

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

5. Lease Designation and Serial No.

NM 11089

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Tenneco Fed. #1

9. API Well No.

10. Field and Pool, or Exploratory Area

Fruitland, PC

11. County or Parish, State

San Juan Co. NM

**SUBMIT IN TRIPLICATE**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

J.K. Edwards & Associates, Inc. 011307

3. Address and Telephone No. c/o Nelson Consulting, Inc.

7415 E. Main, Farmington, NM 87402 505-327-4892

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

800' FSL 800' FWL Sec. 8 T26N R12W

**12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION

- ☒ Notice of Intent  
☐ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other 2" pipeline  
☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Propose to lay 2 2" black poly pipelines, one for gas, one for water. The line will run from the location East 3,700' to Frontier #1 which will be used as an injection well. The line will run between two NAPI fields and will not interfere with the fields. The lines will be buried 48" deep to protect from farming equipment.

Frontier #1 1750' FSL 790" FEL Sec. 8 T26N R12W

14. I hereby certify that the foregoing is true and correct

Signed Steve Nelson

Title Steve Nelson Agent for Edwards

Date 3-1-95

(This space for Federal or State office use)

Approved by \_\_\_\_\_

Conditions of approval, if any: \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

MONCISCO WASH QUADRANGLE  
NEW MEXICO - SAN JUAN CO.  
7.5 MINUTE SERIES (TOPOGRAPHIC)

4357 11 SE  
(GALLEGOS  
TRADING POST)

10' 754 R 13 W. R. 12 W.

TENN Fed #1

756 410 000 FEET 757

108° 07' 30"

36° 30'

4043

2 000 000  
FEET

4042

United  
Plan.

4041

4040

4039

27' 30"

4038

