| Form 9-331<br>(May 1963)   | UNITED STATES                                       |   | SUBMIT IN TRIPLICATE®   |                                    | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. |  |  |
|--|---|---|---|------------------------------------|--|--|--|
| -  |   | ENT OF THE INTE   | NIUN verse side)  | J.                                 | NM 12027   |  |  |
|  | NDRY NOTICES AND REPORTS ON WELLS                   |   |   | 6.                                 | IF INDIAN, ALLOTTEE  | OR TRIBE NAME                          |  |
| (Do not use thi  | UDRY NOTIC<br>is form for proposal<br>Use "APPLICAT | IS to drill or to deepen or plu<br>NON FOR PERMIT—" for suc       | g back to a different reserve<br>h proposals.)                | oir.                               |  |  |  |
| 1.   |   |   |   | 7.                                 | UNIT AGREEMENT NAM   | 1E                                     |  |
| WELL GAS WELL  | XX OTHER  |   |   | 8.                                 | FARM OR LEASE NAMI   | E                                      |  |
| Dugan Production Corp.   |   |   |   |                                    | Chaco Plant  |  |  |
| Dugan Pr   | OB COUCTION CO                                      | rp.   |   | 9.                                 | WELL NO.   |  |  |
| Pow 274 Farmington New Mexico 87401  |   |   |   |                                    | 0. FIELD AND POOL, OR  | WILDCAT                                |  |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.) |   |   |   |                                    | Wildcat  |  |  |
| At surface 790 FSL 1830 FEL  |   |   |   |                                    | 11. SEC., T., E., M., OR BLK. AND  |  |  |
|  |   | _   |   |                                    | SURVEY OR AREA   |  |  |
|  |   |   |   |                                    | Sec. 17, T26   | 5N, RI2W                               |  |
| 14. PERMIT NO.   |   | 15. ELEVATIONS (Show whether                                      | er DF, RT, GR, etc.)  | 1                                  | 2. COUNTY OR PARISH  |  |  |
|  |   | 6006 <b>'</b> G   |   |                                    | San Juan   | l NM                                   |  |
| 16.  | Check Api   | propriate Box To Indicat  | e Nature of Notice, Re  | port, or Oth                       | er Data  |  |  |
|  | NOTICE OF INTENT                                    | non to:   | •   | SUBSEQUEN                          | T REPORT OF:   |  |  |
| TEST WATER SHUT  | r-off P   | ULL OR ALTER CASING   | WATER SHUT-OFF  | <u>X</u>                           | REPAIRING W  | [ <del></del> ]                        |  |
| FRACTURE TREAT   |   | CULTIPLE COMPLETE   | FRACTURE TREAT  | 11                                 | ALTERING CA  |  |  |
| SHOOT OR ACIDIZE   | A   | BANDON*   | SHOOTING OR ACI   | DIZING                             | ABANDONMEN   |  |  |
| REPAIR WELL  | c   | HANGE PLANS   | (Other)(Note: Re  | port results of                    | multiple completion<br>on Report and Log for                                   | on Well                                |  |
| (Other)  17. DESCRIBE PROPOSED — proposed work. nent to this work  | II Well is direction                                | RATIONS (Clearly state all pert<br>nally drilled, give subsurface | tinent details, and give perti-<br>locations and measured and | inent dates, in<br>true vertical d | cluding estimated dat<br>lepths for all markers                                | e of starting and<br>s and zones perti |  |
| 3_20_75  | Ran 2 its !   | up Morrow Drilling<br>5-1/2" OD 14# V "E<br>t cement. Job com     | 3" condition csg.   | 1E 39.0                            | -7/8" hole at<br>38 set at 40°   | 2:00 PM<br>GR.                         |  |
|  |   |   |   |                                    |  |  |  |
|  |   |   |   |                                    |  |  |  |
|  |   |   |   |                                    |  | i i                                    |  |
|  |   |   | €   | A March March                      |  |  |  |
|  |   |   |   | APR                                | 7 1975   |  |  |
|  |   |   |   | <b>0.</b> 6 € 5                    |  | NR NOS                                 |  |
| X  | that the foregoing                                  | 6.1   | Geologist   |                                    | DATE   | CO'ST. 3                               |  |
| signed / 7   | Jim L. Jacob  | TITLE OS  |   |                                    |  |  |  |
| (This space for  | Federal or State off                                | ice use)  |   |                                    |  |  |  |
| APPROVED BY  |   | TITLE   |   |                                    | _ DATE   |  |  |
| CONDITIONS OF  | F APPROVAL, IF .                                    | ANY:  |   |                                    |  |  |  |