

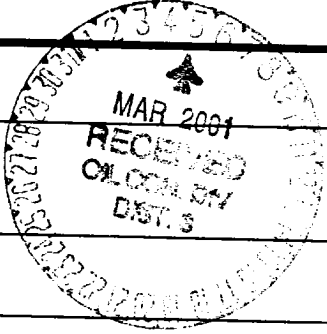
UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE		5. Lease Designation and Serial No. <b>NM-22046</b>
		6. If Indian, Allottee or Tribe Name
		7. If Unit or CA, Agreement Designation
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. <b>Lansdale Federal #1</b>	
2. Name of Operator <b>J.K. Edwards and Associates</b>	9. API Well No. <b>30-045-22787</b>	
3. Address and Telephone No. <b>C/O Walsh Engineering &amp; Production Corp. 7415 East Main Farmington, NM 87402 505-327-4892</b>	10. Field and Pool, or Exploratory Area <b>WAW Fruitland Sand PC &amp; Farm.</b>	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>800' FSL &amp; 800' FEL, Section 7, T26N, R12W</b>	11. County or Parish, State <b>San Juan County, NM</b>	



CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Abandonment <input checked="" type="checkbox"/> Recompletion <input type="checkbox"/> Plugging Back <input type="checkbox"/> Casing Repair <input type="checkbox"/> Altering Casing <input type="checkbox"/> Other  <input type="checkbox"/> Change of Plans <input type="checkbox"/> New Construction <input type="checkbox"/> Non-Routine Fracturing <input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Conversion to Injection <input type="checkbox"/> Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12/20/94 Perforated Fruitland Coal from 1042' to 1056' GL at 4 spf. Total of 56 (0.28") holes. Acidized Farmington perfs (436' - 442'), Fruitland Coal perfs (1042' - 1056'), and Pictured Cliffs perfs (1060' - 1064', and 1072' - 1084') with 500 gal of 7-1/2% HCl. Ran 1-1/2" tubing and set at 1052' GL. SI well.

14. I hereby certify that the foregoing is true and correct  
 Signed Paul C. Thompson Title Agent Date August 10, 1998

(This space for Federal or State office use)

Approved by \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
 Conditions of approval, if any:

**ACCEPTED FOR RECORD**

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

FB 28 2001