4-0303 (ramington) 1-micrough 1-tenneco 1-rite Form 9-331 UNITED STATES (May 1963) DEPARTMENT OF THE INTERIOR	SUBMIT IN TRIPLICATE. (Other instructions en reverse side)  Form approved. Budget Bureau No. 42-R1424.  5. LEASE DESIGNATION AND SERIAL NO.
GEOLOGICAL SURVEY	NM-61 6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON  (Do not use this form for proposals to drill or to deepen or plug back to  Use "APPLICATION FOR PERMIT—" for such proposa	WELLS
I.	7. UNIT AGREEMENT NAME
OIL GAS WELL OTHER	8. FARM OR LEASE NAME
Jerome P. McHugh	Chaco Plant
3. ADDRESS OF OPERATOR	9. WELL NO.
Box 234, Farmington, NM 87401  1. LOCATION OF WELL (Report location clearly and in accordance with any State See also space 17 below.)	
At surface	NIPP PC Extension 11. SEC., T., B., M., OR BLE. AND
790' FSL - 790' FWL	SURVEY OR ANDA
14. PERMIT NO. 15. ELEVATIONS (Show whether DF, RT, G	Sec 36 T26N R12W (12. COUNTY OR PARISH 13. STATE
6284 ' GR	San Juan NM
16. Check Appropriate Box To Indicate Nature	of Notice, Report, or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF PULL OR ALTER CASING	WATER SHUT-OFF REPAIRING WELL
FRACTURE TREAT MULTIPLE COMPLETE	FRACTURE TREATMENT ALTERING CASING
SHOOT OR ACUDIZE ABANDON*	SHOOTING OR ACIDIZING ABANDONMENT
(Other)	(Other) (Note: Report results of multiple completion on Well (completion or Recompletion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent deta proposed work. If well is directionally drilled, give subsurface locations anent to this work.) *	ils, and give pertinent dates, including estimated date of starting any and measured and true vertical depths for all markers and zones perti-
Plan to plug and abandon well as follows:	
1. Spot 8 sx cement from 1260-1025'	
2. Spot 10 sx 240' to surface.	
3. Cut off pipe 4' below ground level	
4. Clean up location.	and the same of th
	OIL CON SOM
The state of the s	
18. I hereby certify that the foregoing is true and correct	+ E 10 70
Thomas A. Dugan (This space for Federal or State office use)	
APPROVED BY TITLE TOTALE	DATE



\*See Instructions on Reverse Side