

4-USGS (Farmington) 1-McHugh 1-File

Form 9-331  
Dec. 1973

Form Approved.  
Budget Bureau No. 42-R1424

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☐ other ☐ dry hole

2. NAME OF OPERATOR

Dugan Production Corp.

3. ADDRESS OF OPERATOR

Box 208, Farmington, NM 87401

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 800' FNL - 790' FEL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
☐  
☐  
☐  
☐  
☒

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

August 6, 1979

Plugged and abandoned well as follows:

1. Spotted 200' cement plug from TD (1506') to 1306'.
2. Spotted 300' cement plug from 300' to surface.
3. Cut off 5-1/2" csg 4' below ground level
4. Filled pits and leveled location.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED \_\_\_\_\_

TITLE Geologist

DATE

8-14-79

APPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

**APPROVED**

JUN 29 1982  
JAMES F. SIMS  
DISTRICT ENGINEER

See Instructions on Reverse Side

|  |                  |
|--|------------------|
| 5. LEASE   | NM 33032         |
| 6. IF INDIAN, ALLOTTEE OR TRIBE NAME             |                  |
| 7. UNIT AGREEMENT NAME                           |                  |
| 8. FARM OR LEASE NAME                            | Sunshine         |
| 9. WELL NO.                                      | #1               |
| 10. FIELD OR WILDCAT NAME                        | WAW Fruitland PC |
| 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | Sec 32 T26N R13W |
| 12. COUNTY OR PARISH                             | San Juan         |
| 13. STATE  | NM               |
| 14. API NO.                                      |                  |
| 15. ELEVATIONS (SHOW DF, KDB, AND WD)            | 6331' GR         |

