Form 9-331 Dec. 1973

Form Approved

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

	Budget Burgau No. 42-R1424
5.	LEASÉ
	NM 12027
6.	IF INDIAN, ALLOTTEE OR TRIBE NAME
7.	UNIT AGREEMENT NAME

GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME			
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME			
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME Chaco Plant			
1. oil gas W other well well other	9. WELL NO.			
2. NAME OF OPERATOR DUGAN PRODUCTION CORP.	10. FIELD OR WILDCAT NAME NIPP - Pictured Cliffs			
3. ADDRESS OF OPERATOR P O Box 208, Farmington, NM 87401	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA			
4. LOCATION OF WELL (REPORT LOCATION CLEARLY, See space 17	Sec 17 T26N R12W			
below.) AT SURFACE: AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE San Juan NM			
AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO.			
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD) 5996' GL			
REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) SUBSEQUENT REPORT OF: SUBSEQUENT REPO	(NOTE: Report results of multiple completion or zon change on Form 9–330.)			
(other) AA Surface Rend	201110401011			

- 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*
 - Location has been cleaned and restored per MMS/BLM guidelines.
 - Reseeded with Seed Mixture #2 9-7-82.

Location is now ready for inspection.



Subsurface Safety Valve: Manu. and Type			t.
18. Thereby certify that the foregoing is true and correct SIGNED Sherman L. Dugan TITLE Agent Sherman E. Dugan (The space for Federal or State office use)	DATE _	9-13-82	
(This space for Federal or State office use)			
APPROVED BY	- 916	EPTED FOR RECORD	