

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

SF-078481-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Graham

9. WELL NO.

30-A

10. FIELD AND POOL, OR WILDCAT

South Blanco P.C.

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

Sec. 10-T27N-R8W  
N.M.P.M.

12. COUNTY OR PARISH

San Juan

13. STATE

N.M.

1. OIL ☐ GAS ☒ OTHER ☐  
WELL WELL WELL  
2. NAME OF OPERATOR  
R & G DRILLING COMPANY  
3. ADDRESS OF OPERATOR  
c/o Walsh ENgr, P.O. Box 254 Farmington, N.M. 87401  
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface  
790'FSL, 1050'FWL

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

5877'GL, 5888'K.B.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON\* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

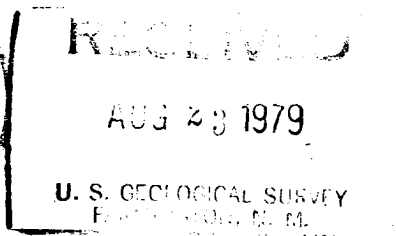
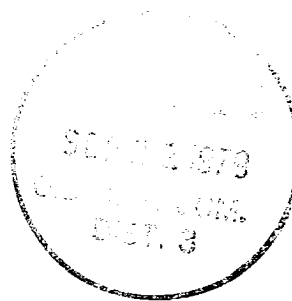
ABANDONMENT\* ☐

See Below ☒

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

It is proposed to plug this well. An application and program for plugging will be submitted at a later date.



R & G DRILLING COMPANY

18. I hereby certify that the foregoing is true and correct

SIGNED

Ewell N. Walsh, P.E.

TITLE

President, Walsh Engr.  
& Prod. Corp.

DATE

8/22/79

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS FOR APPROVAL, IF ANY:

TITLE

DATE

*nmcc*

\*See Instructions on Reverse Side

