| 5 BLM 1 File   |  | Form approved.   |
|--|--|--|
| Form 3160-5 UNITED ST  | ATES SUBMIT IN TRIPLICATES   | Budget Bureau No. 1004-0135<br>Expires August 31, 1985 |
|  | HE INTERIOR (Other Instructions on re-   | 5 LEARE DESIGNATION AND SERIAL FO.                     |
| BUREAU OF LAND   | MANAGEMENT   | NM-61 6. IF INDIAN, ALLOTTEE OR TRIBE NAME             |
| SUNDRY NOTICES AND  (Do not use this form for proposals to drill or to Use "APPLICATION FOR PER! |  |  |
| 1. OIL CAS [V]   |  | 7. UNIT AGREEMENT NAME                                 |
| OIL CAS WELL OTSER  2. NAME OF OPERATOR  |  | S. FARM OR LEASE NAME                                  |
| DUGAN PRODUCTION CORP.   |  | Martha Washington                                      |
| 3. ADDRESS OF OPERATOR   |  | 9. WELL EO.  |
| P.O. Box 420, Farmington, NM 87499   |  | 1  |
| 4. LOCATION OF WELL (Report location clearly and in according a space 17 below.) At surface      | 10. FIELD AND POOL, OF WILDCAT WAW FRT. Nipp PC Ext.   |  |
| 1060' FNL ε 1060' FEL  | 11. SHC., T., R., M., OR RLK. AND BURYEY OR AREA   |  |
| 14. PERMIT NO.   15. ELEVATIONS (Show whether DF, ET, GR, etc.)                                  |  | Sec. 34, The 2W, NMPM 12. COUNTY OR PARISH   13. STATE |
|  | 6241' GR -   | San Juan NM  |
| 16. Charle Appropriate Box   | To Indicate Nature of Notice, Report, or O   |  |
| Notice of intention to:  |  |  |
| NOTICE OF INTENTION TO:  | BOSSEQU  | BNT REPORT OF:   |
| TEST WATER SHUT-OFF PULL OR ALTER CA   |  | REPAIRING WELL   |
| FRACTURE TREAT MULTIPLE COMPLE SHOOT OR ACIDIZE ABANDON*   | TE FRACTURE TREATMENT SHOOTING OR ACIDIZING  | ABANDONMENT®   |
| REPAIR WELL CHANGE PLANS   | (Other)  |  |
| (Other)  | (Nors: Report results<br>Completion or Recomple  | of multiple completion on Well                         |
| nent to this work.) *  | 40 sacks class "B" cement (47 cu   | depths for all markers and zones perfi-                |
| 2.) Will install dry hole mark   |  | APR1 8 1990<br>L CON. DIV.<br>DIST. 3                  |
| *Cementing work done 3-30-90   | Appropried to the second second to the second secon |  |
|  |  | APPRO 0.000  |
| SIGNED Jim L. Jacobs   | Geologist  | 4-12-90  |
| (This above for Federalica State office use)   |  | ADD 1 0 1990   |
|  | arm a  |  |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY:  | TITLE  | DATE   |
| 02   | . (3)  | FARGOGRAPH DE MONTO AN AREA                            |
| •Se  | e Instructions on Reverse Side   |  |