

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

NM-26354

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

SUBMIT IN TRIPLICATE

1. Type of Well

Oil Well Gas Well Other

2. Name of Operator

J. K. EDWARDS ASSOCIATES, INC.

3. Address and Telephone No./o Walsh Engr. & Prod. Corp.

204 N. Auburn Farmington, New Mexico 87401 505 327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1500' FNL, 990' FEL
Section 27, T26N, R12W NMPM

8. Well Name and No.

CHACO PLANT #20

9. API Well No.

30-045-22J61

10. Field and Pool, or Exploratory Area

WAW FRUITLAND SAND PC

11. County or Parish, State

San Juan County, N.M.

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> Altering Casing |
| | <input checked="" type="checkbox"/> Other See Below |
| | <input type="checkbox"/> Change of Plans |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Conversion to Injection |
| | <input type="checkbox"/> Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form 1)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6/29/93 Pumped 500 gallons of 15% HCl with iron control, corrosion inhibitor, surfactant and foamer in 70% N2 foam. Flushed with 1 bbl of water. ISIP - 400#, 5 min - 100#, 10 min - 75#, 12 min - 0.

Well is Shut In.

RECEIVED
NOV 4 1993
OIL CON. DIV.
DIST. 3

NOV 20 1993

FOR: J. K. EDWARDS ASSOCIATES, INC.

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson Title Paul C. Thompson, Agent Date 10/20/93

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

ACCEPTED FOR RECORD

NOV 02 1993

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

FARMINGTON DISTRICT OFFICE

*See Instruction on Reverse Side