UNITED STATES DEPARTMENT OF THE INTERIOR

UNITED STATES	5. LEASE 2° 2 2 2 2 1 1
DEPARTMENT OF THE INTERIOR	5. LEASE 24 22 24 44 4 4 4 4 4 4 4 4 4 4 4 4 4
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
decedione conten	USK YE NË TAH BLACKIE
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	7. UNIT AGREEMENT NAMES 6 25 5
reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil gas other	DIETRICH EXPLORATION 28G
Well Well	9. WELL NO. 1 lens of
2. NAME OF OPERATOR	10. FIELD OR WILDCAT NAME = = = =
DIETRICH EXPLORATION CO., INC. 3. ADDRESS OF OPERATOR 602 Midland Savings Bldg.	NIPP PICTURED CLIFF
444 17th St., Denver, Colorado 80202	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17	AREA TOO DE OUT OF THE OUT OUT OF THE OUT OF THE OUT OF THE OUT OUT OF THE OUT OUT OF THE OUT
below.)	SEC. 28, T26N, R12W 20
AT SURFACE: 1850' FNL, 1850' FEL AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH 13. STATE
AT TOTAL DEPTH:	SAN JUANTATE NEW MEXIGO
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	14. API NO. 학교 이 표 한 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
,	6064 GL 557 8 8 46.0 8
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	
FRACTURE TREAT 📙 📙 SHOOT OR ACIDIZE 🗍	en bas y eny g y eny public hould I seemen acemen
REPAIR WELL	(NOTE: Report results of multiple completion or zone
PULL OR ALTER CASING	change of Form 9-330 No. 2 4 4 2
MULTIPLE COMPLETE CHANGE ZONES	Roit Gagan Habi Blab Both Both
ABANDON*	oitaurtai
(other)	Zrioitaurtz#l Zrioitaurtz#l Zrioitaurt on the the minds of the minds of the
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state including estimated date of starting any proposed work. If well is di measured and true vertical depths for all markers and zones pertinent	e all pertinent details, and give pertinent dates, irectionally drilled, give subsurface locations and
Spud well @ 1:00 PM 10/18/79. Drill 8 3/4" hole to 110'. Ran 3 jts.g7" 20.0# K-55 casing and set @ 108'. Cemented w/ 70 sacks class "B" and 2% Cacl 3 Circulated est. 14 sacks cement. Plug down @ 6:00 PM, 10/18/79. WOC 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
	Taning due approved of the variation of the repair of the
Subsurface Safety Valve: Manu. and Type	
18. I hereby certify that the foregoing is true and correct	bot ent. 1977:
SIGNED JACK D. COOK TITLE AGENT	DATE
(This space for Federal or State offi	ice use)
APPROVED BY TITLE	DATE - N T C T N T N T
CONDITIONS OF APPROVAL, IF ANY:	nensa Dirisi naibri negligiga errissorid nesti naibe ni shaa biuli shaatabaa
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