4-USGS 1-McHugh 1-Fi	.le				
UNITED STATES SUBMIT IN TRIPLICATE* (May 1963) DEPARTMENT OF THE INTERIOR verse side) GEOLOGICAL SURVEY			Form approved Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. NM 12028 6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NO (Do not use this form for no Use "APP	OTICES AND REPORTS Coposals to drill or to deepen or plug be LICATION FOR PERMIT—" for such pr	ON WELLS pack to a different reservoir. roposals.)	O. IF INDIAN, ALIXITED	OR TRIBE NAME	
oil Gas X		<u> </u>	7. UNIT AGREEMENT NAM	Е	
WE'L WELL A OTHER 2. NAME OF OPERATOR			8. FARM OR LEASE NAME		
Jerome P. McHugh			Chaco Plant		
3. ADDRESS OF OPERATOR	9. WELL NO.	9. WELL NO.			
Box 234, Farmin	_	10. FIELD AND POOL, OR WILDCAT			
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface				Undesignated - PC	
850' FNL - 1510' FEL *			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
			Sec 20, T26N,	R12W	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF	r, RT, GR, etc.)	12. COUNTY OR PARISH		
	6037' GR		San Juan	NM	
16. Check	Appropriate Box To Indicate N	Nature of Notice, Report, or (Other Data		
NOTICE OF I	NTENTION TO:	SUBSEQ	UENT REPORT OF:		
TEST WATER SHUT-OFF	PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WE	ELL	
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CAS		
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT Running T	_	
(Other)	CHANGE PLANS	(Other) (Note: Report result	s of multiple completion of detion Report and Log form	n Well	
17. DESCRIBE PROPOSED OR COMPLETE proposed work. If well is dinent to this work.) *	o operations (Clearly state all pertinen rectionally drilled, give subsurface loca	it details, and give pertinent dates ations and measured and true vertic	, including estimated date all depths for all markers	of starting any and zones perti-	
2.4# CW-55 10R E	ged up Farmington Well UE "B" condition tbg, or rellhead and valves. Jo	Service swabbing unicross pin in btm jt. ob complete 1:50 PM 1	TE 1134.12' set	1-1/4" OD t @ 1134'	
(This space for Federal or Sta	A. Dugan te office use)	Engineer	DATE 1-9	- 76	
APPROVED BYCONDITIONS OF APPROVAL,	IF ANY:		DATE		