| 4-USGS 1-Hanlad | l 1-SU (Dallas) 1-F | File | | | | |
|---|--|--------------------|--|--|---|--|
| UNITED STATES (May 1963) UNITED STATES SUBMIT IN TRIPLICATE* (Other instructions on re- verse side) GEOLOGICAL SURVEY | | | | re- Budget Bures | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. NM 0557296 | |
| | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE AME | |
| | DRY NOTICES AND Form for proposals to drill or to 6 Use "APPLICATION FOR PERMI | | | | | |
| 1. OV CD (12) 4573 | | | | 7. UNIT AGREEMENT NA | 7. UNIT AGREEMENT NAME | |
| WELL L WELL, 선식 OTHER | | | | 0 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | |
| 2. NAME OF OPERATOR | | | | 8. FARM OR LEASE NAM | | |
| Dugan Production Corp. 3. ADDRESS OF OPERATOR | | | | Hard Deal 9. WELL NO. | | |
| Box 234, Farmington, NM 87401 | | | | 1 | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | | | 10. FIELD AND POOL, O | 10. FIELD AND POOL, OR WILDCAT | |
| 1190' FSL - 890' FEL | | | | Wildcat 11. sec., T., E., M., OR F SURVEY OR AREA | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| | | | | Sec. 18, T2 | | |
| 14. PERMIT NO. | 15. ELEVATIONS (| Show whether DF, R | | 12. COUNTY OR PARISH | | |
| | | 6023' | GR | San Juan | NM | |
| 16. | Check Appropriate Box | To Indicate Na | ture of Notice, Report, o | r Other Data | | |
| N | OTICE OF INTENTION TO: | 1 | SUBS | EQUENT REPORT OF: | | |
| TEST WATER SHUT-OF | PULL OR ALTER CAS | ING | WATER SHUT-OFF | X REPAIRING | WELL | |
| FRACTURE TREAT | MULTIPLE COMPLET | | FRACTURE TREATMENT | ALTERING C. | ASING | |
| SHOOT OR ACIDIZE | ABANDON* | | SHOOTING OR ACIDIZING | ABANDONME | NT* | |
| REPAIR WELL CHANGE PLANS (Other) | | | | | | |
| (Other) | | | (Note: Report resu Completion or Reco | ilts of multiple completion mpletion Report and Log for | on Well rm.) | |
| | ru 7-2-75 orrow Drilling Compar to log - unsuccessfu | | | | SON HOOD D | |
| 18. I hereby certify that SIGNED | the foregoing is true and correct | TITLE | Engineer | DATE7- | 7-75 | |
| Thor | nas A. Dugan | | | | | |
| (This space for Feder | ral or State space use) | | | | | |
| APPROVED BY | PROVAL, IF ANY: | TITLE | | DATE | | |