(Mendenhall) (Van Ryan)

1-File SUBMIT IN TRIPLICATE\*

Form approved, Budget Bureau No. 42-R1425.

## **UNITED STATES** DEPARTMENT OF THE INTERIOR

**GEOLOGICAL SURVEY** 

(Other instructions on reverse side)

|   | •  | $\mathcal{L}$ |      |      |      | _   |     | ,    |     |     |
|---|----|---------------|------|------|------|-----|-----|------|-----|-----|
|   |    | 30            | - 1  | UY   | S    | - á | / [ | 0    | / 4 | 8   |
| ŧ | 5. | LEAS          | E DI | SIGN | ATIO | NAN | D S | ERIA |     | No. |
| 1 |    |               |      |      |      |     |     |      |     |     |

NM 0558240 6. IF INDIAN, ALLOTTEE OR TRIBE NAME

| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK |  |                                       |  |  |          | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME  |  |  |  |
|---|--|---------------------------------------|--|--|----------|---|--|--|--|
| 1a. TYPE OF WORK                                      | ILL 🗵  | DEEPEN                                |  | PLUG BA  |          | 7. UNIT AGREEMENT NAME  |  |  |  |
| b. Type of well                                       |  | DELI EN                               |  | FEOG BA  | CK 🗀     |   |  |  |  |
| WELL WELL   | VELL X OTHER   |                                       |  | INGLE MULTIP   | LE       | 8. FARM OR LEASE NAME   |  |  |  |
| 2. NAME OF OPERATOR                                   |  |                                       |  |  |          | County Seat   |  |  |  |
| Dugan Pr  | oduction Corp.                                       |                                       |  |  |          | 9. WELL NO.   |  |  |  |
| 3. ADDRESS OF OPERATOR                                |  | •                                     |  |  |          | 1R  |  |  |  |
| Box 234,  | Farmington, N  | 4 87401                               |  |  |          | 10. FIELD AND POOL, OR WILDCAT  |  |  |  |
| 4. LOCATION OF WELL (R<br>At surface                  | NIPP- PC   |                                       |  |  |          |   |  |  |  |
| 790   | )' FSL - 870' FV                                     | VL                                    |  |  |          | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  |  |  |  |
| At proposed prod. zor                                 | ne   |                                       |  |  |          |   |  |  |  |
| 14 DISMANOR IN SELECT                                 | AND DIRECTION FROM NEA                               |                                       |  |  |          | Sec 21 T26N R12W  |  |  |  |
|   |  |                                       | r offic                                | E.   |          | 12. COUNTY OR PARISH 13. STATE  |  |  |  |
| 17 MILES 15. DISTANCE FROM PROPE                      | south Farmingt                                       | on, NM                                | 10 11                                  |  | ···      | San Juan NM   |  |  |  |
| LOCATION TO NEAREST<br>PROPERTY OR LEASE I            | r  | 90'                                   | 16. NO. OF ACRES IN LEASE 17. NO. TO 2 |  |          | OF ACRES ASSIGNED HIS WELL  |  |  |  |
| (Also to nearest drl                                  | g. unit line, if any)                                |                                       | -                                      |  |          | 160   |  |  |  |
| TO NEAREST WELL, D                                    | OSED LOCATION* RILLING, COMPLETED, 800 IS LEASE, FT. | ) Annrox                              | 19. Pi                                 | ROPOSED DEPTH  | 20. ROTA | TARY OR CABLE TOOLS   |  |  |  |
| 21. ELEVATIONS (Show who                              |  | Approx.                               |  | 1500   | 1        | Rotary  |  |  |  |
| 6038' GR  |  |                                       |  |  |          | 22. APPROX. DATE WORK WILL START* 5-15-78   |  |  |  |
| 23.   | 1  | PROPOSED CASIN                        | G AN                                   | D CEMENTING PROGRA   | м        |   |  |  |  |
| SIZE OF HOLE  | SIZE OF CASING                                       | WEIGHT PER FO                         | or                                     | SETTING DEPTH  | <u> </u> | QUANTITY OF CEMENT  |  |  |  |
| 6-1/4"  | 5-1/2"   | 14#                                   |  | 30'  |          | 8 sx  |  |  |  |
| 4-3/4"  | 2-7/8"   | 6.4#                                  |  | 1300'  |          | 75 sx   |  |  |  |
| Do not p master v  NMERB Re                           | lan to have blocalve and stripp quirement: Gas       | owout prever<br>per head whi          | ted.                                   | on well while open property of the control of the c | J. S.    | Pictured Cliffs Fm.  ag. Will install  APR 2 8 1978  GEOLOGICAL SUPVEY  Land true vertical depths. Give blowout |  |  |  |
| preventer program, if any                             | 7.   | · · · · · · · · · · · · · · · · · · · |  |  |          |   |  |  |  |
| 4. Picha  | d Tully  |                                       |  | Landman  |          | DATE 4-27-78  |  |  |  |
|   | hard Tully   | TIT                                   | UB                                     | Lanaman  |          | DATE 3-21-10  |  |  |  |
| -   | ral or State office use)                             |                                       |  |  |          |   |  |  |  |
| PERMIT NO.  |  |                                       |  | APPROVAL DATE  |          |   |  |  |  |
| APPROVED BY   |  |                                       |  |  |          | DATE  |  |  |  |
| ah Frank  | · .  |                                       |  |  |          |   |  |  |  |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

|  |  | All distances must be                     | from the outer boundaries o | the Section.              |  |  |  |  |
|--|--|---|-----------------------------|---------------------------|--|--|--|--|
| Operator   | Production Co                                  | rnoration                                 | County So                   | oat .                     | Well No.   |  |  |  |
| Unit Letter  | Section  | Township                                  | Range County                |                           |  |  |  |  |
| м  | 21   | 26 North                                  | 12 West                     | 1                         | Juan   |  |  |  |
| Actual Footage Loc   | cation of Well:                                |   |                             |                           |  |  |  |  |
| 790<br>Ground Level Elev.  |  | South line and                            | <del></del>                 | et from the Wes           | 21110  |  |  |  |
| G038   | Producing For<br>Pictur                        | ed Cliffs                                 | Pool                        |                           | Dedicated Acreage:  160 Acres  |  |  |  |
|  | e acreage dedica                               | ted to the subject of                     | vell by colored pencil      | or hachure marks o        |  |  |  |  |
| <ol> <li>Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.</li> <li>If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).</li> </ol> |  |   |                             |                           |  |  |  |  |
| 3. If more the dated by comparing Yes  If answer   | an one lease of decommunitization, u  No If ar | nitization, force-poonswer is "yes," type | ling. etc?                  |                           | s of all owners been consoli-  |  |  |  |
| No allowal   |  |   |                             |                           | communitization, unitization,<br>been approved by the Commis-  |  |  |  |
|  |  | SEC. 21                                   | MAY P 1978<br>OIL CON COM.  | Name Ri Positic La Compa  | ndman my gan Production Corp. 4-27-78  |  |  |  |
|  |  |   |                             | Date S Appl Regist and/or | LAND  Solve Servis that the well-location who in this plat was protection field solve and the well-location an |  |  |  |
| 0 330 510  | .00 1230 1450 100                              | 0 2310 2610 20                            | 00 1500                     | 7                         | E.V.Echohawk LS  |  |  |  |
| 0 330 650  | 90 1320 1650 198                               | 0 2310 2640 20                            | 00 1500 1000                | 500 0                     |  |  |  |  |