| NO. OF COPIES RECEIVED                         | 3                     |   |  | Form C-103   |
|--|-----------------------|---|--|--|
| DISTRIBUTION                                   |                       |   |  | Supersedes Old<br>C-102 and C-103  |
| SANTA FE                                       | 1                     |   | / NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65   |
| FILE   | 11                    |   | • · · · · · · · · · · · · · · · · · · ·  | p-1  |
| U.S.G.S.                                       |                       |   |  | 5a. Indicate Type of Lease   |
| LAND OFFICE                                    |                       |   |  | State X Fee  |
| OPERATOR                                       |                       |   |  | 5. State Oil & Gas Lease No.   |
|  |                       |   |  | - mmmmmmm  |
| (DO NOT USE THIS I                             |                       |   |  |  |
|  | lı X                  |   | OTHER-   | 7, Unit Agreement Name   |
| 2. Name of Operator                            | 8. Farm of Lease Name |   |  |  |
| El Paso Natura                                 | Burroughs Com H       |   |  |  |
| 3, Address of Operator                         | 10                    |   |  |  |
| 4. Location of Well                            | ran                   | 11.1.11                                 | ton, NM 87401  | 10. Field and Pool, or Wildcat   |
| 1 ' '  | ·                     |   | 1180 N LINE AND 850 FEET   | Basin Dakota   |
| THEW   | LINE,                 | BECTIO                                  | N TOWNSHIP 26N RANGE 9W  | NMPM.  |
|  |                       |   | 15. Elevation (Show whether DF, RT, GR, etc.) 6395 GL  | 12. County<br>San Juan   |
| 777777777777777777777777777777777777777        | 7777                  | 777,                                    |  |  |
| •  |                       |   | Appropriate Box To Indicate Nature of Notice, Report of TENTION TO:   SUBSEQ   | or Other Data UENT REPORT OF:  |
|  |                       | • |  |  |
| PERFORM REMEDIAL WORK                          |                       |   | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASING  |
| TEMPORARILY ABANDON                            |                       |   | COMMENCE DRILLING OPNS.  | N PLUG AND ABANDONMENT   |
| PULL OR ALTER CASING                           |                       |   | CHANGE PLANS CASING TEST AND CEMENT JOB  |  |
|  |                       |   | OTHER  |  |
| CTHER  |                       |   |  |  |
| 17. Describe Proposed or ( work) SEE RULE 1103 |                       | ed Op                                   | erations (Clearly state all pertinent details, and give pertinent dates, inc   | luding estimated date of starting any proposed   |
|  |                       |   |  |  |
| Ran<br>cu.                                     | 7 j                   | oint<br>cen                             | <ol> <li>Drilled surface hole.</li> <li>8 5/8", 24# K-55 surface casing, 226' set</li> <li>ent. Circulated to surface. Waited on cem</li> </ol>  | at 240'. Cemented with 189 ent 12 hours; held 600#/  |
|  |                       |   |  |  |
|  |                       |   |  |  |
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|  |                       |   |  | 3.3/   |
|  |                       |   |  |  |
|  |                       |   | ·  | The same agreement of the same |
|  |                       |   |  |  |
|  |                       |   |  |  |
| 18. I hereby certify that the                  | inform                | ation                                   | above is true and complete to the best of my knowledge and belief.   |  |
| 10 41  | S                     | ,                                       | Drilling Clerk   | November 6, 1974   |
| SEGNED X.V.                                    | 24                    | <u>. id e</u>                           | TITLE  | DATE   |
|  |                       |   |  |  |
| NOV o  |                       |   |  |  |
| APPROVED BY COUL                               | y\                    | _(/                                     | TITLE  | DATE   |
|  | 46                    | 4 N. V                                  | <b>₹</b>   |  |