

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

## 1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

## b. TYPE OF WELL

OIL  
WELL ☐GAS  
WELL ☒

OTHER

SINGLE  
ZONE ☐MULTIPLE  
ZONE ☐

## 2. NAME OF OPERATOR

Jerome P. McHugh

## 3. ADDRESS OF OPERATOR

Box 234, Farmington, NM 87401

## 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)

At surface

1590' FNL - 1570' FEL

At proposed prod. zone

## 14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*

17 miles south Farmington, NM

## 15. DISTANCE FROM PROPOSED\*

LOCATION TO NEAREST  
PROPERTY OR LEASE LINE, FT.  
(Also to nearest drig. unit line, if any)

1050'

## 16. NO. OF ACRES IN LEASE

320

17. NO. OF ACRES ASSIGNED  
TO THIS WELL

160

## 18. DISTANCE FROM PROPOSED LOCATION\*

TO NEAREST WELL, DRILLING, COMPLETED,  
OR APPLIED FOR, ON THIS LEASE, FT.

## 19. PROPOSED DEPTH

1350'

## 20. ROTARY OR CABLE TOOLS

Rotary

## 21. ELEVATIONS (Show whether DF, RT, GR, etc.)

6151' GR

## 22. APPROX. DATE WORK WILL START\*

11-15-75

## 23. PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
6-1/4"	5-1/2"	14#	30'	5 sx
4-3/4"	2-7/8"	6.4#	1350'	75 sx

Plan to drill 4-3/4" hole with air or minimum mud to 1350' to test Pictured Cliffs formation.

Do not plan to have blowout preventer on well while drilling. Will install master valve and stripper head while completing.

RECEIVED

OCT 8 1975

U. S. GEOLOGICAL SURVEY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED

Thomas A. Dugan

TITLE

Engineer

DATE

10-7-75

(This space for Federal or State office use)

PERMIT NO.

APPROVAL DATE

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

**NEW MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACERAGE DEDICATION PLAT**

All distances must be from the outer boundaries of the Section

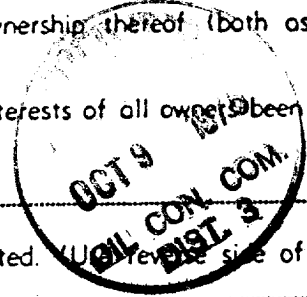
Operator <b>Jerome P. McHugh</b>			Lease <b>Chaco Plant</b>		Well No. <b>7</b>
Unit Letter <b>G</b>	Section <b>15</b>	Township <b>26North</b>	Range <b>12West</b>	County <b>San Juan</b>	
Actual Footage Location of Well: <b>1590</b> feet from the <b>North</b> line and <b>1570</b> feet from the <b>East</b> line					
Ground Level Elev. <b>6151</b>	Producing Formation <b>Pictured Cliffs</b>		Pool <b>Undesignated</b>	Dedicated Acreage: <b>160</b>	Acres <input checked="" type="checkbox"/>

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty),
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

( ) Yes ( ) No If answer is "yes," type of consolidation \_\_\_\_\_

If answer is "no," list the owners and tract descriptions which have actually consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non standard unit, eliminating such interests, has been approved by the Commission.



**CERTIFICATION**

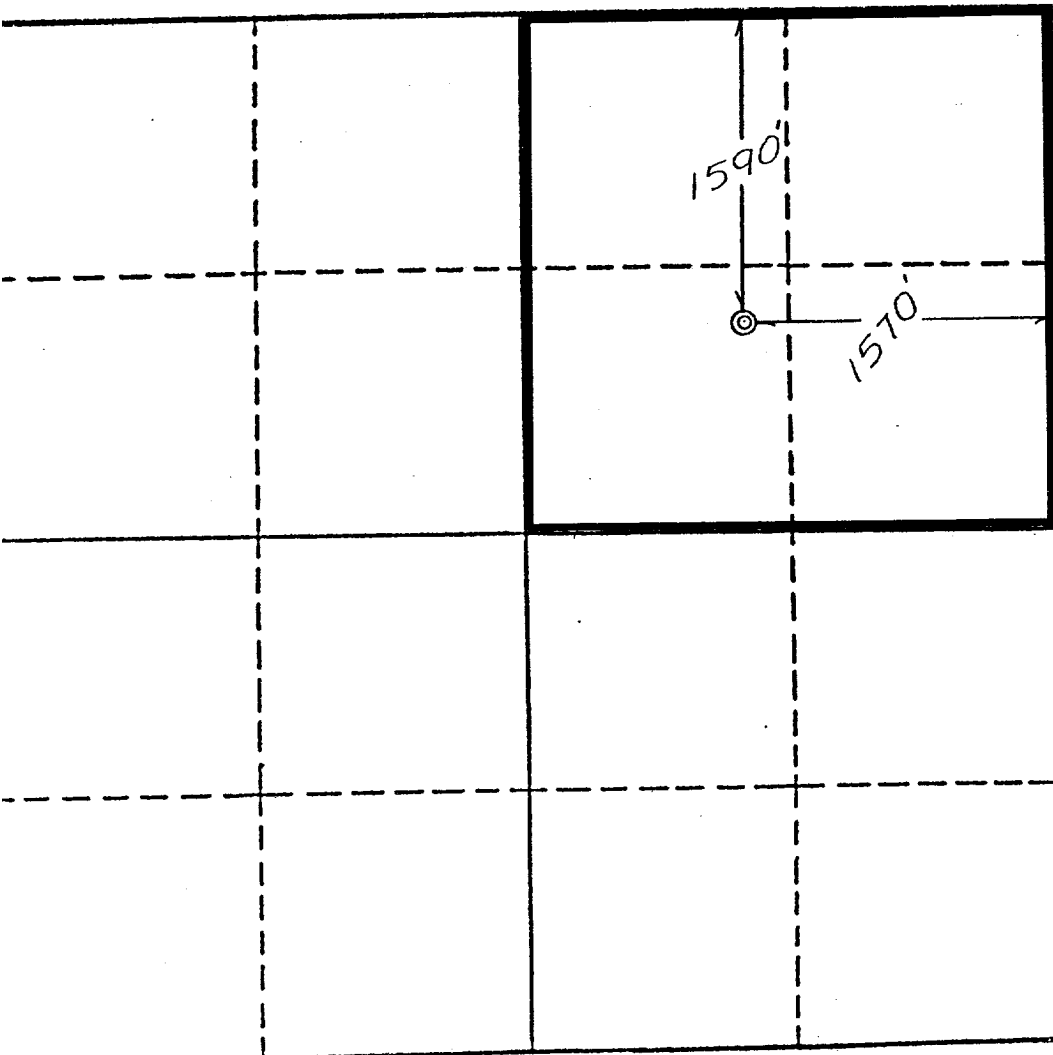
I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*Thomas A. Dugan*  
 Name \_\_\_\_\_  
 Thomas A. Dugan  
 Position \_\_\_\_\_  
 Engineer  
 Company \_\_\_\_\_  
 Jerome P. McHugh  
 Date \_\_\_\_\_  
 10-7-75

I hereby certify that the well location shown on this plat was plotted from field notes of actual survey made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

*E.V. Echohawk*  
 Date Surveyed \_\_\_\_\_  
 September 17, 1975  
 Registered Professional Engineer  
 and/or Land Surveyor

*E.V. Echohawk*  
 Certificate No. 3602  
 E.V. Echohawk LS



Scale, 1 inch = 1,000 feet