

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR
DIETRICH EXPLORATION CO., INC.

3. ADDRESS OF OPERATOR 602 Midland Savings Bldg.
444 17th St., Denver, Colorado 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1850' FNL, 1850' FEL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF	<input type="checkbox"/>	<input checked="" type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	<input type="checkbox"/>
(other)		

5. LEASE
NOC-14-20-8376

6. IF INDIAN, ALLOTTEE OR TRIBE NAME
USK YE NE TAH BLACKIE

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
DIETRICH EXPLORATION

9. WELL NO.
1

10. FIELD OR WILDCAT NAME
NIPPLE PICTURED CLIFF

11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA
SEC. 28, T26N, R12W

12. COUNTY OR PARISH
SAN JUAN

13. STATE
NEW MEXICO

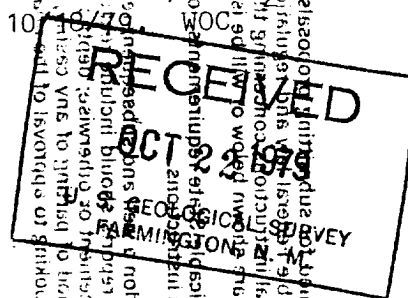
14. API NO.

15. ELEVATIONS (SHOW DE KDB AND WD)
6064 GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud well @ 1:00 PM 10/18/79. Drill 8 3/4" hole to 110'. K-55 casing and set @ 108'. Cemented w/ 70 sacks class 20.0# Circulated est. 14 sacks cement. Plug down @ 6:00 PM, 10/12 hrs. Nipple up BOP and test same.



Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED JACK D. COOK TITLE AGENT DATE October 19, 1979

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

NMOCC