of 5-1

## SUBMIT IN TRIPLICATE. **UNITED STATES**

Form approved.

(May 1983)	DEPARTMENT OF THE INTERIOR (Other instructions on regions)  GEOLOGICAL SURVEY					5. LEASE DESIGNATION AND SERIAL NO. SF 078476			
		TICES AND RIDGE TO THE CONTROL OF TH		WELLS x to a different reservoir. osals.)	6. IF I	NDIAN, ALLOTTE	E OR TRIE	BE NAME	
1. OIL GA		7. UNI	7. UNIT AGREEMENT NAME						
WELL WI		8. FAR:	8. FARM OR LEASE NAME						
AAA O	perating Com	Fede	Federal .						
3. ADDRESS OF OPE	RATOR	9. WEL	9. WELL NO.						
Suite	70 J #	J #1A							
4. LOCATION OF WE See also space 1	10. FIE	10. FIELD AND POOL, OR WILDCAT							
At surface		Blanco Mesaverde							
11001	11. SEC	11. SEC., T., R., M., OR BLK. AND SUEVEY OR AREA							
1180' FSL & 800' FEL						11-27N-8W			
14. PERMIT NO.		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6620 GR				12. COUNTY OR PARISH 13. STAT		ATE	
						San Juan . N.M.			
16.	Check A	ppropriate Box To	Indicate Nat	ure of Notice, Report, or	Other Do	ala			
• •						ENT REPORT OF:			
TEST WATER SE	TIT-OFF TO	PULL OR ALTER CASIN	sa [ ]	WATER SHUT-OFF	Y	REPAIRING	WELL		
FRACTURE TREA		MULTIPLE COMPLETE		FRACTURE TREATMENT		ALTERING C	[-		
SHOOT OR ACIDI	1	ABANDON*		SHOOTING OR ACIDIZING		ABANDONME	NT*		
REPAIR WELL		CHANGE PLANS	XXX	(Other)	lts of multi	ple completion	on Well		
(Other)	SED OR COMPLETED OF	PERATIONS (Clearly sta	ite all pertinent d	Completion or Record etails, and give pertinent dat s and measured and true ver				ting any	
proposed work nent to this wa	k. If well is direct ork.) *	ionally drilled, give s	ubsurface location	s and measured and true ver	tical depths	for all marker	's and zor	nes perti-	
C 10	7.0							-	
6-18-	79 89.37 8 5/8"								
Naii i		ı 176 sx. cir					•		
		,	04.4004 00	34. 1404.					
6-29 <b>-</b> Ran 1	44 joints 4	1/2" - cemen 1 488 sx Class 377 cu. ft.	s B	)'					
					Ti Ti	E DE LONG			



	$\sim$			
8. I hereby cert	ify that the foregoing is true and correc	t		
SIGNED	XXIVA-	TITLE	President	 DATE 3/21/80
(This space f	for Federal or State office use)	<u> </u>		 
APPROVED CONDITIONS	BY S OF APPROVAL, IF ANY:	TITLE		 - ARKEPTED FOR RECORD
		Ŋ	IMOCC <sup>®</sup>	

\*See Instructions on Reverse Side

MAR 27 1980

