| 4-USGS (Farmington)                    | 1-Southern Union Supply   | (Dallas) I-File  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Form 9-331<br>(May 1963)               | UNITED STATES EPARTMENT OF THE INTER  | Form approved. Budget Bureau No. 42-R1424. 5. LEASE DESIGNATION AND SERIAL NO. NM 22046  |  |  |  |  |  |  |
|  | GEOLOGICAL SURVEY   |  |  |  |  |  |  |  |
| SUNDRY<br>(Do not use this form<br>Use | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |  |  |  |  |  |  |
| 1.                                     | ATT DIORITON TOWN EASIET  | 100000000  | 7. UNIT AGREEMENT NAME   |  |  |  |  |  |
| OIL GAS X                              | OTHER   |  | <u> </u>   |  |  |  |  |  |
| 2. NAME OF OPERATOR                    |   |  | 8. FARM OR LEASE NAME  |  |  |  |  |  |
| Dugan Produ                            | action Corp.  |  | Hard Deal 9. Well No.  |  |  |  |  |  |
|  | armington, NM 87401   |  | <b>1</b>   |  |  |  |  |  |
|  | location clearly and in accordance with any   | State requirements.*   | 10. FIELD AND POOL, OB WILDCAT   |  |  |  |  |  |
|  | 350' FSL - 990' FEL   |  | 11. SEC., T., B., M., OB BLK. AND SURVEY OR AREA   |  |  |  |  |  |
|  |   |  | Sec 18, T26N, R12W   |  |  |  |  |  |
| 14. PERMIT NO.                         | 15. ELEVATIONS (Show whether DI   | •  | 12. COUNTY OF PARISH 13. STATE San Juan NM   |  |  |  |  |  |
| 16.                                    | Theck Appropriate Box To Indicate N   |  | 2 2 2  |  |  |  |  |  |
|  | e of intention to:  |  | UENT REPORT OF:  |  |  |  |  |  |
| TEST WATER SHUT-OFF                    | PULL OR ALTER CASING  | WATER SHUT-OFF   | REPAIRING WELL   |  |  |  |  |  |
| FRACTURE TREAT                         | MULTIPLE COMPLETE   | FRACTURE TREATMENT   | ALTERING CASING  |  |  |  |  |  |
| SHOOT OR ACIDIZE                       | ABANDON*  | SHOOTING OR ACIDIZING  | ABANDONMENT*   |  |  |  |  |  |
| REPAIR WELL                            | CHANGE PLANS  | (Other)  | Completion X   |  |  |  |  |  |
|  |   |  | Rowaria  Guara Man  To sell a  The sell a  The first sell  The |  |  |  |  |  |
| 3-31-77                                | Rigged up Farmington Well<br>Services ran gamma-ray of<br>Swabbed csg down to 800'<br>and 1136-39' (7 holes).<br>coming out of hole with<br>unloaded making est 150-<br>jet/ft 1124-1130' (6 holestimated. Shut well in | orrelation and collar<br>. Perf w/one 2-1/8"<br>Well kicked some wto<br>perf gun. Made one s<br>200 MCFGPD. Perf w/o<br>es). Gas flow incres | logs. PBTD 1224'. glass jet/ft 1140-44' cout of hole while wab run and well one 2-1/8" glass ased to 500 MCFGPD  |  |  |  |  |  |
| 4-1-77                                 | Moved in and rigged up F<br>Ran 36 jts 1-1/4" OD 24#<br>@ 1142' GR.   |  | e swabbing unit. TE 1144.10' set  APR 1 2 1977   |  |  |  |  |  |
| 18. I hereby certify that the          | <i>i III</i>  |  | U. S. GEOLOGIOALISHINTY  |  |  |  |  |  |
| SIGNED THOMAS                          | A. Dudan  | Petroleum Engineer   | DATE   |  |  |  |  |  |
| (This space for Federal o              |   |  |  |  |  |  |  |  |
| APPROVED BY                            | TITLE   |  | DATE   |  |  |  |  |  |
| CONDITIONS OF APPRO                    | )VAL, IF ANY:   |  | 100  |  |  |  |  |  |

3-NMOCC (Aztec) 1-Southern Union Supply (Dallas) 1-EPNG (Clark) 1-File

## NEW MEXICO OIL CONSERVATION COMMSSION MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL

Form C-122 Revised 9-1-65

|   |                                |                 |  | ·                      |              |                        |                                |                               |                      |                 |               | <del></del> |                | <del></del>                      |            |              |              |          |  |
|---|--------------------------------|-----------------|--|------------------------|--------------|------------------------|--------------------------------|-------------------------------|----------------------|-----------------|---------------|-------------|----------------|----------------------------------|------------|--------------|--------------|----------|--|
| Type Test  X Initial A  |                                |                 |  |                        |              | Annual                 | Test Date  Special 4-9-77      |                               |                      |                 |               |             |                |                                  |            |              |              |          |  |
| Company [X] initial [ ] Al  |                                |                 |  |                        |              |                        | Special 4-9-77  [Connection]   |                               |                      |                 |               |             |                | <del> </del>                     |            |              | <del></del>  |          |  |
| Com   |                                | מילים           | m+ i ^~  | Com                    |              | Comi                   | -011011                        | ı                             |                      |                 |               |             |                |                                  |            |              |              |          |  |
| Dugan Production Corp.  |                                |                 |  |                        |              |                        | Formation                      |                               |                      |                 |               |             |                | Unit                             |            |              |              |          |  |
| NIPP - Pictured Cliffs Pictured Cliffs                                |                                |                 |  |                        |              |                        |                                |                               |                      |                 | """           |             |                |                                  |            |              |              |          |  |
| Com   | pletion Date                   |                 | T  | Total Depti            |              |                        |                                | Plug Back                     |                      | CILL            | Elevati       | on.         |                | Form                             | or Lease N | lane         |              |          |  |
| 4-1-77 1270'  |                                |                 |  |                        |              |                        | 122                            |                               |                      |                 | 009 '         |             | 1              | d Deal                           |            |              |              |          |  |
|   |                                |                 | et At  |                        |              |                        | · · ·                          |                               |                      |                 | Well N        |             |                |                                  |            |              |              |          |  |
| 1 1   |                                |                 | 1266' From                                       |                        |              | 1124' то 1144'         |                                |                               |                      |                 | 3             |             |                |                                  |            |              |              |          |  |
|   |                                |                 | t At Perforatio                                  |                        |              |                        |                                |                               |                      |                 | Unit          | Sec.        | Tw             | P•                               | Rge.       |              |              |          |  |
|   |                                |                 |  |                        | 1142         | 42' From Open Ended To |                                |                               |                      |                 |               | I           | 18             | 26                               | 5N         | 12W          |              |          |  |
| Type Well - Single - Bradenhead - G.G. or G.O. Multiple Packer Set At |                                |                 |  |                        |              |                        |                                |                               |                      |                 |               |             | County         |                                  |            |              |              |          |  |
| Single - Gas  |                                |                 |  |                        |              |                        |                                |                               |                      |                 |               |             | San            | Juan                             |            |              |              |          |  |
| F'roc   | lucing Thru                    |                 | Reser  | oir Temp.              | F            | Mean A                 | Jean Annual Temp. *F   Baro. 1 |                               |                      | ress Pa         |               |             |                | State                            |            |              |              |          |  |
| т   | ubing                          |                 |  | (e)                    |              |                        |                                |                               |                      |                 |               |             | New Mexico     |                                  |            |              |              |          |  |
|   | L,                             | н               | ·  | Gg % (                 |              | % CO 2                 | 02 %                           |                               | 2 % H <sub>2</sub> 5 |                 | S Provet      |             | •              | Meter Run                        |            | Τσ           | ps           |          |  |
|   |                                |                 |  | .62                    |              | 1                      |                                |                               |                      |                 |               |             |                | 1                                |            |              |              |          |  |
|   |                                |                 | F  | OW DAT                 | A            |                        |                                |                               | TUE                  | BING            | DATA          |             | С              | ASING                            | DATA       |              | Dure         | tion     |  |
| NO.   | Prover                         | x               | Orifice  | Press                  | . [          | Diff                   |                                | Temp.                         | Pres                 | ε.              | Ten           | ip.         | Pr             | es,                              | Temp       |              |              | f        |  |
|   | Line<br>Size                   |                 | Size   | p.s.1.9                | .            | h <sub>W</sub>         |                                | •F                            | p.s.i                | .g.             | *F            | . 1         |                | .i.g.                            | • F        |              |              | <b>₩</b> |  |
| SI  |                                |                 |  |                        |              |                        |                                |                               | 222                  |                 |               |             | 2              | 22                               |            |              | 8 d <i>a</i> | ıys      |  |
| 1.  |                                |                 |  |                        |              |                        |                                |                               |                      |                 |               |             |                |                                  |            |              |              |          |  |
| 2.  |                                |                 |  |                        |              |                        |                                |                               |                      |                 |               |             |                |                                  |            |              |              |          |  |
| 3.  | 5/8" P                         | os Ch           | oke  |                        |              |                        |                                |                               | 23                   |                 | 63            | 30          |                | 65                               |            |              | 3 hr         | :s       |  |
| 4.  |                                |                 |  |                        |              |                        |                                |                               |                      |                 |               |             |                |                                  |            |              |              |          |  |
| 5.  |                                |                 |  |                        |              |                        |                                |                               |                      |                 |               |             |                |                                  |            |              |              |          |  |
|   |                                |                 |  |                        |              | RAT                    | EO                             | F FLOW                        | CALCU                | LATI            | ONS           |             |                |                                  |            |              |              |          |  |
|   | Castilatan                     |                 |  |                        |              |                        | Preseure Flow                  |                               |                      | w Temp. Gravity |               | ,           | Super          |                                  |            | Rate of Flow |              |          |  |
|   | Coefficient — $\sqrt{h_w P_m}$ |                 |  |                        |              |                        | F                              | Factor                        |                      | Factor          |               | Compress.   |                | 1                                |            |              |              |          |  |
| NO.   | (24 H                          | our,            |  |                        |              | P <sub>m</sub>         |                                |                               | Ft.                  |                 | Fg            |             | Factor, Fpv    |                                  | <u>'</u>   | Q, Mcfd      |              |          |  |
| 1   |                                |                 |  |                        |              |                        |                                |                               | <del> </del>         | <del> </del>    |               |             |                |                                  |            | *            |              |          |  |
| 2.  |                                |                 |  |                        |              | <u> </u>               |                                |                               |                      |                 |               |             |                |                                  |            | <u> </u>     |              |          |  |
| 3.  | 8.541                          | 7               | <u> </u>   |                        |              | 35 .                   |                                |                               | 9971 .9837           |                 |               | 1.000       |                |                                  | 293        |              |              |          |  |
| 4.  |                                |                 | <del> </del>                                     |                        |              | <u> </u>               |                                |                               |                      | <del> </del>    |               |             |                | ·                                |            |              |              |          |  |
| 5.  |                                |                 | <del>ا </del>                                    | +                      | <del></del>  | L                      |                                |                               |                      |                 |               |             |                | ·                                |            |              |              |          |  |
| NO.   | P <sub>r</sub>                 | Tem             | o. •R │  | T <sub>r</sub>         |              | z                      | Gas Liquid Hydrocarbon Ratio   |                               |                      |                 |               |             |                |                                  |            |              | Mc1          | i/bbl.   |  |
|   |                                |                 |  |                        | <del> </del> |                        | A.P                            | .I. Gravity                   | of Liquid            | Hydro           | arbons        |             |                | ·                                |            |              |              | Deg.     |  |
| 1.  |                                |                 |  |                        | ┼            |                        | i                              | cific Gravit                  |                      |                 |               |             |                | <del></del>                      | XX         | <u> </u>     | (            | <u> </u> |  |
| 2.  |                                |                 | Specific Gravity Flowing Fluid XXXX              |                        |              |                        |                                |                               |                      |                 |               | хx          | x              |                                  |            |              |              |          |  |
| 3.  |                                |                 |  |                        |              |                        | Critical Pressure              |                               |                      |                 |               |             |                | P.S.I                            |            |              | P.9          | 5.I.A.   |  |
| 4.  | Critical Temperature           |                 |  |                        |              |                        |                                |                               |                      |                 | <del></del> . |             | <del></del>    | .R                               |            |              | R            |          |  |
| 5.  | 224                            | 1               |  | 7.5.                   | <u> </u>     |                        | L                              |                               | ··                   | <del></del>     | <del></del>   |             |                |                                  |            |              |              |          |  |
| P <sub>c</sub><br>NO  | 234<br>P, <sup>2</sup>         | Pc <sup>2</sup> | 54,7   | /56<br>Pw <sup>2</sup> | T B 2        | 2 5 2                  | 111                            | $\frac{P_c^2}{P_c^2 - P_w^2}$ | =                    | 1.1             | 213           |             | ·21            | Pc <sup>2</sup> − F <sub>w</sub> | ુ          | ,<br>1.      | 1022         | <u> </u> |  |
| <u></u>   | Pt                             | P               | w  | Fw"                    | Pc           | - Pw                   | (1,                            | $P_{2}^{2} - P_{2}^{2}$       |                      |                 |               | . 1         | <b>-</b> ''  - | $P_{c}^{2} - R_{c}^{2}$          | 2   -      | <u> </u>     |              |          |  |
| 1   |                                | +               |  |                        | -            |                        |                                | • •                           |                      |                 |               |             | -              |                                  | -4         | <b>\</b>     |              |          |  |
| 2   |                                | +               | <del>,                                    </del> | E020                   | +-           | 0 000                  |                                | Γ                             | <sub>D</sub> 2       | $\mathbf{n}$    | -             |             | 1              |                                  |            |              | :            |          |  |
| 4   |                                | 7               | <u>'</u>   | 5929                   | + 4          | 0,829                  | AOF                            | -= Q                          | - 'C                 | -  :            | =             | 23          | +              |                                  | _ 5        |              |              |          |  |
| 5   |                                |                 |  |                        | <del> </del> |                        |                                | L                             | Pc* Pc               | . 7             |               |             | 1              |                                  | 7.5        |              |              |          |  |
|   |                                |                 |  |                        |              |                        |                                |                               |                      |                 |               |             |                |                                  |            |              |              |          |  |
| Abs   | olute Open :                   | Flow            |  | 323                    |              |                        |                                | Mcfd                          | @ 15.025             | Angl            | e of Slo      | pe          | 1              | 54                               | Stor       | e, n         | 8            | 5        |  |
|   |                                |                 |  |                        |              |                        |                                |                               |                      | ı               |               |             |                |                                  |            |              |              |          |  |
| Rem   | arks:                          |                 |  |                        |              |                        |                                |                               |                      |                 |               |             |                |                                  |            | ····         |              |          |  |
| <b> </b> -  |                                |                 |  |                        |              | <del></del>            |                                | <del></del>                   |                      |                 |               | r           |                | <del></del>                      |            |              |              |          |  |
| Approved By Commission:   Conducted By:   Calculated By:              |                                |                 |  |                        |              |                        |                                |                               | Checked              | Ву:             |               |             |                |                                  |            |              |              |          |  |
| (   | Charl                          |                 |  |                        |              |                        | : Hall Charles H               |                               |                      |                 | s Hal         | 1           |                |                                  |            |              |              | - 1      |  |