SUBMIT IN TRIPLICATE*

Form approved. Budget Bureau No. 42-R1425.

(Other instructions on reverse side) 30-045- 21405 5. Lease Designation and Serial No.

| UNITED STATES | | | | | | | | | |
|---------------|----|-----|----------|--|--|--|--|--|--|
| DEPARTMENT | OF | THE | INTERIOR | | | | | | |

GEOLOGICAL SURVEY

NM 01074

| | | | | | | | ETITI OTO/I | |
|---|--|------------------------|---------------|---------------------------------------|-----------------|--|--|--|
| APPLICAT | ION FOR PERMI | T TO DRILL, | DEEPEN | I, OR P | LUG B | ACK | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| 1a. TYPE OF WORK | | | | | | | | |
| | DRILL X | DEEPEN | | PL | UG BAC | K 🗆 | 7. UNIT AGREEMENT NAME | |
| b. TYPE OF WELL | | | 8186 | | MITTER | _ | Huerfano Unit | |
| WELL . | WELL X OTHER | | SING! ZONE | " X. | MULTIPL ZONE | <u> </u> | S. FARM OR LEASE NAME | |
| 2. NAME OF OPERATO | | | | | | | Huerfano Unit | |
| | ural Gas Compan | 7 | | | | | 9. WELL NO. 73 | |
| 3. ADDRESS OF OPER | | 4: 07401 | | | | | | |
| PO Box 990, Farmington, NM 87401 | | | | | | | 10. FIELD AND POOL, OR WILDCAT | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface 800'N, 800'W | | | | | | Basin Dakota | | |
| | | | | | | 11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA | | |
| At proposed prod. zone | | | | | | Sec. 1, T-26-N, R-11-W | | |
| | | | | | | | NMPM | |
| 14. DISTANCE IN MI | LES AND DIRECTION FROM | NEAREST TOWN OR PO | ST OFFICE* | | | • | 12. COUNTY OR PARISH 13. STATE | |
| | | | | | | | San Juan NM | |
| 15. DISTANCE FROM LOCATION TO NE | AREST | | 16. NO. 0 | 16. NO. OF ACRES IN LEASE | | | 17. NO. OF ACRES ASSIGNED TO THIS WELL | |
| PROPERTY OR LE (Also to neares | ASE LINE, FT. t drlg. unit line, if any) | _ | l | | | 319.64 | | |
| | PROPOSED LOCATION* LL, DRILLING, COMPLETED, | | 19. PROP | 19. PROPOSED DEPTH | | 20. ROTARY OR CABLE TOOLS | | |
| | OR APPLIED FOR, ON THIS LEASE, FT. | | 1 | 6670' | | Rotary | | |
| | w whether DF, RT, GR, etc | .) | | | | | 22. APPROX. DATE WORK WILL START | |
| 6434'GL | | | | | | | | |
| 23. | | PROPOSED CASI | ING AND C | EMENTING | PROGRA! | AT : | · · · · · · · · · · · · · · · · · · · | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER I | FOOT | OOT SETTING DEPTH | | QUANTITY OF CEMENT | | |
| 12 1/4" | 8 5/8'' | 24.0 | # | 200' | | 183 cu.ft. to circulate | | |
| 7 7/8'' | 4 1/2" | 10.5# | # | 6670' | | 1249 cu.ft 3 stages | | |
| | | | | | | | | |
| | 1 | 1 | 1 | | 1 | i . | | |
| Production | Casing Cement: | | | | | | | |
| 1st stage - | 353 cu.ft. to cove | er Gallup forn | nation. | | | ; | | |
| | 414 cu.ft. to cov | • | | tion. | | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| | 482 cu.ft. to cov | | | | | | | |
| ord stage | 102 cu. 10. to co. | er ojo mamo | 10111140 | | | | | |
| G 1 1 | .c | J | wa tha T | Jaleana f | | · ` | COURT A | |
| Selectively | perforate and sar | idwater iractu | ire the i | Jakota 1 | ormatio | ·11. | 61 F11/CN | |
| | | | •• | | | . 6 | TENTIN LUI V | |
| The W/2 of Section 1 is dedicated to this well. | | | | | | | | |
| | | | | | | | MAR 1 1 STA | |
| | | | | | | | | |
| | | | | • | | 1 | OIL CON. COM. | |
| | | | | | | Ģ | DIST. 3 | |
| | | | | | | | | |
| | | | | | | | ductive zone and proposed new productive | |
| sone. I t proposai i preventer program, | - | ionally, give pertinen | it data on s | ubsuriace i | ocations and | measure | ed and true vertical depths. Give blowou | |
| 24. | 1. 1 | | | · · · · · · · · · · · · · · · · · · · | · · · · · · | | | |
| Le. | L' Suin | ed | Dril | lling Cl | erk | | January 15, 1974 | |
| SIGNED | | · TI | True | | | | DATE J | |
| (This space for Federal or State office use) | | | | | | | | |
| PERMIT NO. | | APPROVAL DATE | | | | | | |
| | | | | | | | | |
| APPROVED BY | | т | TLE | | - | | DATE | |
| CONDITIONS OF A | DECKAT IN ANY | | | | | | | |