5. LEASE

UNITED STATES

| DEP | SF_03 | SF 031100-A | | | | |
|---|---|--|--------------------|--|--------------------|--|
| | GEOLOGICAL | . SURVEY | | N, ALLOTTEE OR TR | IBE NAME | |
| | | | N/A | | | |
| | | REPORTS ON WELLS | | GREEMENT NAME | | |
| reservoir. Use Form 9-33 | r proposals to drill (1–C for such propos | or to deepen or plug back to a differe cals.) | | 8. FARM OR LEASE NAME | | |
| 1. oil gas | | | Ram | " - | | |
| . well well | | | 9. WELL NO | | | |
| 2. NAME OF OPER | ATOR | | 1 - A | | | |
| Bedford, | Inc. | | | R WILDCAT NAME | | |
| 3. ADDRESS OF OF | | | NAW F | ruitland - | P.C. | |
| 4. LOCATION OF W | <u>255, Farm</u> ELL (REPORT LO | ington, NM 87401 DCATION CLEARLY. See space 1 | 11. SEC., T., | R., M., OR BLK. AN | D SURVEY OR | |
| below.) | 4501 6 3 | | _S3-I26 | N-R12W, N.il | . Р. М. | |
| AT SURFACE: 1450' fnl 1450' fel AT TOP PROD. INTERVAL: | | | 12. COUNTY | 12. COUNTY OR PARISH 13. STATE | | |
| AT TOTAL DEPTH. | | | San Ju | an New | Mexico_ | |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE. | | | 14. API NO. | | 1 1 | |
| REPORT, OR OTHER DATA | | | - 30-0.13. | -23339 | | |
| , - | | | | ONS (SHOW DF, KI | DB, AND WD) | |
| REQUEST FOR APPR | OVAL TO: | SUBSEQUENT REPORT OF: | <u> 5966</u> | Gr. | - : : - | |
| TEST WATER SHUT-O | OFF 🔲 | | | | | |
| FRACTURE TREAT | | | | | | |
| SHOOT OR ACIDIZE REPAIR WELL | | | | 2 | | |
| PULL OR ALTER CAS | SING 🗒 | | | rt results of multiple cor ge or Form 9–330.) | mpletion or zone | |
| MULTIPLE COMPLETI | E 🗍 | | | 3 - | | |
| CHANGE ZONES ABANDON* | | | | | | |
| (other) | | | | | | |
| | | | | | | |
| 17. DESCRIBE PROP | OSED OR COMP | LETED OPERATIONS (Clearly st ng any proposed work. If well is | ate all pertinent | details, and give pe | rtinent dates, | |
| measured and tru | e vertical depths | for all markers and zones pertin | ent to this work.) | ed, give subsurface * | locations and | |
| 0.44 = 4 = 4 | | | | | + 7 + 2 | |
| 8/15/79 - | Rigged up | swabbing unit, r | an cement | bond log wi | ith Gamma | |
| | ray and c | collar locator to | ID of 1282 | Perfora | Fad - 1120 | |
| | to 118%. | with one shot per | foot with | 1 2 1/8" gla | ss jets. | |
| | Swabbed d | ry. | | | | |
| 8/16/70 = | Acidizad | 2006 050 | | | | |
| 0/10//5 = | Broakdown | perfs with 250 ga | 1. 15% Hyd | lrochloric a | ıcid. | |
| | Flushed | pressure 1200#. | Ireated a | t 550 to 95 | 0#. | |
| | acid and | ith 7 bbls. water shut well in for | • Swapped | flush wate | rand | |
| | acia ana | shuc well in lor | testing. | | | |
| | | | | _ | | |
| | | | | | | |
| Subsurface Safety Valv | ve: Manu, and Ty | pe | | Set @ | Ft. | |
| | | | | | | |
| 18. I hereby contify the | 1// [- | | | | 3 to 1, 2 | |
| SIGNED | N.ODEE | TITLE Agent | DATE _A | ugust 18, 1 | 970 | |
| | | (This space for Federal or State of | | | | |
| APPROVED BY | - | | | | £ 8.3 \$ | |
| CONDITIONS OF APPROV | VAL, IF ANY: | TITLE | DATE _ | | | |
| | | Car. | | 1 | <u>*</u> *** | |
| | | 774MOCK | | | | |

*See Instructions on Reverse Side