Form 9-331 Dec. 1973 Form Approved.

Budget Bureau No. 42-R142

| COMMITTIONS OF APERCAME IF ANT:  | NMOO  |   | Id evilla  | 100  |   |
|--|---|---|--|--|---|
| APPROVED BY  | TITLE   | DATE  | 77   |  |   |
|  | (This space for Federal or State offi                                   | ice use)  | 1  |  |   |
| SIGNED KALLY MALL  | TITLE Admin. Superv   | isor date   | VIX Dis  | 13111  |   |
| 18. I hereby certify that the foregoin   | -   |   | OIE CO   | A CUM S  | 1   |
| Subsurface Safety Valve: Manu. and Type  |   |   | EEB  | 11900 a  | <b>1</b> Ft.                                  |
| Culmundana Cafata Malica At  | Time  | Å   |  |  | <b>\ \</b>                                    |
|  |   | ଫୁ<br>ଲି<br>ଲୁ  | 13   | ENTS.  | ).<br>Z                                       |
|  |   | Š   | 8 5 6 F  |  |   |
| TOZIIIIA W/ T/O GCT. TDD   | 10. 12/10 11000.  |   | Tine<br>orling<br>series   | 1661<br>1661<br>1761<br>1861<br>1861<br>1861<br>1861<br>1861 | <u> </u>                                      |
| w/150 wxs w/2% CACL2 Pozmix w/4% gel. PDB  | (421 total). Cmt second   | stage W/15  | o sxs 5  | (V.DU 5 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등 등                  | <u>.</u>                                      |
|  | tage w/271 sxs of 50/50   |   |  |  | 'n  |
| 7 7/8". Reached TD o   | f 6570' on 11/21. Ran an  | d set 4½", 1  | 0.5# K-  | 55- csg 👼  |   |
| Cmt w/325 sxs class  | B neat w/2% CACL2. WOC  | 12 hrs. Redi  | ced hol  | e to   | i A   |
| Shuddad 1914 hala 11   | /11/79. Ran and set 8 5/8   | 8" K−22 34  | 1# 5 ccu   | a stote i s  | :<br>:  |
| 11/11/79-12/10/79  |   |   |  | 25   | <u>a</u>                                      |
| rneasured and true vertical dept   | ths for all markers and zones pertiner                                  | ιτ το this work.)*<br>ં   | Ho o   | - 1 2 2 3 7 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3                  |   |
| including estimated date of sta  | MPLETED OPERATIONS (Clearly state rting any proposed work. If well is d | irectionally drilled  | tails, and i   | give pertinent<br>urface locatio                             | dates,<br>ns and                              |
|  |   | - all santing   | <u>्रु</u> द्धार्जु<br>****  | 3 JK   |   |
| ABANDON* (other) Status: spud, sur   | face, production csg.   |   |  |  | . <b>.</b>                                    |
| CHANGE ZONES   |   | ۰<br>۱۰ ۱۰ ۱ <sub>/۲</sub> ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ ۱۰ | 1975   | n 737  |   |
| PULL OR ALTER CASING  MULTIPLE COMPLETE  |   |   | on Form 9–3  |  |   |
| REPAIR WELL  |   | (NOTE: Report r   |  |  | or zone                                       |
| FRACTURE TREAT  SHOOT OR ACIDIZE   |   |   | 13.45 g<br>14.17   |  | <u>.                                     </u> |
| TEST WATER SHUT-OFF  |   | •   |  | 2 ±2%;   | 2<br>2  |
| REQUEST FOR APPROVAL TO:   | SUBSEQUENT REPORT OF:   | 6272 GL   | * 2 L  | 3 3  |   |
| REPORT, OR OTHER DATA  | 15. ELEVATION   | IS (SHOW  |  | D WD)  |   |
| 16. CHECK APPROPRIATE BOX TO   | O INDICATE NATURE OF NOTICE.  | 14. API NO.   |  |  | -   |
| AT TOP PROD. INTERVAL: NW/4 NW/4 AT TOTAL DEPTH:                                     |   | San Juan  | <u> </u>   | New Mexi   | co  |
| AT SURFACE: 900'FNL,   | 900'FWL, Unit D   | 12. COUNTY O  | R PARISH   | 13. STATE  | <del></del>                                   |
| 4. LOCATION OF WELL (REPORT below.)  | Sec. 3;   | 726N;2R   | 11W 3  | ž.   |   |
| 720 S. Colorado Blvd.  | 11. SEC., T., R   | ., M., OR B   | LK. AND SURV   | EY OR  |   |
| Tenneco Oil Company 3. ADDRESS OF OPERATOR   | Basin Da  |   | The state of the s | 4  |   |
| 2. NAME OF OPERATOR  |   | 1-E<br>10. FIELD OR V   | WILDOAT N  | AMP -  |   |
| well Well LAJ. othe  | <u> </u>  | 9. WELL NO.   | 484  | 3 43   | -   |
| 1. oil gas 🕅   |   | Dehli Ta  | -  | 5 61   | á   |
| (Do not use this form for proposals to dri reservoir. Use Form 9–331–C for such prop | Il or to deepen or plug back to a different posals.)                    | 8. FARM OR L  | FASE NAM   | F = = =  | <u></u>                                       |
|  | D REPORTS ON WELLS  | 7. UNIT AGRE  | **   | ME   |   |
|  |   | I-149-IN  | D-9108   | <u> </u>   | ··-   |
|  | AL SURVEY   | SF-07864<br>6. IF INDIAN,   |  | OR TRIBE NAM   |   |
| •  | F THE INTERIOR  | 5. LEASE  | 1 1  |  | -   |
| UNITED   | STATES  | E LEACE   |  | t Buleau No. 42-   |   |