

Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DISTR. CT. I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION P.O. Box 2088

WELL API NO. 30-045-23127

DISTR. CT. II P.O. Drawer DD, Artesia, NM 88210

Santa Fe, New Mexico 87504-2088

5. Indicate Type of Lease STATE FEE

DISTR. CT. III 1000 R.o Brazos Rd., Aztec, NM 87410

6. State Oil & Gas Lease No. E9707

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

1. Type of Well: OIL WELL GAS WELL OTHER

8. Well No. Bartlesville #1

2. Name of Operator J. K. EDWARDS ASSOCIATES 011307

9. Pool name or Wildcat WAW Fruitland Sand PC

3. Address of Operator c/o Walsh Engr. & Prod. Corp. 7415 E. Main Farmington, N.M. 87402 505 327-4892

4. Well Location Unit Letter C : 790 Feet From The North Line and 1850 Feet From The West Line

Section 2 Township 26N Range 13W NMPM San Juan County

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 6046' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data. NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK, TEMPORARILY ABANDON, PULL OR ALTER CASING, OTHER: Recompletion. SUBSEQUENT REPORT OF: REMEDIAL WORK, ALTERING CASING, COMMENCE DRILLING OPNS., PLUG AND ABANDONMENT, CASING TEST AND CEMENT JOB, OTHER.

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- * Squeeze Fruitland Sand perfs 1138'-1144' with 50 sacks (59 cuft) Class "B" cement.
* Re-perforate Pictured Cliffs from 1256'-1263' at 2 SPF.
* Sand-Foam frac Pictured Cliffs.

RECEIVED MAY - 2 1996 OIL CON. DIV. DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE Paul C. Thompson TITLE Paul C. Thompson, Agent DATE 4/29/96

(This space for State Use) APPROVED BY ORIGINAL SIGNED BY ERNIE BUSCH TITLE DEPUTY OIL & GAS INSPECTOR, DIST. #3 DATE MAY - 3 1996

CONDITIONS OF APPROVAL, IF ANY: