

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.  
NM-11089 93255

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Tenn Federal #1

9. API Well No.

10. Field and Pool, or Exploratory Area

Farm. FTC, PC

11. County or Parish, State

San Juan Co., N.M.

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

J. K. EDWARDS ASSOCIATES, INC. 011307

3. Address and Telephone No. c/o Walsh Engr. & Prod. Corp.

7415 E. Main Farmington, New Mexico 87402 505 327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

800'FSL & 800'FWL  
Section 8, T26N, R12W

**12 CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other See Below

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1/24/95 Perforated Fruitland Coal from 1141'-1157' at 2 SPF.  
Total of 32 (.22") holes.

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson

Title Paul C. Thompson, Agent

Date 3/31/95

(This space for Federal or State office use)

ACCEPTED FOR RECORD

Approved by

Title

Date

Conditions of approval, if any: