

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE\*  
Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R-424.  
5. LEASE DESIGNATION AND SERIAL NO.

SF 078476

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1.

OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

AAA Operating Company, Inc.

3. ADDRESS OF OPERATOR

1808 Campbell Centre Dallas, Texas 75206

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

1890' FSL and 1590' FWL

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Federal E

9. WELL NO.

6

10. FIELD AND POOL, OR WILDCAT

Largo Chacra

11. SEC., T., E., M., OR BLK. AND  
SURVEY OR AREA

13-27N-8W

12. COUNTY OR PARISH

San Juan

13. STATE

N.M.

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6760 GR

16.

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF


PULL OR ALTER CASING


FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF


FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*


(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5-3-79

Ran 5 joints 8 5/8" Set with 160 sx.

5-10-79

104 Joints 4 1/2" Set with 355 sx.



18. I hereby certify that the foregoing is true and correct

SIGNED

*RCW*

TITLE President

DATE 6-5-79

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

*NYMOC*