District I PO Bex 1998, Hobbs, NM 88241-1988

District []

PO Drawer DD, Artesia, NM 88211-0719

State of New Mexico
Energy, Minerain & Natural Resources Department

OIL CONSERVATION DIVISION

Form C-104
Revised February 10, 1994
Instructions on back
Submit to Appropriate District Office ies

| District III 1406 Min Branco District IV | | | | Santa I | PO BOX | 2088 | 4-2058 | , | - | ۳. | | 5 Copi | |
|--|---------------------|------------------|--|-----------------|-------------------|-------------|---|-------------|--------------------------|----------------------------|---|--|--|
| PO Box 2000, S | | | | T T OWA! | וא בום | IA CII | ււռՍԼ | ባ፣ፖልፕ | TON TO T | | | lknoëd Keros T | |
| <u>. </u> | | LVU. | Operator as | ALLOW AL | 3LE AL | 4D VO | Inor | UZA 1 | ION 10 11 | | SPORT | | |
| | | s Associat | | | | | | ! | 0 | 21130 | | D -4 | |
| 1401 | 17th St, | , Ste 1400 | | | | | | 1 | | Reason | | g Code | |
| | er, CO | | | | | | · | <u> </u> | СН | | | | |
| 30 - 0 45- | | | WAW | Fruitlan | Pool Name I PC | ė | *************************************** | <u> </u> | ' Pool Code 87190 | | | | |
| ' ቡ 00779 | roperty Code | , | ' Property Name Frew Fed | | | | | | | | | Well Number | |
| | | Location | | N reu | | | | | | | 9 | | |
| VI or lot no. | Section | Township | Range | Lot.ldn | Feet from | a the | the North/South Line | | Feet from the | East/V | West Las | County | |
| Н | 30 | 26N | 12W | | 1850 | · | North | | 790 | East | | San Juan | |
| | | Hole Loc | | | | | | | | | | | |
| UL, or lot ac. | | Township | | Range Lot Idn | | m the | North/South line | | Feet from the | East/W | West Lac | County | |
| 11 Lae Code | " Product | ing Method Co | ode '' Gas | Connection Dat | 10 "C | -129 Perus | A Number | , , , | " C-129 Effective I | Date | " C | -129 Expiration Date | |
| F III Oil a | -1 Cae | T | | | | | | | | <u> </u> | | ······································ | |
| III. Oil as | | Transpor | Transporter ! | Name | | и POI | <u>-</u> | " O/G | | n I | | | |
| OGRID |) | | and Addres | 00 | | ···· | | | | n POD U | Description | | |
| 00705 | P. | l Paso Na | 4990 | | | 19186 | 630 | G | | | | | |
| | r a | armingto | on, NM 8 | | | | | | | | | | |
| | | • | | | | | | | RE | CE | | ED | |
| | | | | | | | | | S | EP 2 | P 2 5 1995 | | |
| | | | | | | | | | | (2) | - T. II | | |
| | | | | | | | | | OIL CON. DIV. DIST. 2 | | | | |
| IV. Produ | uced Wa | ater | | | FET | | | | | | | | |
| 19186: | POD 50 | | | | 3 | POD UL | STR Local | icion and D | escription | | | | |
| V. Well (| Complet | tion Data | | | | | | | | | | | |
| " Spe | oud Date | | 14 Ready De | ale | | " TD | | i | " PBTD | T | *************************************** | Perforations | |
| | 14 Hole Size | |] | Casing & Tubing | ig Size | T_ | | Depth Set | F | | - " See | te Comont | |
| <u></u> | | | | | | | | | | 旭 | दिह | WEN | |
| | | | | | | | | | | SE | <u> </u> | o Mant | |
| | | | | | |] | | | | | | - 18A3 | |
| VI. Well | Total Di | | | | | | ··· | | (C) | \ | COIX | Jo DIV. | |
| VI. Well ** Date N | Test Da | | Octivery Date | T » Te | rst Date | | " Test Le | | | | DISI. | . 3 | |
| | | W | | | | | | | M Tog. Pr | ^M Tbg. Pressure | | ^и Cag. Pressure | |
| " Choke Size | | | " Ou | | Waler | | | J | " AO | " AOF | | 4 Test Method | |
| "I hereby certi- with and that the knowledge and | n complied of my | | OI | IL COI | NSERVATI | 1 NOI | <u> </u> | ION | | | | | |
| Signature: | 1.7 | Buter- | A. m | | | Approved | • | | 37.4 | | | | |
| Printed name: | 1 | EITH ED | | | | Title: | | 3UPE | RVISÓR DI | | CT # | } | |
| | PRESIDE | | | * | | Approval | Date: | | | | | | |
| Date: 8/23 | 1/95 | | Phone: 3 | 03/298- | -1400 | | | | SEP 2 81 | *O C) O | | | |
| و مونونونونونونونونونونونونونونونونونونو | hange of ope | trator III in th | se,OGRID pur | mber and name | of the previ | ious operal | tor MER | RION (| OIL & GAS | CORP, | 01 | 4634 | |
| 7 7 7 | 000/14 | Operator Signa | <i>/ </i> | | <u>T.</u> | Greg | Merri | on | Presi | dent | | +034 | |
| | | • - | | | | rnose | JName | | | Tiu | ile | Date | |

1000 (1000) 1