

N MEXICO OIL CONSERVATION COMMISSION  
WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102  
Supersedes C-128  
Effective 1-1-65

All distances must be from the outer boundaries of the Section.

Operator <b>Dugan Production Corporation</b>			Lease <b>Hard Deal</b>		Well No. <b>3</b>
Unit Letter <b>I</b>	Section <b>18</b>	Township <b>26 North</b>	Range <b>12 West</b>	County <b>San Juan</b>	
Actual Footage Location of Well: <b>1850</b> feet from the <b>South</b> line and <b>990</b> feet from the <b>East</b> line					
Ground Level Elev. <b>6009</b>	Producing Formation <b>Fruitland Sand PC</b>	Pool <b>WAW Fruitland Sand PC</b>		Dedicated Acreage: <b>160</b> Acres	

1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

☒ Yes    ☐ No    If answer is "yes," type of consolidation Communitized

If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.) \_\_\_\_\_

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.

<p>SEC. 18</p>	<p><b>RECEIVED</b> NOV 14 1990 OIL CON. DIV. DIST. 3</p>	<p>Southern Union Supply NM 22046</p>
<p>1850'</p>	<p>990'</p>	<p>Dugan NM 0557296</p>

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

*J. A. Dugan*

Name  
**Thomas A. Dugan**  
Position  
**Engineer**  
Company  
**Dugan Production Corp.**  
Date  
**November 12, 1990**

Date Surveyed  
**Nov. 21, 1976**  
Registered Professional Engineer  
and/or Land Survey

*E. V. Echohawk*  
Certificate No. **3602**  
**E.V. Echohawk L.S.**

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600