



# United States Department of the Interior

## BUREAU OF LAND MANAGEMENT

Farmington District Office  
1235 La Plata Highway  
Farmington, New Mexico 87401

IN REPLY REFER TO:

NMNM22046 (WC)  
3162.3-2 (070)

August 28, 1998

Pendragon Energy Partners  
621 17<sup>th</sup> Street Suite #750  
Denver, CO 80293

Dear Mr. Nichols:

Reference is made to well No. 1 Lansdale Federal, 800' FSL & 800' FEL, sec. 7, T. 26 N., R. 12 W., Lease No. NMNM22046, San Juan County, New Mexico and two Subsequent Sundry Notices, one dated August 10, 1998 perforating an interval in the Fruitland Coal from 1042 to 1056 feet and second sundry dated August 4, 1998 squeezing off that same interval. No prior approval was given for either action and you are in violation of 43 CFR 3162.3-2 (a) by not submitting a Notice of Intent Sundry. We currently regard this as a minor violation. However, this will serve as a notice that if this occurs in the future you will be subject to an assessment.

Under provisions of 43 CFR 3165.3, you may request an Administrative Review of the orders described above. Such request, including all supporting documents, must be filed in writing within 20 business days of receipt of this notice and must be filed with the State Director, Bureau of Land Management, P. O. Box 27115, Santa Fe, New Mexico 87502-0115. Such requests shall not result in a suspension of the order(s) unless the reviewing official so determines. Procedures governing appeals from instructions, orders or decisions are contained in 43 CFR 3165.4 and 43 CFR 4.400 et seq.

If you have any questions please contact Joe Hewitt with this office at (505) 599-6365.

Sincerely,

*/s/ Duane W. Spencer*

Duane Spencer  
Team Leader, Petroleum Management Team

cc:  
Walsh Engineering & Production Corp.  
7415 East Main  
Farmington, NM 87402

J.K. Edwards and Associates Inc.  
1401 17<sup>th</sup> Street Suite 1400  
Denver, CO. 80202

bcc:  
Well file  
DOMR  
070:JHewitt:8-27-98

DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE		5. Lease Designation and Serial No. NM-22046
		6. If Indian, Allottee or Tribe Name
		7. If Unit or CA, Agreement Designation
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. Lansdale Federal #1
2. Name of Operator J.K. Edwards and Associates		9. API Well No. 30-045-22787
3. Address and Telephone No. C/O Walsh Engineering & Production Corp. 7415 East Main Farmington, NM 87402 505-327-4892		10. Field and Pool, or Exploratory Area WAW Fruitland Sand PC & Farm.
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 800' FSL & 800' FEL, Section 7, T26N, R12W		11. County or Parish, State San Juan County, NM

CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input checked="" type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input type="checkbox"/> Other
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water
	(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12/20/94 Perforated Fruitland Coal from 1042' to 1056' GL at 4 spf. Total of 56 (0.28") holes. Acidized Farmington perfs (436' - 442'), Fruitland Coal perfs (1042' - 1056'), and Pictured Cliffs perfs (1060' - 1064', and 1072' - 1084') with 500 gal of 7-1/2% HCl. Ran 1-1/2" tubing and set at 1052' GL. SI well.

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson Title Agent Date August 10, 1998

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE		5. Lease Designation and Serial No. <b>NM-22046</b>
		6. If Indian, Allottee or Tribe Name
		7. If Unit or CA, Agreement Designation
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. <b>Lansdale Federal #1</b>	
2. Name of Operator <b>Pendragon Energy Partners</b>	9. API Well No. <b>30-045-22787</b>	
3. Address and Telephone No. <b>C/O Walsh Engineering &amp; Production Corp. 7415 East Main Farmington, NM 87402 505-327-4892</b>	10. Field and Pool, or Exploratory Area <b>WAW Fruitland Sand PC &amp; Farm.</b>	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>800' FSL &amp; 800' FEL, Section 7, T26N, R12W</b>	11. County or Parish, State <b>San Juan County, NM</b>	

CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment	<div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Abandonment  <input type="checkbox"/> Recompletion  <input type="checkbox"/> Plugging Back  <input type="checkbox"/> Casing Repair  <input type="checkbox"/> Altering Casing  <input type="checkbox"/> Other                             </div> <div> <input type="checkbox"/> Change of Plans  <input type="checkbox"/> New Construction  <input type="checkbox"/> Non-Routine Fracturing  <input type="checkbox"/> Water Shut-Off  <input type="checkbox"/> Conversion to Injection  <input type="checkbox"/> Dispose Water  <small>(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)</small> </div> </div>

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7/21/98 Squeezed Fruitland Coal Perfs from 1042' to 1056' with 50 sx (59 cu.ft.) of Cl "B" neat cement. Displaced cement with 3 bbls of water. Final squeeze pressure 800 #. WOC. TIH and tag cement at 874'. Drilled cement to 1056'. Circulate hole clean to 1123'. Acidized Pictured Cliffs perfs (1060' - 1084'.) below a packer set at 1058' with 250 gal of 15% HCl. Landed 1-1/2" tubing at 1153' GL. Returned well to production.

22046-5 11-1-24  
 0807-11-1-24  
 0807-11-1-24

14. I hereby certify that the foregoing is true and correct

Signed *Paul C. Thompson* Title Agent Date August 4, 1998

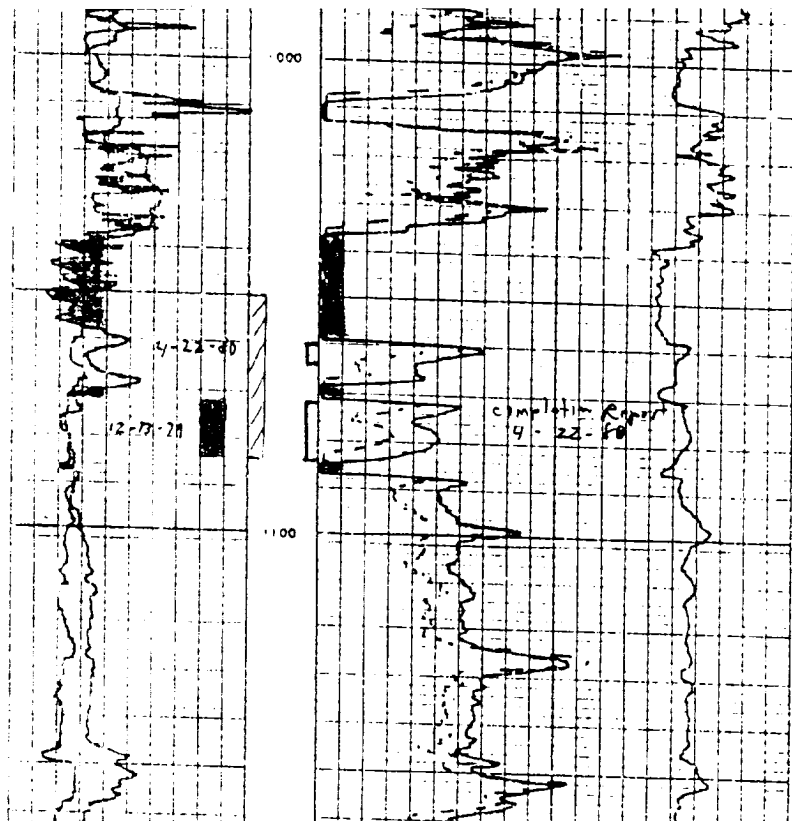
(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any: \_\_\_\_\_

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**NMOCD**



7-21-98

10-6-94 - JK Edward acquires well  
from Delhi

4-22-80 1060-1064 + 1072-1084 ☐  
4-22-80 1050-1064 - sandy ☐

Well History Report

12-13-79 perf'd 1072-84 ☐  
1072-1084

1042-1056

Wulch

327-4892

Paul Torrey

320-3194

INTEGRATION

1. DENSITY



CORRECTION 0.01

1.33 FLUID DENSITY

5/CC