

State of New Mexico  
**ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT**  
 Santa Fe, New Mexico 87508

## OIL CONSERVATION DIVISION



## ADMINISTRATIVE ORDER DHC-1094

J.K. Edwards and Associates  
 7415 East Main  
 Farmington, New Mexico 87402

Attention: Paul C. Thompson

|                 |              |      |                  |            |   |
|-----------------|--------------|------|------------------|------------|---|
| Post-# Fax Note | 7871         | Date | 3/19/97          | # of pages | 2 |
| To              | ALICE DUGGER |      | From Ann Feldman |            |   |
| Co/Dept.        | NMOCB-Aztec  |      | Co. JKEA1        |            |   |
| Phone #         |              |      | Phone #          |            |   |
| Fax #           |              |      | Fax #            |            |   |

Lansdale Federal Well No. 1

Unit P, Section 7, Township 26 North, Range 12 West, NMPM,  
 San Juan County, New Mexico.

WAW Fruitland Sand-Pictured Cliffs and Undesignated Farmington Pools

Dear Mr. Thompson:

Reference is made to your recent application for an exception to Rule 303-A of the Division Rules and Regulations to permit the subject well to commingle production from both pools in the wellbore.

It appearing that the subject well qualifies for approval for such exception pursuant to the provisions of Rule 303-C, and that reservoir damage or waste will not result from such downhole commingling, and correlative rights will not be violated thereby, you are hereby authorized to commingle the production as described above and any Division Order which authorized the dual completion and required separation of the two zones is hereby placed in abeyance.

In accordance with the provisions of Rule 303-C-4., total commingled oil production from the subject well shall not exceed 20 barrels per day, and total water production shall not exceed 40 barrels per day. The maximum amount of gas which may be produced daily from the well shall be determined by Division Rules and Regulations or by the gas allowable for each respective prorated pool as printed in the Division's San Juan Basin Gas Proration Schedule.

|                                         |          |         |
|-----------------------------------------|----------|---------|
| WAW Fruitland Sand-Pictured Cliffs Pool | Oil 0%   | Gas 75% |
| Undesignated Farmington Pool            | Oil 100% | Gas 25% |

FURTHER: The operator shall notify the Aztec District Office of the Division upon implementation of the commingling process.

VILLALBA BUILDING - 400 Galisteo  
 Permit and Resources Conservation Division  
 P.O. Box 1140 87504-1140  
 827-5888  
 Park and Recreation Division  
 P.O. Box 1147 87504-1147  
 827-9485

2000 South Pueblo  
 Office of the Secretary  
 827-5888  
 Administrative Services  
 827-5888  
 Energy Conservation & Management  
 827-5888  
 Mining and Minerals  
 827-5870  
 Oil Conservation  
 827-5888

**RECEIVED**  
 MAR 19 1997

**OIL CON. DIV.**  
 DIST. 2

•

|              |              |                  |               |                  |                        |                       |                        |                     |               |        |
|--------------|--------------|------------------|---------------|------------------|------------------------|-----------------------|------------------------|---------------------|---------------|--------|
| A<br>Section | 6<br>Section | 027N<br>Township | 005W<br>Range | Lolldn<br>Lolldn | 0940'<br>Feet from the | N<br>North/South Line | 0765'<br>Feet from the | E<br>East/West Line | County<br>Rio | Arriba |
|--------------|--------------|------------------|---------------|------------------|------------------------|-----------------------|------------------------|---------------------|---------------|--------|

## Bottom Hole Location

[illegible]

### III. Oil and Gas Transporters

|                      |       |                                                    |     |   |                 |
|----------------------|-------|----------------------------------------------------|-----|---|-----------------|
| Transporter<br>OGRID | 25244 | Williams Field Svcs.<br>Box 58900<br>SLC, UT 84158 | POD | G | A-6-T027N-R005W |
|                      |       |                                                    |     |   |                 |
|                      |       |                                                    |     |   |                 |
|                      |       |                                                    |     |   |                 |
|                      |       |                                                    |     |   |                 |
|                      |       |                                                    |     |   |                 |

V. Produced Water

|       |                                      |
|-------|--------------------------------------|
| " POD | " POD ULSTR Location and Description |
|-------|--------------------------------------|

### V. Well Completion Data

| " Spud Date             | " Ready Date | " TD        | " PBTD | " Perforations |
|-------------------------|--------------|-------------|--------|----------------|
| " Hole Size             |              |             |        |                |
| " Casting & Tubing Size |              | " Depth Set |        |                |
| " Sacks Cement          |              |             |        |                |

Well Test Data

OIL CO., INC.  
NOV 27 1984  
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### 1. Well Test Data

|                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                                                                                         |                |                  |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------|----------------|------------------|------------------|
| Update New Oil                                                                                                                                                                                                                                                                                                                                                                                                                      | 33 Gas Delivery Date | 32 Test Date                                                                            | 31 Test Length | 30 Tbg. Pressure | 29 Csg. Pressure |
| Choke Size                                                                                                                                                                                                                                                                                                                                                                                                                          | 34 Oil               | 35 Water                                                                                | 36 Gas         | 37 AOF           | 38 Test Method   |
| <p>hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.</p> <p>Signature: <i>George H. Haffey</i></p> <p>Printed Name: _____<br/>         Title: _____<br/>         Approved by: _____<br/>         Title: _____<br/>         SUPERVISOR DISTRICT #3<br/>         OIL CONSERVATION DIVISION</p> |                      |                                                                                         |                |                  |                  |
| Approved Date: NOV 21 1994                                                                                                                                                                                                                                                                                                                                                                                                          |                      | Approved Date: NOV 21 1994                                                              |                |                  |                  |
| Production Assistant<br>Title: _____<br>Date: November 1994<br>Phone (505) 326-9700                                                                                                                                                                                                                                                                                                                                                 |                      | This is a change of operator fill in the OGRID number and name of the previous operator |                |                  |                  |
| Previous Operator Signature _____<br>Printed Name _____<br>Title _____<br>Date _____                                                                                                                                                                                                                                                                                                                                                |                      |                                                                                         |                |                  |                  |

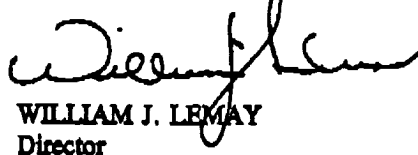
*Administrative Order DHC-1094*  
*J.K. Edwards and Associates*  
*February 20, 1995*  
*Page 2*

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Pursuant to Rule 303-C-5, the commingling authority granted by the order may be rescinded by the Division Director if, in his opinion, conservation is not being best served by such commingling.

Approved at Santa Fe, New Mexico on this 20th day of February, 1995.

STATE OF NEW MEXICO  
OIL CONSERVATION DIVISION

  
WILLIAM J. LEMAY  
Director

S E A L

WJL/BES

cc: Oil Conservation Division - Aztec  
Bureau of Land Management - Farmington

|                                                                                                                                                                                             |  |                                 |  |                               |  |                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|--|-------------------------------|--|-----------------------------|--|
| Previous Operator Signature                                                                                                                                                                 |  | Printed Name                    |  | Title                         |  | Date                        |  |
| "If this is a change of operator fill in the OGRID number and name of the previous operator                                                                                                 |  |                                 |  |                               |  |                             |  |
| Date: 22 November 1994                                                                                                                                                                      |  | Phone (505) 326-9700            |  | Approved Date: NOV 21 1994    |  | Title: Production Assistant |  |
| Printed Name: Tanya Alcity                                                                                                                                                                  |  | Approved by: <i>[Signature]</i> |  | Title: SUPERVISOR DISTRICT #3 |  | OIL CONSERVATION DIVISION   |  |
| "I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |  | "Choke Size                     |  | "Oil                          |  | "Water                      |  |
| "Date New Oil                                                                                                                                                                               |  | "Gas Delivery Date              |  | "Test Date                    |  | "Test Length                |  |
| "Tbg. Pressure                                                                                                                                                                              |  | "Csg. Pressure                  |  | "Test Method                  |  |                             |  |

|            |  |                       |  |            |  |               |  |               |  |
|------------|--|-----------------------|--|------------|--|---------------|--|---------------|--|
| "Spud Date |  | "Ready Date           |  | "TD        |  | "PBD          |  | "Perforations |  |
| "Hole Size |  | "Casing & Tubing Size |  | "Depth Set |  | "Sacks Cement |  |               |  |
|            |  |                       |  |            |  |               |  |               |  |
|            |  |                       |  |            |  |               |  |               |  |
|            |  |                       |  |            |  |               |  |               |  |
|            |  |                       |  |            |  |               |  |               |  |

|      |  |                                     |  |
|------|--|-------------------------------------|--|
| "POD |  | "POD ULSTR Location and Description |  |
|------|--|-------------------------------------|--|

|                          |  |                                              |  |      |  |      |  |                                     |  |
|--------------------------|--|----------------------------------------------|--|------|--|------|--|-------------------------------------|--|
| "Transporter and Address |  | "Transporter Name                            |  | "POD |  | "O/G |  | "POD ULSTR Location and Description |  |
| 25244                    |  | Williams Field Svcs. Box 58900 SLC, UT 84158 |  |      |  | G    |  | A-6-T027N-R005W                     |  |
|                          |  |                                              |  |      |  |      |  |                                     |  |
|                          |  |                                              |  |      |  |      |  |                                     |  |
|                          |  |                                              |  |      |  |      |  |                                     |  |
|                          |  |                                              |  |      |  |      |  |                                     |  |

|               |  |                        |  |                      |  |                      |  |                       |  |                                |  |
|---------------|--|------------------------|--|----------------------|--|----------------------|--|-----------------------|--|--------------------------------|--|
| "Lsc Code     |  | "Producing Method Code |  | "Gas Connection Date |  | "C-129 Permit Number |  | "C-129 Effective Date |  | "C-129 Expiration Date         |  |
| UL or lot no. |  | Section                |  | Township             |  | Range                |  | Lot/Idn               |  | Feet from the North/South Line |  |
|               |  |                        |  |                      |  |                      |  |                       |  | Feet from the East/West Line   |  |
|               |  |                        |  |                      |  |                      |  |                       |  | County                         |  |

|                       |  |                |  |         |  |          |  |       |  |         |  |                                |  |                              |  |        |  |
|-----------------------|--|----------------|--|---------|--|----------|--|-------|--|---------|--|--------------------------------|--|------------------------------|--|--------|--|
| "Bottom Hole Location |  | "UL or lot no. |  | Section |  | Township |  | Range |  | Lot/Idn |  | Feet from the North/South Line |  | Feet from the East/West Line |  | County |  |
|                       |  | A              |  | 6       |  | 027N     |  | 005W  |  |         |  | 0990'                          |  | 0800'                        |  | E      |  |
|                       |  |                |  |         |  |          |  |       |  |         |  |                                |  |                              |  | Arriba |  |

|                                                     |  |                           |  |                        |  |              |  |
|-----------------------------------------------------|--|---------------------------|--|------------------------|--|--------------|--|
| "Surface Location                                   |  | "Property Code            |  | "Property Name         |  | "Well Number |  |
| 30-0-720800                                         |  | DHC-1009                  |  | Blanco Mesa Verde      |  | 72319        |  |
| Meridian Oil, Inc. PO Box 4289 Farmington, NM 87499 |  | Operator Name and Address |  | Reason for Filing Code |  | OGRID Number |  |
|                                                     |  |                           |  | 14568                  |  |              |  |

|                                                      |  |                                       |  |
|------------------------------------------------------|--|---------------------------------------|--|
| REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT |  | Form C-104                            |  |
| State of New Mexico                                  |  | Revised February 21, 1994             |  |
| Energy, Minerals, & Natural Resources Department     |  | Instructions on back                  |  |
| OIL CONSERVATION DIVISION                            |  | Submit to Appropriate District Office |  |
| PO Box 2088                                          |  | 5 Copies                              |  |
| Santa Fe, NM 87504-2088                              |  | AMENDED REPORT                        |  |