

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐

2. NAME OF OPERATOR
DIETRICH EXPLORATION CO., INC.

3. ADDRESS OF OPERATOR 602 Midland Savings Bldg.
444 17th St., Denver, Colorado 80202

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1850' FSL, 1850' FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

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5. LEASE NOO-14-20-18377	
6. IF INDIAN, ALLOTTEE OR TRIBE NAME SAMMIE NEAL	
7. UNIT AGREEMENT NAME	
8. FARM OR LEASE NAME DIETRICH EXPLORATION 28J	
9. WELL NO. 2	
10. FIELD OR WILDCAT NAME NIPP-PICTURED CLIFF	
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA SEC. 28, T26N, R12W	
12. COUNTY OR PARISH SAN JUAN	13. STATE NEW MEXICO
14. API NO.	
15. ELEVATIONS (SHOW DF, KDB, AND WD) 6088 GL	

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drill 5" hole to TD 1200'. Ran IES and bore hole compensated density logs. Ran 40 jts. 2 7/8" 6.5# 8rd casing and set at 1194'. Float @ 1168'. Cemented with 175 sacks class "B" and 2% CaCl₂, 0.75% CRR-2, and 1/4# sack flocele. Good circulation throughout entire job. Circulated 33 sacks cement. Plug down @ 11:30 AM, 10/18/79. WOC.

Subsurface Safety Valve: Manu. and Type

18. I hereby certify that the foregoing is true and correct

SIGNED JACK D. COOK TITLE AGENT DATE October 19, 1979

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

NMOCC