

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

NM 17781

6. If Indian, Altonot or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Paul Revere 202

9. API Well No.

30-045-22412

10. Field and Pool, or Exploratory Area

Wildcat

11. County or Parish, State

San Juan, NM

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Dugan Production Corp.

3. Address and Telephone No.

P.O. Box 420, Farmington, NM 87499 (505) 325-1821

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

790' FNL - 990' FEL  
Sec. 23, T26N, R13W, NMPM

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

**TYPE OF ACTION**

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other long-term shut-in  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

**Request long-term shut-in of this well while we continue pursuing a market for this gas.**

**THIS APPROVAL EXPIRES** APR 01 1998

**RECEIVED**  
APR 1 1995  
**OIL COM. DIST. 3**

14. I hereby certify that the foregoing is true and correct

Signed

*James E. Jacobs*

Title

Vice-President

Date

4-3-95

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

**APPROVED**

Date

APR 05 1995

**DISTRICT MANAGER**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instruction on Reverse Side

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THIS VOLUME CONTAINS

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