

**NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form C-102  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

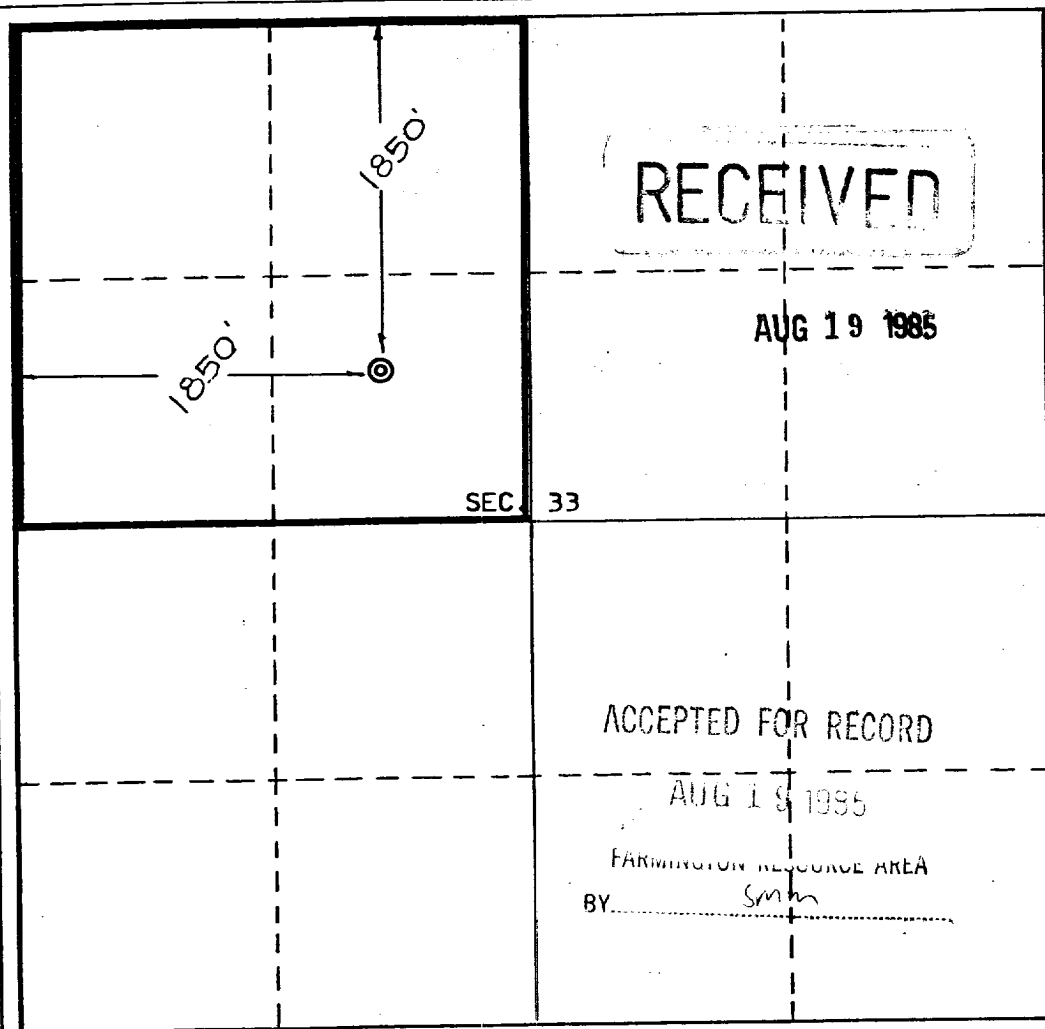
Operator <b>Dugan Production Corporation</b>			Lease <b>Old Hickory</b>		Well No. <b>1</b>
Unit Letter <b>F</b>	Section <b>33</b>	Township <b>26 North</b>	Range <b>12 West</b>	County <b>San Juan</b>	
Actual Footage Location of Well: <div style="display: flex; justify-content: space-between;"> <span><b>1850</b> feet from the <b>North</b> line and</span> <span><b>1850</b> feet from the <b>West</b> line</span> </div>					
Ground Level Elev. <b>6120</b>	Producing Formation <b>Farmington</b>	Pool <b>Bisti Farmington</b>	Dedicated Acreage: <b>160</b> Acres		

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☐ Yes    ☐ No    If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



**RECEIVED**

**AUG 19 1985**

SEC. 33

**ACCEPTED FOR RECORD**

**AUG 19 1985**

FARMINGTON RESOURCE AREA

BY sm

**CERTIFICATION**

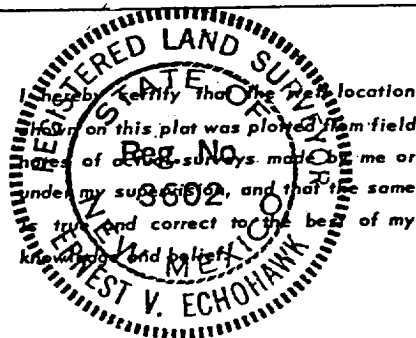
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name  
**Jim L. Jacobs**

Position  
**Vice President**

Company  
**Dugan Production Corp.**

Date  
**8-16-85**



Date Surveyed  
**April 30, 1975**

Registered Professional Engineer  
and/or Land Surveyor

**E.V. Echohawk**

Certificate No. **3602**

**E.V. Echohawk LS**