4-USGS (Farmington) 1-McHugh 1-File Dec. 1973	Form Approved. Budget Bureau No. 42-R1424
UNITED STATES	5. LEAS:
DEPARTMENT OF THE INTERIOR	NM 12028
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS on not use this form for proposals to drill or to deepen or plug back to a different	7. UNIT AGREEMENT NAME
eservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas well ex other	Chaco Plant
	9. WELL NO.
2. NAME OF OPERATOR Jerome P. McHugh	3R
3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT NAME
Box 234, Farmington, NM 87401	NIPP - Pictured Cliffs
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
below.)	Sec 20 T26N R12W
AT SURFACE: 1740' FNL - 800' FEL	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	San Juan NM
AT TOTAL DEPTH:	14. API NO.
5. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
FOLISST FOR ARRESONAL TO: OURSESSIES DEPOSIT OF	L6030' GR
EQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
RACTURE TREAT	
HOOT OR ACIDIZE	
EPAIR WELL	(NOTE: Report results of multiple completion or zone
ULL OR ALTER CASING [] []	change on Form 9-330.)
HANGE ZONES	
BANDON* ŽŽX ☐	
other)	
 DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly stating including estimated date of starting any proposed work. If well is a measured and true vertical depths for all markers and zones pertined 	directionally drilled, give subsurface locations and
Plan to plug and abandon as follows:	
Plan to plug and abandon as follows: 1. Spot cement plug from 1125 - 1020'	
1. Spot cement plug from 1125 - 1020'	
 Spot cement plug from 1125 - 1020' Spot surface plug from surface to 200' 	
 Spot cement plug from 1125 - 1020' Spot surface plug from surface to 200' Cut csg below ground level 	Set @ Ft.
 Spot cement plug from 1125 - 1020' Spot surface plug from surface to 200' Cut csg below ground level Clean up location 	And the state of t

*See Instructions on Reverse Side

(This space for Federal or State office use)

_____ DATE _____

____ TITLE ___

