Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED | | | |
|-------------------|-----------|--|--|
| Budget Bureau No. | 1004-0135 | | |
| Expires: March | 31, 1993 | | |

| RUPEAU OF | LAND MANAGEMENT | Expires: March 31, 1993 |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| BUKEAU OF | LAND MANAGEMENT | 5. Lease Designation and Serial No. |
| SUNDRY NOTICES | AND REPORTS ON WELLS | 14-20-603-5034 |
| Do not use this form for proposals to d | AND REPORTS ON WELLS | 6. If Indian, Allottee or Tribe Name |
| lies "APPLICATION EC | Irill or to deepen or reentry to a different reservoir. | |
| USE AFFLICATION FO | DR PERMIT—" for such proposals | Navajo |
| SUBM | | 7. If Unit or CA, Agreement Designation |
| SUBMI | TIN TRIPLICATE OCT 2 3 1995 | 200 g. maion |
| 1. Type of Well | 11.7 OCI 7 3 102 | - |
| Oil Sas Other | - aoni Divo | 8. Well Name and No. |
| 2. Name of Operator | | |
| Robert L. Bayless | DITT. 3 | Navajo Tribal "U" 19 9. API Well No. |
| 3. Address and Telephone No. | Public C | |
| · | 77/00 | 30-045-21386 |
| P.O. Box 168, Farmington, NM 8 4. Location of Well (Footage, Sec., T., R., M., or Survey D | 37499 505/326-2659 | 10. Field and Pool, or Exploratory Area |
| | escription) | Tocito Dome Penn. "D" |
| 1830' FNL & 610' FEL | | 11. County or Parish, State |
| Section 15, T26N, R18W | | |
| | | San Juan County, NM |
| 12. CHECK APPROPRIATE BOX | s) TO INDICATE NATURE OF NOTICE, REPOR | T OR OTHER DATA |
| | The state of the s | II, ON OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | Abandonment | |
| | | Change of Plans |
| Subsequent Report | Recompletion | New Construction |
| — outsidant report | Plugging Back | Non-Routine Fracturing |
| Final Abandonment Notice | Casing Repair | Water Shut-Off |
| — That House House | Altering Cesing | Conversion to Injection |
| | X Other Long term shut i.n | Dispose Water |
| 3 Describe Brancol Co. 1 10 | pertinent details, and give pertinent dates, including estimated date of starting a | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| the future by moving equinonitored periodically a | long term shut in. Bayless may product uipment from existing producers. The 1 and cleaned up if necessary. APPROVAL EXPIRES | e this well in ocation will be |
| Signed ON State Office use) | Title Petroleum Engineer | |
| Approved by | Title | _ |
| Conditions of approval, if any: | | Date |
| | API | PROVED |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States and Take. Techniques or fraudulent statements or representations as to any matter within its jurisdiction.