

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other
2. NAME OF OPERATOR  
Southern Union Exploration Company
3. ADDRESS OF OPERATOR  
1217 Main St., Suite 400, Dallas, Tx 75202
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 800' FSL & 800' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

SUBSEQUENT REPORT OF:

(other) Name change of Operator as of 1-1-84

5. LEASE  
NM 22046
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
Lansdale Federal
9. WELL NO.  
1
10. FIELD OR WILDCAT NAME  
Nipp (P.C.)
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 7, T26, R12W
12. COUNTY OR PARISH 13. STATE  
San Juan NM
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5904 GR

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(NOTE: Report results of multiple completion or zone change on Form 9-330.)

JAN 27 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Name change of Operator has been changed as follows:

From: Southern Union Exploration Company of Tx

To: Southern Union Exploration Company

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APR 02 1984

OIL CON. DIV.  
DIST. 3

Subsurface Safety Valve: Manu. and Type

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

Drilling & Production  
Engineer

DATE January 20, 1984

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY

TITLE

DATE

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

NMOCC

FARMINGTON RESOURCE AREA  
CY. *[Signature]*