100  |  |  |
| 0 3.0 660 1   | 0 1320 1650 1980 23   | 10 2640 2000         | 1500 1000 500                                  | 。  <b>3</b> 0 <b>84</b>                      | Marine and   |  |  |



PRODUCING DEPARTMENT-UNITED STATES DESAFR DIVISION

October 19, 1973

TEXACO INC.
P. O. BOX 2100
DENVER, COLORADO 80201

MAVAJO "RIBE "BP" NO. 3 NEMNWM SEC. 35, T26N, R18W SAN JUAN COUNTY, NEW MEXICO 6.34

Mr. P. T. McGrath (3)
District Ingineer
U. S. Geological Survey
P. O. Box 959
Farmington, New Mexico 7401

Dear Mr. McGrath:

As requested by your office, the Surface Use Development Plan for Navajo Tribe ";P" No. 3, San Juan County, New Mexico, is as follows:

- 1. Existing roads and exit to the location are shown on the attached plat.
- 2. Approximately five-tenths of a mile of access road will be required as shown on attached plat. The road surface will be compacted soil.
- 3. Nearest producing well is located one half mile to the north in Section 26.
- 4. Lateral roads in the vicinity of the location are shown on the attached plat.
- 5. The flowline for the proposed well will run to an existing battery located 1-1/4 miles to the northwest of the location (see attached plat).
- 6. Water for drilling operations will be obtained from the brade heal annulus of Texaco's Navajo Tribe "AL" No. 2, located 1-1/2 miles to the west.

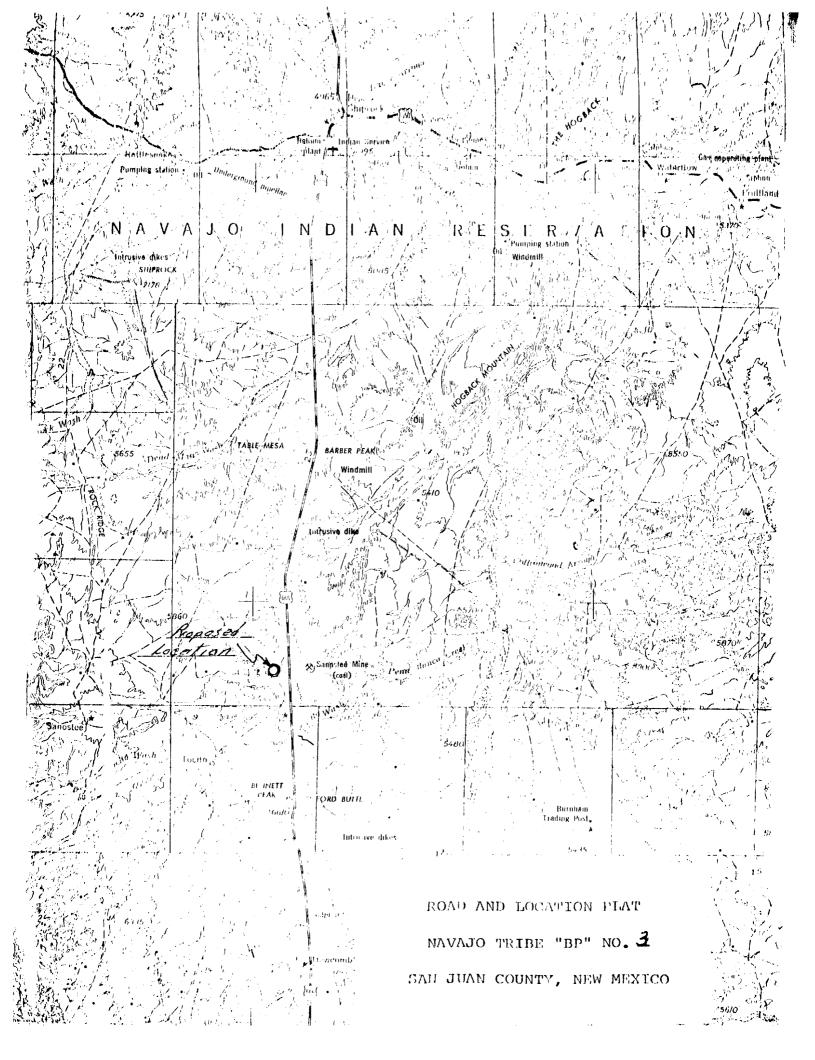
- October 19, 1973
- 7. All waste material will be contained by earthen and steel pits. Earthen pits are to be subsequently backfilled and buried.
- 8. No separate drill campsites are proposed.
- 9. There are no FAA registered airstrips in the vicinity of the location.
- 10. The drillsite location will be laid bare and will be approximately 250' x 300'. Proper grading will be used to control erosion on the location. A plat showing the location and rig layout is attached.
- 11. All surfaces not used in normal well servicing and maintenance will be cleaned and graded, where necessary.
- 12. The wellsite is located on gentle sloping, sandy, barren ground, with widely scattered clumps of sage brush and/or tumbleweeds.

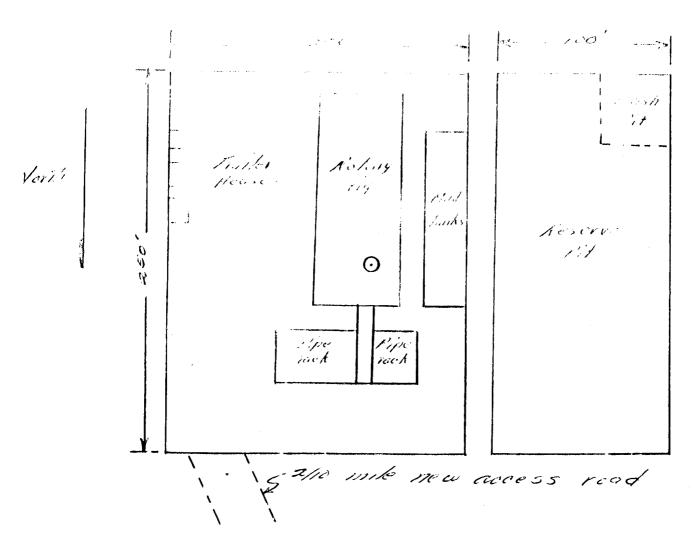
Very truly yours,

Tommie Bliss District Superintendent

MDS:WH
Attach.

cc: Board of Oil & Gas Conservation 1000 Rio Brazos Road Aztec, New Mexico 87501





- A. Drillin pad will be compact d soil.
- B. Surface is barren sandy soil, with sc ttered sage brush & tumblew eds.

LOCATOR AND RIG LAYOUT PLAT
FAVAJO TRIBE "BP" NO. 3
SAN JUAN COUNTY, NEW MEXICO

|              | <b>L</b>    | 11.  | R-18 W                                 |                      |                     |                                |
|--------------|-------------|--|--|----------------------|---------------------|--------------------------------|
|              | GULF        |  | SINCLAIR                               |                      | AMERADA             |                                |
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|              | ⊕ <b>7</b>  | >: +·1 •·2   |  |                      | 14                  |                                |
| -            | 5 d k J = 5 | \$ <sup>1</sup><br>  | 63 •5                                  | 63) 1,4              | V4V450              | 3                              |
|              | AMOCO       | ●9 AMCCO   | AMOCO 04                               | ε AMOCO<br>SWD       | OPEN   41           | Highway<br>#660 To<br>Objerock |
| †<br>26<br>N | 19          | • <b>2</b>   | •12. •11<br>21                         | 2 %                  | 23                  | T 26 N                         |
| IN .         |             | 5  | 10 Lust 1119 1                         | 1                    |                     | Ñ                              |
| -            | OPEN        | MANAGE W<br>OPEN   | VALUE OF A                             | TEXACO 3             | MAVAJO 14<br>TEXACO | _                              |
|              |             | ¥. 4.  | NM-1054                                | 2 NM 1055            | NM-1179             |                                |
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|              |             |  | CX11/1/2 1/2 1/1                       | ACCESS<br>KOND       |                     |                                |
| 7            | OPEN        | OPEN   | NAVAJO-AL  OPEN                        | NAVA.                | NAVA JO             |                                |
| 1            |             |  | Ò.                                     | Profession           | "                   |                                |
|              | <b>3</b> 1  | 39   | . 83                                   | 14 Lecitin           | on "                |                                |
|              |             |  | · · · · · · · · · · · · · · · · · · ·  |                      |                     |                                |
| -            | A. C. FOGOS | OPEN   | · ···································· | 0P-11                | VAVAJO              |                                |
|              |             |  |  | Navna                | te Tause Bi         | 12" No 3                       |
| 1<br>25<br>N | 6,          | 5  | ٩                                      | 1                    | TEXACO              |                                |
|              |             |  |  |                      | TOCITO DOME         |                                |
| +            |             | • • • • • • • • • • • • • • • • • • •  | νε σε                                  |                      | VORIV COCIV. I, I   | TEN HEATOU                     |