

5 BLM 1 Tenneco 1 File  
**UNITED STATES**  
**DEPARTMENT OF THE INTERIOR**  
**BUREAU OF LAND MANAGEMENT**  
SUBMIT IN TRIPPLICATE\*  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.)

|  |  |   |  |
|--|--|---|--|
| 1. <b>OIL WELL</b> <input type="checkbox"/> <b>GAS WELL</b> <input checked="" type="checkbox"/> <b>OTHER</b>   |  | 5. <b>LEASE DESIGNATION AND SERIAL NO.</b><br>NM -0557296 A                         |  |
| 2. <b>NAME OF OPERATOR</b><br>DUGAN PRODUCTION CORP.   |  | 6. <b>IF INDIAN, ALLOTTEE OR TRIBE NAME</b>   |  |
| 3. <b>ADDRESS OF OPERATOR</b><br>P O Box 208, Farmington, NM 87499   |  | 7. <b>UNIT AGREEMENT NAME</b>   |  |
| 4. <b>LOCATION OF WELL</b> (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface 1850' FNL - 1850' FWL |  | 8. <b>FARM OR LEASE NAME</b><br>Old Hickory   |  |
| 14. <b>PERMIT NO.</b>  |  | 9. <b>WELL NO.</b><br>1   |  |
| 15. <b>ELEVATIONS</b> (Show whether DF, RT, GR, etc.)<br>6120' GL  |  | 10. <b>FIELD AND POOL, OR WILDCAT</b><br>WAW Fruitland Pictured Cliffs              |  |
|  |  | 11. <b>SEC., T., R., M., OR BLK. AND SURVEY OR AREA</b><br>Sec.33, T26N, R12W, NMPM |  |
|  |  | 12. <b>COUNTY OR PARISH</b><br>San Juan   |  |
|  |  | 13. <b>STATE</b><br>NM  |  |

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:   |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETION <input type="checkbox"/>  | FRACTURE TREATMENT <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>  | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>  | (Other) <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             | Change Zones X                                | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |  |

17. **DESCRIBE PROPOSED OR COMPLETED OPERATIONS** (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

It is proposed that the existing Pictured Cliffs perforations 1079-84 and 1089-93 be abandoned by squeezing with approximately 35 sacks of class B cement and the Farmington formation perforated at selected intervals, tested and possibly fracture stimulated.

**RECEIVED** **RECEIVED**  
FEB 28 1985 FEB 19 1985  
**OIL CON. DIV.** **BUREAU OF LAND MANAGEMENT**  
**DIST. 3** **FARMINGTON RESOURCE AREA**

18. I hereby certify that the foregoing is true and correct

SIGNED Jim L. Jacobs TITLE Geologist DATE 2-15-85

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

**APPROVED**  
**FEB 22 1985**  
*[Signature]*  
M. MILLENBACH  
AREA MANAGER