## UNITED STATES DEPARTMENT OF THE INTERIOR

| 5. LEASE              |                               |          |                 |           |
|-----------------------|-------------------------------|----------|-----------------|-----------|
| SF 080238-A           | . *                           | *:       | -               |           |
| 6. IF INDIAN, ALLO    | TTEE OR                       | TRIBE    | NAI             | ME        |
|                       |                               |          | :               | :         |
| 7. UNIT AGREEME       | NT NAME                       | -        | ;ř:             | ·         |
| <u> </u>              |                               |          | :               |           |
| 8. FARM OR LEASE      | NAME                          | 1        | 1 -             | V         |
| Chaco                 |                               | Ē        | 2 [             | -         |
| 9. WELL NO.           |                               | -        | -               |           |
| 9                     | 740                           | F<br>.:  | 5 <u> </u>      | . •       |
| 10. FIELD OR WILDO    |                               |          | 5 <sup>17</sup> | <u>-</u>  |
| WAW Fruitlan          | d/Pict                        | ured     | C1              | iffs      |
| 11. SEC., T., R., M., | OR BLK.                       | AND S    | URV             | EY OR     |
| AREA : .              | e <del>la tr</del><br>E la la | c Ţ      | <u>.</u>        |           |
| Sec. 6, T26N          | , R12W                        |          | 2               | ्रत<br>हर |
| 12. COUNTY OR PAR     | RISH 13.                      | STAT     | E .             |           |
| San Juan -            |                               | N.       | Μ.              |           |
| 14. API NO.           | . ~ .                         | <u> </u> | - 1             | ;         |
| 20 045 00545          | → 5.                          | -        | -, -            |           |

**GEOLOGICAL SURVEY** SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) gas well well other Dry Hole 2. NAME OF OPERATOR J. Gregory Merrion & Robert L. Bayless 3. ADDRESS OF OPERATOR P.O. Box 1541, Farmington, NM 87401 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.) AT SURFACE: 1800 FNL & 910 FWL AT TOP PROD. INTERVAL: same. AT TOTAL DEPTH: same 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, 30-045-22541 REPORT, OR OTHER DATA 15. ELEVATIONS (SHOW DF, KDB, AND WD) 5957' GL REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL (NOTE: Report results of multiple completion or zone PULL OR ALTER CASING change on Form 9-330.) MULTIPLE COMPLETE CHANGE ZONES ABANDON\* (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, measured and true vertical depths for all markers and zones pertinent to this work.)\*

including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and

Will fill casing with cement from 1150' to 900'; will set plug from 200' to surface. Will not attempt to pull casing. Junk in hole is not removable. Will erect dry hole marker and reclaim surface per BLM specifications.

Subsurface Safety Valve: Manu. and Type 18. I hereby certify that the foregoing is true and correct Operator June 24, 1980 SIGNED DATE .

(This space for Federal or State office use)

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY

TITLE

DATE

\*See Instructions on Reverse Side

DISTRICT OIL & GAS SUPERVISOR