

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                      |  |                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER                                                                              |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>N00-C-14-20-5339                       |
| 2. NAME OF OPERATOR<br>JEROME P. McHUGH                                                                                                                              |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME<br>Navajo Allotted                       |
| 3. ADDRESS OF OPERATOR<br>P O Box 809, Farmington, NM 87499-0809                                                                                                     |  | 7. UNIT AGREEMENT NAME                                                        |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><br>1650' FSL - 1650' FWL |  | 8. FARM OR LEASE NAME<br>Chaco Plant                                          |
| 14. PERMIT NO.                                                                                                                                                       |  | 9. WELL NO.<br>19                                                             |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>6098'                                                                                                              |  | 10. FIELD AND POOL, OR WILDCAT<br>NIPP-Picture Cliff Ext.                     |
|                                                                                                                                                                      |  | 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA<br>Sec. 22, T26N, R12W, NMPM |
|                                                                                                                                                                      |  | 12. COUNTY OR PARISH<br>San Juan                                              |
|                                                                                                                                                                      |  | 13. STATE<br>NM                                                               |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
(Other) ☐

PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
ABANDON\* ☒  
CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐  
FRACTURE TREATMENT ☐  
SHOOTING OR ACIDIZING ☐  
(Other) ☐

REPAIRING WELL ☐  
ALTERING CASING ☐  
ABANDONMENT\* ☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) \*

Plan to P & A well as follows:

Rig up on 2-7/8" casing and pump 30 sx of Class "B" cement (35.4 cu.ft.).  
Cut off casing 4' below ground level and install dry hole marker.  
Clean location and restore in accordance with instructions from the  
Surface Management Agency.

67 SEP 10 AM 11:06  
FARMINGTON RESOURCE AREA  
FARMINGTON, NEW MEXICO

RECEIVED  
SEP 24 1987  
OIL CON. DIV.  
DIST. 3

18. I hereby certify that the foregoing is true and correct

SIGNED James S. Hazen

TITLE

Field Supt.

DATE

9/16/87

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side