

5 - USGS, Fmn

1 McHugh

1 File

Form 9-331
Dec. 1973Form Approved.
Budget Bureau No. 42-R1424

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐2. NAME OF OPERATOR
Jerome P. McHugh3. ADDRESS OF OPERATOR
P O Box 208, Farmington, NM 874014. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1450' FNL - 1850' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
 FRACTURE TREAT ☐
 SHOOT OR ACIDIZE ☐
 REPAIR WELL ☐
 PULL OR ALTER CASING ☐
 MULTIPLE COMPLETE ☐
 CHANGE ZONES ☐
 ABANDON* ☐
 (other) ☐

SUBSEQUENT REPORT OF:

☐
☐
☐
☐
☐
☒
☐
☐
RECEIVED

JAN 16 1982

U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

5. LEASE
NM 12028

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Chaco Plant9. WELL NO.
3J10. FIELD OR WILDCAT NAME
WAW Fruitland PC11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec 20 T26N R12W12. COUNTY OR PARISH | 13. STATE
San Juan | NM

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)
6018' GL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1-13-82

Moved in Cementers Inc. Plugged back Pictured Cliffs Formation using 4 sx cement followed by 2-7/8" wiper plug; displaced using 6-1/3 bbl. of water to 1090'.

Plan to test Fruitland Formation. If deemed productive, plan to complete well.

Subsurface Safety-Valve: Manu. and Type _____

Set @ _____

18. I hereby certify that the foregoing is true and correct

SIGNED _____

Sherman E. Dugan

TITLE _____

Agent

DATE

1-14-82

(This space for Federal or State office use)

APPROVED BY _____

TITLE _____

DATE

CONDITIONS OF APPROVAL, IF ANY:

NMOCC

*See Instructions on Reverse Side

RECEIVED

JAN 21 1982

OIL CON. COM.
DIST. 3**ACCEPTED FOR RECORD**

JAN 20 1982

FARMINGTON DISTRICT