Form 3160-5 (June 1990)

1. Type of Well

Oil Gas Well 2. Name of Operator

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED			
Budget Bureau No. 1004-0135			
Expires: March 31, 1993			

	Expires:	March	31, 1993	
6356	Designat	ion and	Secial No	_

Do not use this form for proposals to drill or to deepen or reentry to a different reservo Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

	Expires: March 31, 1993					
	5. Lease Designation and Serial No.					
	NM-622					
	6. If Indian, Allottee or Tribe Name					
oir.						
	7. If Unit or CA, Agreement Designation					
	1					
	8. Well Name and No.					
	CHACO PLANT #12					
	9. API Well No.					

Conversion to Injection

(Note: Report results of multiple completion on Well

Dispose Water

J. K. EDWARDS ASSOCIATES, IN	9. API Well No.	
3. Address and Telephone No. c/o Walsh Engr.	30-045-22067	
204 N. Auburn Farmington, N	ew Mexico 87401 505 327-4892	10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R., M., or Survey Descri	WAW FRUITLAND SAND PC	
	11. County or Parish, State	
1850' FSL, 990' FEL Section 22, T26N, R12W NMPM	·	San Juan, N.M.
12. CHECK APPROPRIATE BOX(s)	TO INDICATE NATURE OF NOTICE, RE	PORT, OR OTHER DATA
TYPE OF SUBMISSION	TYPE OF ACT	ПОИ
Notice of Intent	Abandonment	Change of Plans
X Subsequent Report	Recompletion Plugging Back Casing Repair	New Construction Non-Routine Fracturing Water Shut-Off

Completion or Recompletion Report and Log form) 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Altering Casing

Other See below

6/29/93 Pumped 500 gallons 15% HCL with iron control, corrosion inhibitor, surfactant and foamer in 70% N2 foam. Flushed with 1 bbl of water. Injection rate 2-3 BPM at 1000%. ISIP - 500%; 5 min - 400%; 10 min -350#; 15 min - 300#.

7/20/93 Well turned on. 19 MCF/d

Final Abandonment Notice

Oil Cite Live

J. K. EDWARDS ASSOCIATES, INC.

2011.		
4. I hereby certify that the foregoing is true and correct Signed Taul C. Thomps un	Tide Paul C. Thompson, Agent	Date 10/20/93
(This space for Federal or State office use)	ACCEPTED FOR RECORD	
Approved by	Title	Date 10V 02 1993
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Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the ARMINGTON DISTRICTION DISTRICTION STATEMENT OF THE PROPERTY O or representations as to any matter within its jurisdiction.