

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ well ☐ other

2. NAME OF OPERATOR

**J. Gregory Merrion & Robert L. Bayless**

3. ADDRESS OF OPERATOR

**P.O. Box 1541, Farmington, NM 87401**

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: **1500 FNL & 790 FWL**

AT TOP PROD. INTERVAL: **same**

AT TOTAL DEPTH: **same**

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☒

5. LEASE  
**SF-080384-B**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**Hickman**

9. WELL NO.  
**6**

10. FIELD OR WILDCAT NAME  
**Wildcat**

11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA  
**Sec. 3, T26N, R12W**

12. COUNTY OR PARISH  
**San Juan**

13. STATE  
**N.M.**

14. API NO.  
**30-045-22409**

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
**6037' G.L.**

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

**07-07-78 Rig up Fleet Cementers. Plugged by placing 270 ft. plug from 1370 to 1100 ft. and 50 ft. surface plug.**

**07-11-78 Cut off casing 3 ft. below ground level and cleaned up location.**

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED *Steven S. Schum* TITLE **Engineer** DATE **April 6, 1979**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

NMOCC