

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS

(Do not use this form for proposals to drill or to deepen a well.
Use "APPLICATION FOR PERMIT—" for:

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR
TEXACO Inc., (303) 565-8401

3. ADDRESS OF OPERATOR
P. O. Box EE, Cortez, CO 81321

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface
NW $\frac{1}{4}$ -NE $\frac{1}{4}$ Sec. 34
660' FNL and 1980' FEL, Sec. 34

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
5625' KB

5. LEASE DESIGNATION AND SERIAL NO.
NOO-C-14-20-5432

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Navajo Tribe

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Navajo Tribe "BU"

9. WELL NO.
2

10. FIELD AND POOL, OR WILDCAT
Tocito Dome

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 34, T26N, R18W

12. COUNTY OR PARISH
San Juan

13. STATE
New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) Information ☒

PULL OR ALTER CASING ☐

MULTIPLE COMPLETION ☐

ABANDON* ☐

CHANGE PLANS ☐

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

BU-2 produces from the Barker Creek formation. Produced water is commingled with other Barker Creek production and then all water is disposed of into the Barker Creek in AR-8.

RECEIVED
BLM MAIL ROOM
80 MAR 23 PM 1:15
FARMINGTON RESOURCE AREA
FARMINGTON, NEW MEXICO

OR C. A. T. M.
D. O. R.

18. I hereby certify that the foregoing is true and correct

SIGNED Mark L. Kramer for Alan A. Kleier TITLE Area Superintendent DATE March 22, 1988

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

BLM(4) LAA-AAK

*See Instructions on Reverse Side

NMOCG