

submitted in lieu of Form 3160-5

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**Sundry Notices and Reports on Wells**

<b>1. Type of Well</b> GAS	<b>5. Lease Number</b> NM-0560223
	<b>6. If Indian, All. or Tribe Name</b>
	<b>7. Unit Agreement Name</b>
<b>2. Name of Operator</b> MERIDIAN OIL	
<b>3. Address &amp; Phone No. of Operator</b> PO Box 4289, Farmington, NM 87499 (505) 326-9700	<b>8. Well Name &amp; Number</b> Frew Federal #14
	<b>9. API Well No.</b>
<b>4. Location of Well, Footage, Sec., T, R, M</b> 1687'FSL, 1850'FEL Sec.29, T-26-N, R-12-W, NMPM	<b>10. Field and Pool</b> Bisti Farmington
	<b>11. County and State</b> San Juan Co, NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

Type of Submission	Type of Action
<input checked="" type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other -
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Conversion to Injectio

**13. Describe Proposed or Completed Operations**

It is intended to plug and abandon this well. A detailed procedure will be submitted by 09-15-94.

**RECEIVED**  
MAY 31 1994  
OIL CON. DIV.  
BMT. 3

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MAY 31 1994  
OIL CON. DIV.  
BMT. 3

**14. I hereby certify that the foregoing is true and correct.**

Signed *Regan S. Smith* (ROS1) Title Regulatory Affairs Date 5/20/94

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_

CONDITION OF APPROVAL, if any:

**APPROVED**

MAY 26 1994  
*[Signature]*  
DISTRICT MANAGER