District I PO Box 1986, Hobbs, NM 88241-1986 District II State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-104
Revised February 10, 1994
Instructions on back
mit to Appropriate District Office

District II PO Drawer DD, Artesia, NM 88211-0719

| O Drawer DD,<br>dstrict III<br>000 Rio Brazos           |                               |                                    | Ol                           | L CONSE<br>Po<br>Santa Fe | O Box 20           | 880                                 |                             | N           | Suom                  | и ио ∧рр                         | •               | 5 Copies                          |  |
|---|-------------------------------|------------------------------------|------------------------------|---------------------------|--------------------|-------------------------------------|-----------------------------|-------------|-----------------------|----------------------------------|-----------------|-----------------------------------|--|
| Nstrict IV<br>O Box 2008, Sa                            | nta Fe, NM                    | 87504-2068                         |                              |                           |                    |                                     |                             |             |                       |                                  |                 | NDED REPORT                       |  |
| •   | EQUEST                        |                                    | AUTHORIZATION TO TRANSPO     |                           |                    |                                     |                             |             |                       |                                  |                 |                                   |  |
| Operator name and Address                               |                               |                                    |                              |                           |                    |                                     | 01                          |             |                       |                                  | OGRID Number    |                                   |  |
| J.K. Edwards Associates, Inc.<br>1401 17th St, Ste 1400 |                               |                                    |                              |                           |                    | 1                                   |                             |             |                       | Reason for Flling Code           |                 |                                   |  |
| Denver, CO 80202  |                               |                                    |                              |                           |                    |                                     | СН                          |             |                       |                                  |                 |                                   |  |
|   |                               |                                    |                              |                           |                    | ol Name                             |                             |             |                       | ' Pool Code                      |                 |                                   |  |
| 30 - 0 45 - 22651                                       |                               |                                    | WAW Fruitland Sand PC        |                           |                    |                                     |                             |             | 87190                 |                                  |                 |                                   |  |
| Property Code   |                               |                                    | Property Name                |                           |                    |                                     |                             |             | ' Well Number<br>8    |                                  |                 |                                   |  |
| 00779   |                               |                                    | Frew Fed                     |                           |                    |                                     |                             |             |                       |                                  |                 |                                   |  |
| II. 10 S  |                               |                                    | Range Lot.lda                |                           | Feet from the      |                                     | North/South Line            |             | Feet from the         | t from the East/West line County |                 | County                            |  |
| J   | 19                            | 26N                                | 12W                          |                           | 1850               |                                     | south                       |             | 1450                  | eas                              | east San Juan   |                                   |  |
| 1   |                               | Hole Loca                          | ation                        |                           |                    | 1                                   |                             |             |                       | <u> </u>                         |                 |                                   |  |
| UL or lot no.   | Section                       | Township                           | Range                        | Lot Ida                   | Feet from th       | ie .                                | North/South line            |             | Feet from the         | East/We                          | st Lac          | County                            |  |
|   | 15 50 1 1                     | M 3 10:                            | 1 1 1 6                      | Connection Date           | T #6.29            | • Brazzala                          | Number                      | <del></del> | C-129 Effective       | Data                             | 17 Cal          | 129 Expiration Date               |  |
| 13 Lae Code   | " Product                     | ng Method Coo                      |                              | COMMERCION DAG            |                    | ) ( C( MA                           | 1   THE MADEE               |             | C-117 Ellective       |                                  | C               |                                   |  |
| III Oil a   | Transport                     |                                    |                              | _l                        |                    |                                     |                             |             |                       |                                  |                 |                                   |  |
| III. Oil and Gas Transpo                                |                               |                                    | 1 Transporter Name           |                           |                    | <sup>11</sup> POD <sup>11</sup> O/G |                             |             | 22 POD ULSTR Location |                                  |                 |                                   |  |
| OGRID   |                               |                                    | and Addres                   |                           | 01000              |                                     |                             |             | and D                 | escriptio                        | <b>&gt;8</b>    |                                   |  |
| P. O. B   |                               | . O. Box                           |                              |                           | 19.                | 018030 G                            |                             | G           |                       |                                  |                 |                                   |  |
|   | Fa                            | armingto                           | n, NM 8                      | 87499<br>                 |                    |                                     |                             |             |                       |                                  |                 |                                   |  |
|   |                               |                                    |                              |                           |                    |                                     |                             |             |                       |                                  | •               |                                   |  |
|   |                               |                                    |                              |                           |                    |                                     |                             |             | ſ                     | DECEIVED                         |                 |                                   |  |
|   |                               |                                    |                              |                           |                    |                                     |                             |             | Meannell              |                                  |                 |                                   |  |
|   |                               |                                    |                              |                           |                    |                                     |                             |             |                       | SEP <b>2 5 1995</b>              |                 |                                   |  |
|   |                               |                                    |                              |                           |                    |                                     | JEF                         |             |                       | .: ~                             | 0 1333          |                                   |  |
|   |                               |                                    |                              |                           |                    |                                     |                             |             | OIL CON. DIV.         |                                  |                 |                                   |  |
| IV. Produced Water                                      |                               |                                    |                              |                           |                    |                                     | DIST. 2                     |             |                       |                                  |                 |                                   |  |
|   | POD POD                       | ater T                             |                              |                           | ¥ 1                | POD UI                              | STR Local                   | ion and     | Description           |                                  |                 | -                                 |  |
| 19180   |                               | 1                                  |                              |                           |                    |                                     |                             |             |                       |                                  |                 |                                   |  |
| V. Well   | Comple                        | tion Data                          |                              |                           |                    |                                     |                             |             |                       |                                  |                 |                                   |  |
| 18 Spud Date  |                               |                                    | <sup>14</sup> Ready [        | ate                       | מד יי              |                                     |                             | " PBTD      |                       |                                  | 1º Perforations |                                   |  |
|   |                               |                                    |                              |                           |                    | 77.46.                              |                             |             |                       |                                  |                 |                                   |  |
| * Hole Size   |                               |                                    | 11 Casing & Tubing Size      |                           |                    |                                     | <sup>11</sup> Depth Set     |             |                       |                                  | DECENTER        |                                   |  |
|   |                               |                                    |                              |                           |                    |                                     |                             |             |                       |                                  | M G G W IC      |                                   |  |
|   |                               |                                    |                              |                           |                    |                                     | SEP 2 8                     |             |                       |                                  |                 | 8 1000 J                          |  |
|   |                               |                                    |                              |                           |                    | OUT COM DUM                         |                             |             |                       |                                  |                 |                                   |  |
| VI. Well Test Data                                      |                               |                                    |                              |                           |                    |                                     | DIDIE 3                     |             |                       |                                  |                 |                                   |  |
|   |                               |                                    | as Delivery Date M Test Date |                           |                    | " Test Length                       |                             |             | " Tbg.                | Pressure                         | 3000            | ю 🕙<br><sup>н</sup> Съд. Pressure |  |
|   |                               |                                    |                              |                           |                    |                                     | <b></b>                     |             |                       |                                  |                 | •                                 |  |
| " Ch  | " Choke Size                  |                                    | " Oil                        |                           | <sup>2</sup> Water |                                     | <sup>4</sup> GM             |             | " AOF                 |                                  |                 | " Test Method                     |  |
|   |                               |                                    |                              |                           |                    |                                     |                             |             |                       |                                  |                 |                                   |  |
| 44 I hereby co<br>with and that                         | crtify that the the informati | rules of the Oil<br>on given above | Conservation is true and co  | Division have be          | en complied tof my |                                     | 0                           | II. C       | ONSERVA               | TION                             | DIVI            | NOIS                              |  |
| knowledge and belief.                                   |                               |                                    |                              |                           |                    | OIL CONSERVATION DIVISION           |                             |             |                       |                                  |                 |                                   |  |
| Printed name:   |                               |                                    |                              |                           |                    | SUPERVISOR DISTRICT #3              |                             |             |                       |                                  |                 |                                   |  |
| Title: J. KEITH EDWARDS                                 |                               |                                    |                              |                           |                    | Title:                              |                             |             |                       |                                  |                 |                                   |  |
| PRESIDENT   |                               |                                    | <del></del>                  |                           |                    |                                     | Approval Date: SEP 2 8 1885 |             |                       |                                  |                 |                                   |  |
|   | 23/95                         |                                    | Thone3                       | 03/298-1                  | 400 l              |                                     |                             |             |                       |                                  |                 | 1// 2/                            |  |
| 175   | Me L                          | Merator fill in                    | 1/m/                         | med bas 1960mu            |                    |                                     | mwe Me<br>Merri             |             | n Oil & Ga<br>Pres    | s Corp<br>ident                  | . 0             | 14634                             |  |
|   | _ <u>~~~/ </u>                | Operator Sig                       | V V V                        |                           |                    |                                     | ted Name                    |             |                       |                                  | lile            | Date                              |  |