District I - (505) 393-6161 1625 N. French Dr Hobbs, NM 88241-1980 District II - (505) 748-1283 811 S. First Artesia, NM 88210 District III - (505) 334-6178 1000 Rio Brazos Road Aztec, NM 87410

District IV - (505) 827-7131

Signature District Supervisor

VII.

### New Mexico

Form C-140 Revised 06/9

Energy Minerals and Natural Resources Department

## Oil Conservation Division

2040 South Pacheco Street Santa Fe, New Mexico 87505 (505) 827-7131

APPLICATION FOR WELL WORKOVER PROJECT SUBMIT ORIGINAL PLUS 2 COPIE O APPROPRIATE DISTRICT OFFICE

DIST. 3

|         |                        |                                | 11        |                                     |                      |          |               | - X 62   | 82 171   | 62 67 4 67.00                |
|---------|------------------------|--------------------------------|-----------|-------------------------------------|----------------------|----------|---------------|--|----------|------------------------------|
| l.      |                        | or and We                      | II        |                                     |                      |          |               | log  | RID N    | umber                        |
| Operato | or name & a<br>Timbers | Oil Co                         |           |                                     |                      |          |               |  |          |                              |
| 2700    | Farminat               | on Avenue                      | Building  | g K, Suite 1                        |                      |          |               |  |          | 167067                       |
| 2/00 i  | ngton, Ni              | // 87/01                       | , Dullain | g (1, Outlo                         |                      |          |               |  |          |                              |
| Contac  |                        | 101401                         |           |                                     |                      |          |               | Pho  | one      |                              |
|         | W. Fothe               | eraill                         |           |                                     |                      |          |               |  |          | 505-324-1090                 |
|         | y Name                 | · 3                            |           |                                     |                      |          | Well Num      | ber AP   | I Numb   |                              |
|         | ,                      | O. H.                          | Randel    |                                     |                      |          | 06 DK         | <u> </u>   | • • • •  | 30-045-23798                 |
| ÜL      | Section                | Township                       | Range     | Feet From The                       | North/South Line     |          | From The      | East/West<br>EAST                                | Line     | County SAN JUAN              |
| G _     | 15                     | 26N                            | 11W       | 1820                                | NORTH                | 17       | 10            | EAST   |          | SAIVSOAIV                    |
| 11.     | Worko                  |                                |           |                                     |                      |          | _ <del></del> |  |          |                              |
|         |                        | ommenced:                      | Previous  | Producing Pool(s)                   | (Prior to Workover): |          |               |  |          |                              |
| 03/29   |                        |                                | _         | Installed Compr                     | essor                |          |               |  |          |                              |
| Date 70 | orkover Co<br>799      |                                |           | •                                   |                      |          |               |  |          |                              |
| III.    | Attach                 | a descript                     | ion of th | e Workover Proc                     | edures performe      | ed to ir | ncrease p     | roduction.                                       | ion n    | rior to the workover and at  |
| IV.     | Attach                 | a producti                     | ion decli | ne curve or table                   | showing at leas      | t tweiv  | e monus       | or product                                       | id iloi. | rior to the workover and at  |
|         |                        |                                | ns of pro | duction following                   | the workover re      | etiectin | g a positiv   | ve producti                                      | OH INC   | Srease.                      |
| V.      | AFFID                  |                                |           |                                     |                      |          |               |  |          |                              |
|         | State                  | of New                         | Mexico    | )                                   |                      |          |               |  |          |                              |
|         |                        |                                |           | ) ss.                               |                      |          |               |  |          |                              |
|         | Count                  | y of <u>San</u>                | Juan      | )                                   |                      |          |               | 11 -1-1-   |          |                              |
|         | Lo                     | ren W. Fot                     | thergill  |                                     | , being first d      | uly sw   | orn, upon     | oath states                                      | S:       |                              |
|         | 1.                     | I am the                       | Operato   | r, or authorized                    | representative o     | f the C  | perator, o    | of the above                                     | e-rete   | erenced vveil.               |
|         | 2.                     | Moll                           |           |                                     |                      | $\sim$   |               |  |          | easonably available for this |
|         | 3.                     | To the b                       | est of m  | y knowledge, thi<br>complete and ac | s application and    | the d    | ata used t    | to prepare t                                     | the pr   | roduction curve and/or table |
| Signa   | ature <u></u>          | ا 101 اااا ا<br><u>ناسب لا</u> |           |                                     | Title Operati        | ons Er   | ngineer       | - ) /2   |          |                              |
|         |                        |                                |           | before me this                      | 10thday              | of       | Febry         | ary M  | ,        | 2000 _ /                     |
| 002     |                        |                                |           |                                     | 6                    | Fûn.     | o XuniV       | / You  | N/W      | aif                          |
|         |                        |                                | . i       | i                                   | Notary F             | Public   | V/) V         | <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> |          |                              |
| Му С    | Commissio              | on expires:                    | : 61      | 003                                 |                      |          | 0 (           |  |          | U                            |
|         |                        |                                |           |                                     |                      |          |               |  |          |                              |
|         | 011 0021               | SEDVATIO                       | N DIVISI  | ON USE ONLY:                        |                      |          |               |  |          |                              |
|         |                        |                                |           | PROVAL:                             |                      |          |               |  |          |                              |
| VI.     | This /                 | Innlication                    | is hereł  | v approved and                      | the above-refere     | enced    | well is de    | signated a                                       | Well \   | Workover Project and the     |
|         | Divici                 | application                    | verifies  | the data shows a                    | nositive produc      | tion in  | crease. E     | By copy her                                      | reof, t  | the Division notifies the    |
|         | Secre                  | on neicuy                      | Tayatio   | n and Revenue                       | Department of th     | is App   | roval and     | certifies th                                     | at this  | s Well Workover Project was  |
|         |                        | leted on                       |           |                                     |                      | • '      |               |  |          |                              |
|         | comp                   |                                |           | ,                                   | <del>-</del>         |          |               |  |          |                              |
| Ciana   | turo Distric           | Supervisor                     |           |                                     | OCD Dis              | strict   |               | Date   |          |                              |

DATE OF NOTIFICATION TO THE SECRETARY OF THE TAXATION AND REVENUE DEPARTMENT:

## **CROSS TIMBERS OPERATING COMPANY**

# SAN JUAN DISTRICT WELL RESTORATION

Wednesday, February 09, 2000 Page 1 of 1

RANDEL, OH

WELL # 6

RESERVOIR: DAKOTA CTOC FORECAST: 89 MCFPD

JOB TYPE: Compressor Installation

03/29/1999 Installed CTOC WH recip comp (CTOC dist tool SJB #12707). Replumbing sep inlet. SDFN.

03/31/1999 Completed installation of CTOC WH recip comp (CTOC dist tool SJB #12707). Replaced 2" sep oil dump line to tank. Std comp @ 3:30 p.m. 3/31/99.

Well: O H RANDEL No.: 006

Operator: CROSS TIMBERS OPERATING COMPANY API: 3004523798

Township: 26N Range: 11W Section: 15 Unit: G Type: F

County: Sa Accumulated Oil: 1779(BBLS) Gas: 323182(MCF) Water: 380(BBLS) Days Produced:2449

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|-----|----|----|-----|---|---|---|
| - 1 | еа | Ι. | - 1 | y | J | J |

| Pool Name: BASIN DAKO    | TA (PRORATED GAS)    |
|--------------------------|----------------------|
| FUUL Maille, DAGIN DAING | Trial Notation Const |

| Month     | Oil(BBLS) | Gas(MCF) | Water(BBL | Days Produced |
|-----------|-----------|----------|-----------|---------------|
| January   | 40        | 5324     | 0         | 31            |
| Feburary  | 56        | 4966     | 0         | 28            |
| March     | 47        | 5848     | 0         | 31            |
| April     | 50        | 5144     | 0         | 31            |
| May       | 12        | 5125     | 0         | 31            |
| June      | 24        | 4306     | 0         | 30            |
| July      | 24        | 5260     | 0         | 31            |
| August    | 29        | 4275     | 0         | 24            |
| September | r 34      | 4791     | 0         | 30            |
| October   | 34        | 4851     | 0         | 31            |
| November  | 29        | 4482     | 0         | 28            |
| December  | 16        | 5042     | 0         | 31            |

#### Year:1994

| Month     | Oil(BBLS) | Gas(MCF) | Water(BBL Day | s Produced |
|-----------|-----------|----------|---------------|------------|
| January   | 29        | 6094     | 0             | 31         |
| Feburary  | 30        | 5194     | 0             | 28         |
| March     | 21        | 5361     | 0             | 31         |
| April     | 34        | 4710     | 0             | 30         |
| May       | 27        | 4264     | 0             | 31         |
| June      | 16        | 4283     | 0             | 30         |
| July      | 29        | 4532     | 0             | 31         |
| August    | 25        | 4850     | 0             | 31         |
| September | r 28      | 3213     | 0             | 25         |
| October   | 30        | 5148     | 0             | 31         |
| November  | 42        | 4736     | 0             | 30         |
| December  | 21        | 4292     | 0             | 31         |

### Year:1995

| Month    | Oil(BBLS) | Gas(MCF) | Water(BBL | Days Produced |
|----------|-----------|----------|-----------|---------------|
| January  | 43        | 4412     | 0         | 31            |
| Feburary | 23        | 3878     | 0         | 28            |
| March    | 40        | 4284     | 0         | 31            |
| April    | 34        | 4100     | 0         | 30            |
| May      | 9         | 2453     | 0         | 28            |
| June     | 16        | 3375     | 0         | 30            |
| July     | 7         | 2637     | 0         | 30            |
| August   | 15        | 3193     | 0         | 31            |
| Septembe | r 15      | 3170     | 0         | 30            |
| October  | 20        | 2268     | 0         | 25            |
| November | 15        | 3896     | 0         | 30            |

| December           | 36        | 4371        | 0           | 31          |      |
|--------------------|-----------|-------------|-------------|-------------|------|
| Year:1996          |           |             |             |             |      |
| Month              | Oil(BBLS) | Gas(MCF)    | Water(BBL I | Days Produ  | ıced |
| January            | 15        | 4261        | 0           | 31          |      |
| Feburary           | 12        | 3921        | 0           | 29          |      |
| March              | 11        | 3867        | 0           | 31          |      |
| April              | 11        | 3763        | 0           | 30          |      |
| May                | 19        | 2776        | 0           | 31          |      |
| June               | 5         | 2601        | 0           | 30          |      |
| July               | 5         | 2041        | 0           | 31          |      |
| August             | 0         | 2054        | 0           | 31          |      |
| September          |           | 1611        | 0           | 26          |      |
| October            | 27        | 4496        | 0           | 31          |      |
| November           | 67        | 4323        | 0           | 30          |      |
| December           | 1         | 3626        | 0           | 31          |      |
| December           | i         | 3020        | U           | 31          |      |
| Year:1997          |           |             |             |             |      |
| Month              | Oil(BBLS) | Gas(MCF)    | Water(BBL   | Davs Produ  | ıced |
| January            | 0()       | 4111        | 0           | 31          |      |
| Feburary           | 76        | 1506        | 0           | 28          |      |
| March              | 0         | 2929        | 0           | 31          |      |
| April              | 2         | 2983        | 0           | 30          |      |
| May                | 0         | 1783        | 0           | 31          |      |
| •                  | 5         | 1763        | 0           | 30          |      |
| June               | 0         | 1084        | 0           | 23          |      |
| July               |           |             | 0           | 25<br>25    |      |
| August             | 8         | 3086        | _           |             |      |
| September          |           | 1406        | 0           | 30          |      |
| October            | 0         | 4132        | 0           | 31          |      |
| November           | 0         | 5937        | 30          | 30          |      |
| December           | 0         | 5401        | 0           | 31          |      |
| Year:1998          |           |             |             |             |      |
| Month              | Oil(BBLS) | Gas(MCF)    | Water(BBL   | Davs Produ  | uced |
| January            | 14        | 4548        | •           | 31          |      |
| Feburary           | 69        | 4530        |             | 28          |      |
| March              | 0         |             |             | 31          |      |
| April              | 0         | 4055        |             | 30          |      |
| May                | 17        |             | 0           | 31          |      |
| June               | 11        | 3564        |             | 30          |      |
|                    | 7         |             |             | 31          |      |
| July               |           |             |             | 31          |      |
| August             | 11        | 3096        |             |             |      |
| Septembe           |           |             |             | 30          |      |
| October            | 15        |             |             | 31          |      |
| November           |           |             |             | 30          |      |
| December           | 22        | 3300        | 0           | 31          |      |
| Vee: 4000          |           |             |             |             |      |
| Year:1999<br>Month |           | Gas(MCE)    | Water(BBL   | Days Prod   | uced |
| WOULT              | On(DDLO)  | Justinio!") | TAIGITONE   | Day 3 1 100 | u    |

| January   | 13  | 3841 | 0   | 31 |
|-----------|-----|------|-----|----|
| Feburary  | 5   | 2791 | 0   | 28 |
| March     | 2   | 3268 | 0   | 31 |
| April     | 26  | 7521 | 40  | 30 |
| May       | 109 | 6493 | 40  | 31 |
| June      | 57  | 5349 | 0   | 30 |
| July      | 18  | 4683 | 30  | 26 |
| August    | 20  | 4926 | 0   | 31 |
| September | 10  | 4402 | 160 | 30 |
| October   | 57  | 5090 | 0   | 31 |