### SUBMIT IN TRIPLICATE\*

## (Other instructions on reverse side)

UNITED STATES

30-045-22686

| Form : | approved. |     |          |
|--------|-----------|-----|----------|
| Budget | Bureau 1  | No. | 42-R1425 |

|   | DEPARTMENT   | OF THE INTER                                       | IOR  |                         | 5. LEASE DESIGNATION AND SEBIAL NO.   |  |  |  |  |
|---|--|--|--|-------------------------|---|--|--|--|--|
|   | SF 080238A   |  |  |                         |   |  |  |  |  |
| APPLICATION   | N FOR PERMIT TO  | O DRILL, DEEPE                                     | N, OR PLUG E   | ACK                     | 6. IF INDIAN, ALLOTTER OR TRIBE NAME  |  |  |  |  |
| Ia. TYPE OF WORK  | LL 🛚   | ck 🗆   | 7. UNIT AGREEMENT NAME                               |                         |   |  |  |  |  |
| b. TYPE OF WELL   | ıs 🔽   |  | NGLE MULTIP  | S. FARM OR LEASE NAME   |   |  |  |  |  |
|   | S OTHER  |  | NE ZONE  |                         | Chaco   |  |  |  |  |
|   | errion and Rober   | rt L. Bayless                                      |  |                         | 9. WELL NO.   |  |  |  |  |
| 3. ADDRESS OF OPERATOR  | ZITION and Rober   | 2 20 20 20 20 20 20 20 20 20 20 20 20 20           |  |                         | 11  |  |  |  |  |
| P.O. Box 154  | 10. FIELD AND POOL, OR WILDCAT   |  |  |                         |   |  |  |  |  |
| 4. LOCATION OF WELL (R. At surface 1850 FNL and                               | eport location clearly and   | in accordance with any S                           | tate requirements.*)                                 |                         | NITP Picture Cliff  11. SEC., T., B., M., OR BLK.  AND SURVEY OR AREA                   |  |  |  |  |
| At proposed prod. zon   |  |  |  |                         | Sec. 1, T26N, R13W  |  |  |  |  |
| Same  | AND DIRECTION FROM NEAR  | EST TOWN OR POST OFFICE                            | p*   |                         | 12. COUNTY OR PARISH   13. STATE  |  |  |  |  |
| 14. DISTANCE IN MIDDO   |  |  |  |                         | San Juan N.M.   |  |  |  |  |
| 15. DISTANCE FROM PROPO   | OSED*  | 16. NO   | OF ACRES IN LEASE                                    | 17. NO.                 | OF ACRES ASSIGNED THIS WELL   |  |  |  |  |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE I                                    | r<br>.ine, ft.   |  |  | 160 160.24              |   |  |  |  |  |
| (Also to nearest drlg<br>18. DISTANCE FROM PROP                               |  | 19. PR   | OPOSED DEPTH   | 20. ROT                 | ROTARY OR CABLE TOOLS   |  |  |  |  |
| TO NEAREST WELL, D<br>OR APPLIED FOR, ON TH                                   | RILLING, COMPLETED,  |  | 1300 ft.   |                         | Rotary  |  |  |  |  |
| 21. ELEVATIONS (Show wh   | _  |  |  | <u> </u>                | 22. APPROX. DATE WORK WILL START*   |  |  |  |  |
| 5987 ft. G  | .L.  |  |  |                         | As soon as possible   |  |  |  |  |
| 23.   | P  | ROPOSED CASING ANI                                 | CEMENTING PROGR                                      | AM                      |   |  |  |  |  |
| SIZE OF HOLE  | SIZE OF CASING   | WEIGHT PER FOOT                                    | COOT SETTING DEPTH                                   |                         | QUANTITY OF CEMENT  |  |  |  |  |
| 7-7/8''   | 5-1/2"   | 15.5#  | 30 ft.   | _                       | 10 sax  |  |  |  |  |
| 4-3/4"  | 2-7/8"   | 6.4#   | 1300 ft  | _                       | 100 Sax   |  |  |  |  |
| 10 sax cemen  | -7/8" hole to 30 t. Will drill 4 will run 1300 for 11 perforate and preventer. | 4-3/4" hole to<br>t. of 2-7/8", 6                  | 1300 ft. and r<br>.4#, J-55 casi                     | un log<br>ng and        | s. If appears cement with   |  |  |  |  |
| Note:   | The gas from   | this formation                                     | is dedicated t                                       | o Nort                  | hwest Pipeline.   |  |  |  |  |
|   |  |  |  |                         |   |  |  |  |  |
| IN ABOVE SPACE DESCRIB<br>zone. If proposal is to<br>preventer program, if an | drill or deepen directions   | proposal is to deepen or ally, give pertinent data | plug back, give data on<br>on subsurface locations : | present pr<br>and measu | oductive zone and proposed new productive<br>red and true vertical depths. Give blowout |  |  |  |  |
| SIGNO O   | Laura  | TITLE  | Co-Owner   |                         | August 10, 1977   |  |  |  |  |
|   | eral or State office use)  |  |  |                         |   |  |  |  |  |
| PERMIT NO.  |  |  | APPROVAL DATE  |                         |   |  |  |  |  |
| APPROVED BY   | VAL, IF ANY:   | TITLE  |  |                         | DATE  |  |  |  |  |

\*See Instructions On Reverse Side

Willet

RECEIVED

AUG 1 1 1977

All distances must be from the outer boundaries of the Section Well No. Lease operator ... 11 Merrion & Bayless Chaco Township Range Unit Letter San Juan 26N 13W Actual Footage Location of Well: 990 North line and feet from the Dedicated Acreage: Pool Ground Level Elev. Producing Formation 160 - 24 NITP Picture Cliff Picture Cliff 5987 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation\_\_\_ If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.). No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the Robert L. Bayless Position Co-Owner 9901 Company Merrion & Bayless August 10, 1977 Sec I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my Date Surveyed August 9. Registered Erofessiond, Engineer Fred B. 3950 1000 500

2000

1320 1650

1980 2310

2640

1500

#### SURFACE USE AND OPERATIONS PLAN

Merrion & Bayless Chaco #11 Section 1, T26N, R13W

- 1 & 2. A topographical map is attached showing location of drillsite and access roads to location. The terrain is relatively flat and no new roads will be built. A drive-in Truck-mounted drilling rig will be used and will be driven in to the location with our road work.
  - 3. Wells within one mile radius are shown on the topographical map.
  - 4. There are no existing or proposed facilities.
  - 5. Water will be hauled from the San Juan River by truck.
  - 6. No construction materials will be used.
  - 7. Drill cuttings will be placed in a pit and covered when dry and location will be cleaned after work on well is completed.
  - 8. No ancillary facilities.
  - 9. Wellsite layout attached.
  - 10. Restoration of drillsite -- pits will be filled and leveled and area reseeded to BLM specifications.
  - 11. Other information: the drillsite is fairly level, arid land with very little vegetation. There is no other surface use or facilities existent. An archeological survey statement will be furnished.
  - 12. Operator representative: Robert L. Bayless

P.O. Box 1541

Farmington, NM 87401 (505) 325-5093

13. Certification:

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be performed by Merrion and Bayless and its contractors and subcontractors in conformity with this plan and the terms and conditions under which it is approved.

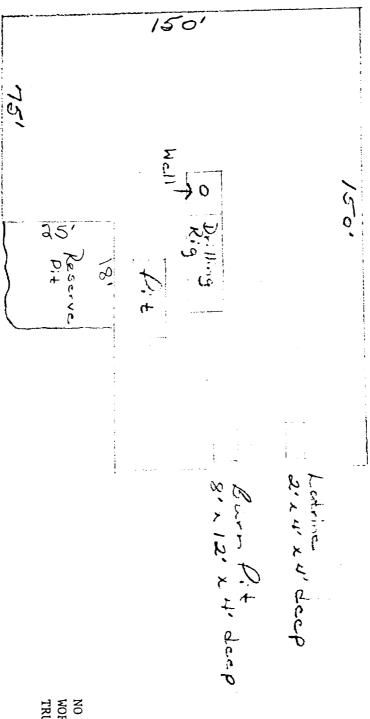
8-10.77

\*KOBERT L. BAYLESS

Co-Owner

1 1 1

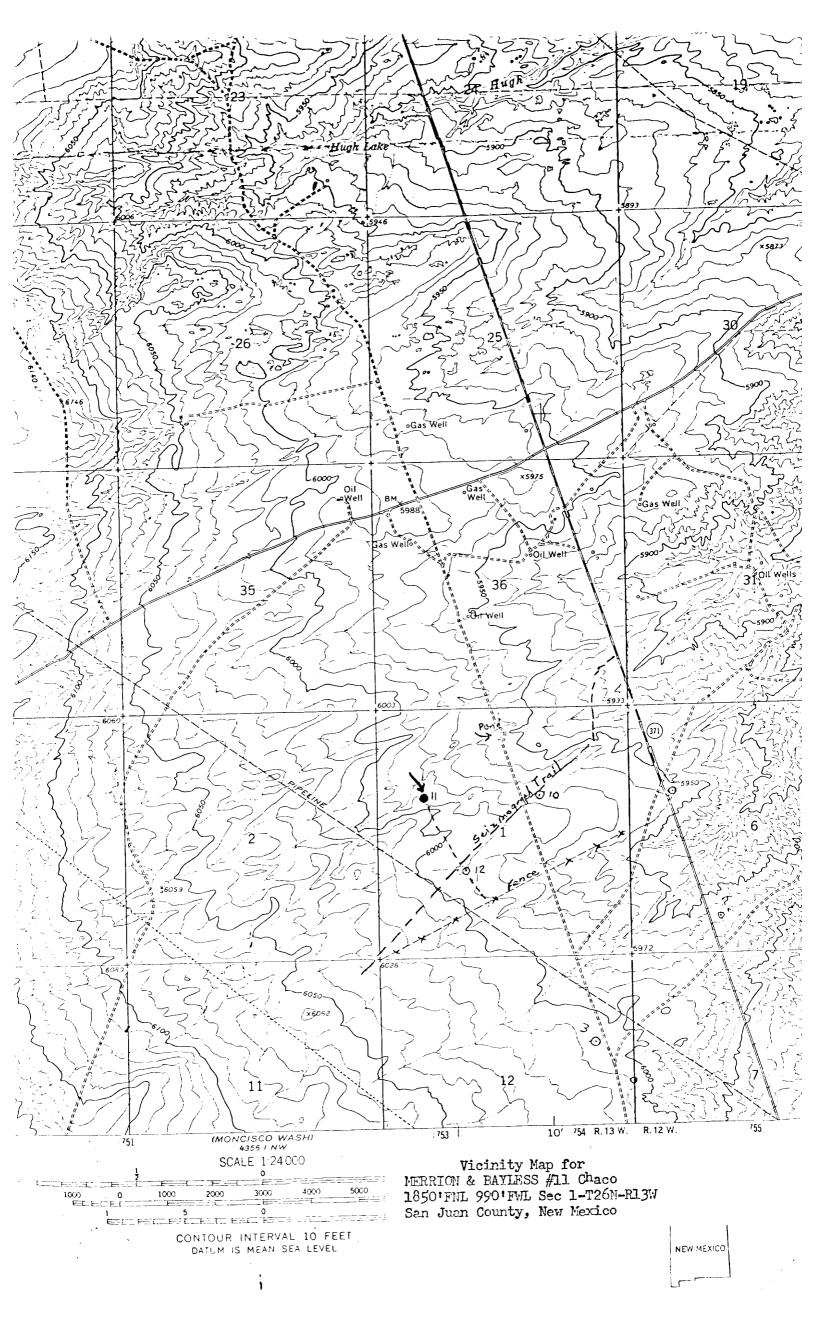
MERRION & BAYLESS
Chaco #11
Section 1, T26N, R13W



NOR:

NO LOCATION LEVELING WORK DONE - DRIVE-IN TRUCK RIG USED.

Shallo



#### MERRION & BAYLESS

Chaco #11
Section 1, T26N, R13W
San Juan County, New Mexico

#### SLOPE TESTS

| Depth    | Hole Deviation |
|----------|----------------|
|          |                |
| 480 ft.  | 1/8°           |
| 1300 ft. | 1/4°           |

| State  | of  | New | Mexico | ) |    |
|--------|-----|-----|--------|---|----|
|        |     |     |        | ) | ss |
| Counts | 7 0 | Sar | Juan   | ) |    |

I,  $\underline{\text{STEVEN S. DUNN}}$ , being first duly sworn, depose and state that the above and oregoing depth and hole deviation figures are true and correct to the best of my information and belief.

Subscribed and sworn before me this 27th day of September, 1977.

Notary Public

My Commission Expires 9-20-80



# NEW MEXICO OIL CONSERVATION COMMSSION MULTIPOINT AND ONE POINT BACK PRESSURE TEST FOR GAS WELL

| Туре                   | Tes:   | ] Initial        |                                       | Annual          |                  |  | Speci                         |                  | Test Date<br>9-21-                   |                                       |                   |                |               |              |          |
|------------------------|--|------------------|---------------------------------------|-----------------|------------------|--|-------------------------------|------------------|--------------------------------------|---------------------------------------|-------------------|----------------|---------------|--------------|----------|
| Me                     | ла, у  | Bayless          |                                       | Connec          | tion             |  |                               |                  |                                      |                                       |                   |                |               |              |          |
| Fool<br>NI             | DD   |                  |                                       | Format<br>Pictu |                  | 1 <b>i</b> ff                                |                               |                  |                                      |                                       | Uni               | t              |               |              |          |
|                        | rr<br>Jetion Dats                                | ;                | Total Depth                           | FICE            |                  | g Back                                       | TĐ                            |                  | Elevation                            | 1                                     | Fat               | m or           | Lease Nar     | ne           |          |
| 9-19-77 1300 ft.       |  |                  |                                       |                 |                  | G.L.   |                               | 5987             | G.L                                  |                                       |                   | Chaco          |               |              |          |
|                        | 3ize<br>7/8                                      | wi.<br>6.4 lb/f: | 2.441                                 | Set At<br>1297  | Per<br>Fre       | rforatio                                     | 1202 <b>'</b>                 | То               | 1218                                 | 2 1                                   | Wel               | l No           | . 11          |              | ,        |
|                        | Size   | Wt.              | d 2.441                               | Set At          | 1                | rforation                                    |                               |                  | 1210                                 | <del></del>                           | Uni               | t              |               | Twp. R       | ije.     |
|                        |  |                  |                                       |                 | From To          |  |                               |                  |                                      |                                       |                   |                | 2.            |              |          |
|                        |  |                  | rd = G.G. or G.C                      | ). Multiple     |                  |  | Packer Set                    | At               |                                      |                                       | Cou               | -              | . T           | ,            |          |
|                        | ngle (r<br>ucing Thru                            | o tubing         | rvoir Temp, °F                        | Mean Ani        | nual Ter         | mp.°F  | Baro, Pres                    | s                | P.                                   |                                       | Stat              |                | n Juan        |              |          |
|                        | sing   |                  | ³ 1220'                               | 1               | 50°F             | ,  | 12.2                          | PS               | IA                                   |                                       |                   | N.M.           |               |              |          |
|                        | L  | н                | Gg                                    | % CO 2          |                  | % N 2  | %                             | H <sub>2</sub> S |                                      | Prover                                | М                 | eter           | Run           | Taps         |          |
| 12                     | 10   | 1210             | 0.65 E                                | st.             |                  |  |                               |                  |                                      | 2"                                    |                   |                |               |              |          |
| <del></del> -          | Prover   | 0.111            | LOW DATA                              | Diff,           | <del>-   _</del> | 'emp.  | TUBI<br>Press.                |                  | DATA                                 |                                       | CASIN             | 1 <u>G</u>     | DATA<br>Temp. | Durati<br>of | on       |
| NO.                    | Line<br>Size                                     | X Orific         | ,                                     | h <sub>w</sub>  | '                | emp.<br>•F                                   | p.s.i.g                       |                  | .tewb                                | •                                     | p.s.i.g.          |                | • F           | Floy         |          |
| SI                     |  | Initia           | a 1                                   |                 |                  |  |                               |                  |                                      |                                       | 236               |                | 60°           |              |          |
| 1.                     | 2''  | 1"               | 46                                    |                 |                  |  |                               |                  | ļ                                    |                                       | 47 PS             | SIC            | 58.5°         | 1 hr         | <b>.</b> |
| 2.                     | <del></del>                                      |                  |                                       |                 |                  |  |                               |                  | -                                    |                                       |                   |                |               |              |          |
| 3.                     |  |                  | <del> </del>                          |                 |                  |  |                               |                  |                                      |                                       |                   | $\dashv$       |               |              |          |
| 5.                     |  |                  |                                       |                 |                  |  |                               |                  |                                      |                                       |                   |                |               |              |          |
|                        |  |                  |                                       | RATE            | OFF              | LOW  | CALCUL                        | ATI              | ONS                                  |                                       | <del></del>       |                |               |              |          |
| 1                      | Coefficient — h <sub>w</sub> P <sub>m</sub> Pres |                  |                                       |                 | Factor Factor C  |  |                               |                  | Super Rate of Flow Compress. Q, Mcfd |                                       |                   |                |               |              |          |
| <b>NO.</b>             | (24 H  |                  |                                       | Pn              |                  |  | Ft,                           |                  | Fg                                   |                                       | Factor,           | Fpv            | <del> </del>  | 236 MCF      | 7407     |
| 1                      | 17.09  | )                |                                       | 58              | . 2              | 1  | .001                          |                  | 1.240                                |                                       | 1.001             |                | 1.            | 230 FIGT     | ua       |
| 3                      |  |                  | <del></del>                           |                 |                  |  |                               |                  |                                      |                                       |                   |                |               |              |          |
| 4                      |  |                  |                                       |                 |                  |  |                               |                  |                                      |                                       |                   | المرتد ريوس    |               |              |          |
| 5                      |  |                  |                                       |                 |                  | <u> </u>                                     |                               |                  |                                      | راـــا                                | <i></i>           |                | -             |              |          |
| NO.                    | Pr   | Temp.°R          | T <sub>r</sub>                        | z               |                  |  | drocarbon R                   |                  |                                      | 1                                     | <del></del>       | -              | <del></del>   | Mc//         |          |
| 1                      |  |                  |                                       |                 |                  |  | of Liquid H<br>ty Separator   |                  |                                      |                                       |                   |                | 1017xx        | x x x x x    | X.       |
| 2.                     |  | <u> </u>         |                                       |                 |                  |  | ty Flowing                    |                  |                                      | кx                                    | XXXXV ?           | )              | -1000         |              |          |
| 3.                     |  |                  |                                       |                 | Critica          | l Press                                      | ure                           |                  |                                      | +                                     |                   |                |               | P.S          | .1.A.    |
| 4.                     |  |                  | -                                     |                 | Critica          | l Tempe                                      | erature                       |                  |                                      | -                                     | 1 410             | y <del>S</del> | W 3           |              | R        |
| 5.<br>F <sub>C</sub> _ | 248.2  | $P_{c}^{2} 61$   | 603                                   |                 |                  | D 2  |                               |                  |                                      |                                       |                   | 2              | 7,            | 1 0/0        |          |
| NO                     | $P_{\chi}^{2}$                                   | P <sub>w</sub>   | P <sub>w</sub> <sup>2</sup>           | $P_c^2 - P_w^2$ | (1) <u> </u>     | 2 1  | <u> </u>                      | <u>1.0</u>       | 58                                   | , , , , , , , , , , , , , , , , , , , | $\frac{2}{F_c^2}$ | _ R            | <u> </u>      | 1.049        |          |
| 1                      | 3,387  |                  | 3,390                                 | 58,213          | r                | ć – rw                                       | ,                             |                  |                                      |                                       | F ,c              | - :w           | _1            |              |          |
| 2                      |  |                  |                                       |                 |                  | Γ  | P2 2                          | 'n               | 1:                                   | 296                                   |                   |                |               |              |          |
| 3 4                    |  | -                |                                       |                 | AGF =            | ÷  -   | $\frac{P_c^2}{P_c^2 - P_w^2}$ | -                | =                                    |                                       |                   |                |               |              |          |
| 5                      |  | <del></del>      |                                       |                 |                  | <u>.                                    </u> | 'e 'w                         |                  |                                      |                                       |                   |                |               |              |          |
| Abs                    | olute Open                                       | Tlow             | 1,296                                 |                 |                  | McId   | @ 15.025                      | Ang              | le of Slop                           | pe                                    |                   |                | Slop          | 0.8          | 5        |
| Hem                    | arks:  |                  |                                       |                 |                  |  |                               |                  |                                      | <del> </del>                          |                   |                |               |              |          |
|                        |  |                  | · · · · · · · · · · · · · · · · · · · |                 |                  |  |                               |                  |                                      |                                       | _                 | _              |               |              |          |
| App                    | roved By C                                       | ommission:       | Conduc                                | ted By:         |                  | 1  | Calculate                     | Ву:              |                                      | 11                                    | Che               | cke            | d By:         | . 21         |          |
|                        | -  |                  | 1                                     | lun >           | 11               | lun  | M                             | w                | n 2/1                                | Nu                                    | m                 | _              | 394           | 1 To         | 4        |
|                        |  |                  | Stev                                  | en S. Du        | nn               |  | Steven                        | S.               | Dunn                                 | <b>-</b>                              | 'Ro               | ber            | t L. B        | avless       | /        |