| Form 9-331 (May 1963) DEF | UNITED STATES PARTMENT OF THE INTE GEOLOGICAL SURVEY | SUBMIT IN TRIPLICATE* (Other Instructions on reverse side) | Form approved. Budget Bureau No. 42-R1424. 6. LEAST DESIGNATION AND SERIAL NO. SF 077942 |
|---|--|--|--|
| SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.) | | | 6. 19 INDIAN, ALLOTTEE OR THISE NAME |
| | OTHER | | 7. UNIT AGREEMENT NAME Huerfano Unit |
| 2. NAME OF OPERATOR | 1 | | 8. FARM OR LEASE NAME |
| Fl Paso Matural 3. Address of Operator | Gas Company | | Huerfano Unit |
| Box 990, Farmington, New Mexico 87401 | | 68 | |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | any State requirements.* | 10. FIELD AND FOOL, OR WILDCAT Basin Takota |
| 1700'N, 1500'E | | 11. SEC., T., R., M., OR BLK. AND SURVEY OF AREA Sec. 7, T-26-N, R-10-W | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether | | 12. COUNTY OR PARISH 13. STATE San Juan New Mexico |
| 16. <i>C</i> h | <u> </u> | | |
| Cii | peck Appropriate Box To Indicate | | |
| - | <u> </u> | Ī | ENT REPORT OF: |
| TEST WATER SHUT-OFF FRACTURE TREAT | PULL OR ALTER CASING MULTIPLE COMPLETE | WATER SHUT-OFF | REPAIRING WELL ALTERING CASING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMENT* |
| REPAIR WELL | CHANGE PLANS | (Other) | of multiple completion on Well |
| (Other) | The open trong (Closuly costs all parti | Completion or Recomple | tion Report and Log form.) |
| proposed work. If well is nent to this work.) * | directionally drilled, give subsurface l | nent details, and give pertinent dates, locations and measured and true vertical | including estimated date of starting any depths for all markers and zones perti- |
| , | | | |
| 4-2-74 Sn | pudded well. Drilled su | wfood halo | |
| ~ | n 6 joints 8 5/8", 24#, | | 931 set at 2061 |
| Ce | mented with 225 cu.ft. | cement. Circulated to | surface. WOC |
| | hours; held 600#/30 mi | | |
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| | CCFIVE. | | |
| | 1216L11 | 1 1 | |
| • | 101 | 914 AT | pR 9; 1914 |
| | (NPR) | -04/ | |
| | / " COM. | 3 | SEOFCCICYT SOUGH |
| | APR 10 Y | .3/ | Contract discounts of management of the contract of the contra |
| | | The state of the s | |
| | | | |
| 18. I hereby certify that the for | regoing is true and correct | | |
| BIGNED A. J. | Decice TITLE | Drilling Clerk | DATE 24-5-74 |
| (This space for Federal or S | State office use) | | |
| APPROVED BYCONDITIONS OF APPROVA | AL, IF ANY: | | DATE |

