

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other

2. NAME OF OPERATOR  
R & G DRILLING COMPANY

3. ADDRESS OF OPERATOR C/O Walsh Engr. & Prod. Corp.  
P.O. Drawer 419 Farmington, N.M. 87499

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 790'FSL, 1050'FWL  
AT TOP PROD. INTERVAL: Same  
AT TOTAL DEPTH: Same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☒  
ABANDON\* ☐  
(other) ☐

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RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

MAY 05 1985

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

It is proposed to recomplete this well in the Fruitland Formation in the following manner:

1. Set cement retainer 1990' to 2020' (perforations 2033'-2058')
2. Squeeze perforations 2033' to 2058' with 35 sacks cement.
3. Dump 15 sacks on top of retainer.
4. Recomplete in Fruitland approximately 1610' to 1620' (Note: 4-1/2" production casing cemented to surface).

Verbal approval received May 2, 1985.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

FOR: R&G DRILLING COMPANY

18. I hereby certify that the foregoing is true and correct

SIGNED Ewell N. Walsh, P.E. TITLE Walsh Engr. & Prod. Corp.

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

DATE 5/2/85  
**APPROVED**  
MAY 06 1985  
*John S. Allen*  
FARMINGTON RESOURCE AREA

\*See Instructions on Reverse Side

NMCCC