5. LEASE

## UNITED STATES DEPARTMENT OF THE INTERIOR

| DEPARTMENT OF THE INTERIOR   | SF-080008  |
|--|--|
| GEOLOGICAL SURVEY  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
|  | 7. UNIT AGREEMENT NAME   |
| SUNDRY NOTICES AND REPORTS ON WELLS  | llono  |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)   | 8. FARM OR LEASE NAME  |
| 1. oil gas 🖂   | Crab   |
| well Well X other  | 9. WELL NO.  |
| 2. NAME OF OPERATOR  | 1  |
| Sanan, Ltd. 3. ADDRESS OF OPERATOR   | 10. FIELD OR WILDCAT NAME  NAW Fruitland - P.C.  |
| P.O. Box 255, Farmington, N.M. 87401   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR  |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | AREA   |
| below.)  | S3-T26N-R12W, N.M.P.M.   |
| AT SURFACE: 1450' fs], 1190' fe] AT TOP PROD. INTERVAL:  | 12. COUNTY OR PARISH 13. STATE   |
| AT TOT FROD. INTERVAL. AT TOTAL DEPTH:   | San Juan New Mex.  |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  | 30-045-23246   |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD)  |
|  | 5996 GR  |
| REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:   | -  |
| TEST WATER SHUT-OFF  |  |
| SHOOT OR ACIDIZE   |  |
| REPAIR WELL  | (NOTE: Report results of multiple completion or zone   |
| PULL OR ALTER CASING   | change on Form 9-330.)   |
| CHANGE ZONES   | - # # P  |
| AEANDON* [] [] (other) COMMencement  |  |
| (diter) Commencement   | <u> </u>   |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is d measured and true vertical depths for all markers and zones pertinent.)  | irectionally drilled, give subsurface locations and  |
|  |  |
| Well spudded July 26, 1979, at 12p.m.  | Drilled 4 3/4" hole-to   |
| 541 ft. Reamed 32 ft. of hole to 8 3, 7",23# J-55 surface casing to 32 ft. v   | /4" and set one joint of   |
| brought to surface. Waited 12 hrs. for   | or setting cement hefore   |
| drilling out with 4 3/4" bit. Surface  | e casing tested OK. Estim.   |
| TD 1250 ft.  |  |
|  | The second secon |
|  |  |
| The state of the s |  |
|  |  |
|  |  |
| Subsurface Safety Valve: Manu. and Type  | Set @ Ft   |
| 18. Thereby certify that the foregoing is true and correct   |  |
| 7/1/1/1/   | 1.1  |
| SIGNED TITLE Agent   | DATE July 27, 1979   |
| (This space for Federal or State off   | ice use)   |
| APPROVED BY  | DATE   |
| TOTAL TOTAL TO ANT.  | ( 1  |
| *See Instructions on Reverse Side  |  |

Musch