

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Designation and Serial No. NM-93255
2. Name of Operator J. K. EDWARDS ASSOCIATES, INC. 011307	6. If Indian, Allottee or Tribe Name
3. Address and Telephone No. c/o Walsh Engr. & Prod. Corp. 7415 E. Main Farmington, N.M. 87402 505 327-4892	7. If Unit or CA, Agreement Designation
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 800' FSL & 800' FEL Section 8, T26N, R12W	8. Well Name and No. TENN FEDERAL #1
	9. API Well No. 30-045-22788
	10. Field and Pool, or Exploratory Area Farm. FTC, PC
	11. County or Parish, State San Juan Co., N.M.

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other See Below
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

J. K. EDWARDS ASSOCIATES intends to recomplete this well in the Fruitland Coal by perforating the Basin coal from approximately 1141' to 1157'GL. No frac job is anticipated. If the Fruitland Coal is productive, then an application will be filed to downhole commingle the production from the Pictured Cliffs and the Fruitland Coal.

This well was previously under Lease NM-11089. The new Lease Number is NM-93255. Please cancel the Notice of Intent to Plug this well under lease NM-11089.

RECEIVED  
APR 10 1995  
OIL CON. DIV.  
DIST. 3

14. I hereby certify that the foregoing is true and correct

Signed Paul C. Thompson

Title Paul C. Thompson, Agent

Date 3/27/95

(This space for Federal or State office use)

**APPROVED**

Approved by \_\_\_\_\_  
Conditions of approval, if any: \_\_\_\_\_

Title \_\_\_\_\_

MAR 31 1995

**NMOCD**

**DISTRICT MANAGER**

District I  
PO Box 1908, Hobbs, NM 88241-1908  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-045-22788		Pool Code 71629	Pool Name BASIN FRUITLAND COAL
Property Code	Property Name Tenneco Federal		Well Number 1
OGRID No. 011307	Operator Name J. K. EDWARDS ASSOCIATES, INC.		Elevation 6001' GL

10 Surface Location

UL or lot no. 11	Section 8	Township 26N	Range 12W	Lot Ida	Feet from the 800	North/South Line South	Feet from the 800	East/West Line West	County SJ
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11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Ida	Feet from the	North/South Line	Feet from the	East/West Line	County
Dedicated Acres 320		Joint or Infill	Consolidation Code		Order No.				

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16				17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature Paul C. Thompson, Agent Printed Name Walsh Engr. & Prod. Corp. Title 3/20/95 Date
18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  Date of Survey Signature and Seal of Professional Surveyer:  ORIGINAL ON FILE  Certificate Number				